



## **Public Safety & Transportation Committee Agenda**

### **City of Newton** **In City Council**

**Wednesday, June 17, 2020**

The Public Safety & Transportation Committee will hold this meeting as a virtual webinar meeting on Wednesday, June 17, 2020 at 7:00 p.m.

Please click the link below to join the webinar: <https://us02web.zoom.us/j/89218395635>

Or iPhone one-tap :

US: +13126266799,,89218395635# or +16465588656,,89218395635#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

Webinar ID: 892 1839 5635

Participant ID: 511516

International numbers available: <https://us02web.zoom.us/j/89218395635>

### **Items Scheduled for Discussion:**

#### **Referred to Public Safety & Transportation and Finance Committees**

##### **#274-20      Transfer \$750,000 for Fire/Rescue Overtime**

HER HONOR THE MAYOR requesting authorization to transfer the sum of seven hundred and fifty thousand dollars (\$750,000) from Acct #0110491-57HLTH Retiree Health Insurance to Acct #0121022-513010 Fire/Rescue Regular Overtime.

**Finance Committee will discuss on 06/15/20**

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The location of this meeting is accessible and reasonable accommodations will be provided to persons with disabilities who require assistance. If you need a reasonable accommodation, please contact the city of Newton's ADA Coordinator, Jini Fairley, at least two business days in advance of the meeting: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or (617) 796-1253. The city's TTY/TDD direct line is: 617-796-1089. For the Telecommunications Relay Service (TRS), please dial 711.

- #270-20      Bus Licenses renewals for Boston College Bus**  
BOSTON COACH TRANSPORTATION, requesting annual renewal of the two Boston College Bus Licenses. There are no changes proposed to last year's licenses.  
1) Boston College Law School Routes  
2) Boston College Main Campus to Boston Route
- #271-20      Bus Licenses renewals for "MASCO"**  
PAUL REVERE TRANSPORTATION LLC., request for annual renewal of one bus license for seven vehicles for Medical Academic and Scientific Community Organization, Inc., ("MASCO"). There are no changes proposed to last year's licenses.
- #233-20      Semi-annual taxi license/public auto inspections**  
POLICE DEPARTMENT submitting reports of semi-annual taxi license/public auto inspections for review.

**Referred to Public Safety & Transportation and Public Facilities Committees**

- #235-20      Requesting a review of the intersection at Lake Avenue and Rogers Street**  
COUNCILORS BOWMAN, NOEL, AND DANBERG requesting a review and possible changes to the intersection of Lake Avenue and Rogers Street to improve the safety of the intersection for all road users.
- #275-20      Discussion with the Police and Human Resources about Newton practices**  
COUNCILORS NORTON, DOWNS, GROSSMAN, LAREDO, MALAKIE, AUCHINCLOSS, NOEL AND BOWMAN requesting a discussion with the Newton Police Chief and Human Resources Director about Newton practices regarding recruitment, screening, training, advancement, and removal of police officers, including plans to increase the number of black and minority officers.
- #279-20      Resolution on Newton Police Policy and Training**  
COUNCILORS NOEL, ALBRIGHT, BOWMAN, NORTON, DOWNS, LEARY, LIPOF, WRIGHT, KALIS, KRINTZMAN, HUMPHREY, CROSSLEY, GROSSMAN, GREENBERG, RYAN, DANBERG AND AUCHINCLOSS submit a resolution to ensure Newton Police policy and training reflects the values and commitment of our community, reducing police violence, facilitating citizens' First Amendment Right to peacefully protest, and actively engaging in non-biased community policing.

**#280-20**

**Discussion with Police regarding department policies**

COUNCILORS ALBRIGHT, BOWMAN, DOWNS, GREENBERG, LEARY, KELLEY, WRIGHT, KALIS, HUMPHREY, MALAKIE, GROSSMAN, DANBERG, NOEL, LIPOF requesting a discussion with Chief McDonald and appropriate members of the Police Department regarding policies and procedures around the use of force and measures to combat racism. One possible outcome to augment departmental community policing might be a citizens' oversight body that reflects the demographics and values of Newton.

**Respectfully submitted,**

**Jacob D. Auchincloss, Chair**



RUTHANNE FULLER  
MAYOR

**City of Newton, Massachusetts**  
**Office of the Mayor**

**274-20**

Telephone  
(617) 796-1100

Telefax  
(617) 796-1113

TDD  
(617) 796-1089

E-mail  
[rfuller@newtonma.gov](mailto:rfuller@newtonma.gov)

Honorable City Council  
Newton City Hall  
1000 Commonwealth Avenue  
Newton Centre, MA 02459

Councilors:

I respectfully submit a docket item to your Honorable Council requesting authorization to transfer the sum of \$750,000 from Acct # 0110491-57HLTH Retiree Health Insurance to 0121022-513010 Fire/Rescue Regular Overtime. Several factors contributed to this shortfall in Overtime funds including the fact that the Fire Department has incurred more than \$300,000 for "Injured On Duty Expenses."

Funds are available in the Retiree Health Insurance account. This account is the City's match for the "working rates" charged for health insurance for municipal retirees. This availability has occurred as there were fewer retirees than anticipated this fiscal year.

Thank you for your consideration of this matter.

Sincerely,

Ruthanne Fuller  
Mayor

RECEIVED  
June 2020  
2020 JUN -1 PM 5:09  
CITY CLERK  
NEWTON, MA. 02459



**Danielle Delaney**

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**From:** Danielle Delaney  
**Sent:** Monday, May 4, 2020 1:53 PM  
**To:** Marie M. Lawlor; Paul D. Anastasia  
**Subject:** RE: bus license question

Thank you Marie.

Captain, June 17 it is.

Danielle

---

**From:** Marie M. Lawlor <[mlawlor@newtonma.gov](mailto:mlawlor@newtonma.gov)>  
**Sent:** Monday, May 4, 2020 1:45 PM  
**To:** Danielle Delaney <[ddelaney@newtonma.gov](mailto:ddelaney@newtonma.gov)>  
**Subject:** Re: bus license question

Hi Danielle,

Yes, you can wait until 6/17. The recent legislation to give municipalities flexibility to deal with difficulties caused by the Covid emergency specifically provides that any permit or license shall not lapse during the emergency, and any deadline is tolled:

Acts 2020, Chapter 53, Sec. 17(b)(iii) provides as follows:

*(iii) a permit in effect or existence as of March 10, 2020, including any deadlines or conditions of the permit, shall not lapse or otherwise expire and the expiration date of the permit, or time period for meeting a deadline or for performance of a condition of the permit, shall toll during the state of emergency;*

So, as long as these are renewals of licenses that were in effect on March 10 (the day the emergency started), they won't lapse during the emergency.

Marie

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**From:** Danielle Delaney <[ddelaney@newtonma.gov](mailto:ddelaney@newtonma.gov)>  
**Sent:** Monday, May 4, 2020 12:40 PM  
**To:** Marie M. Lawlor <[mlawlor@newtonma.gov](mailto:mlawlor@newtonma.gov)>  
**Subject:** RE: bus license question

Thank you, I am well but very bored.....

BC and Masco renewal of bus licenses both will expire on 6/16/20. Due to the late budget this year, PS&T is cancelled for 6/3 (when both companies usually come in). I want to schedule these renewals in PS&T with their lawyer, Frank Stearns on 6/17/20.

Today, I spoke with Captain Anastasia about the time lapse. He said that he does not have an issue with either company or their expiration dates due to the crisis the world is in but suggested I contact you to see if there is a process or anything else we can do or should we just schedule for 6/17?

Your thoughts, suggestions.....

Thank you

Danielle

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**From:** Marie M. Lawlor <[mlawlor@newtonma.gov](mailto:mlawlor@newtonma.gov)>

**Sent:** Monday, May 4, 2020 12:20 PM

**To:** Danielle Delaney <[ddelaney@newtonma.gov](mailto:ddelaney@newtonma.gov)>

**Subject:** Re: bus license question

Hi Danielle,

I'm working from home, and don't have access to my files, but what's the question? Hope you are well and staying safe!

Marie

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**From:** Danielle Delaney <[ddelaney@newtonma.gov](mailto:ddelaney@newtonma.gov)>

**Sent:** Monday, May 4, 2020 11:53 AM

**To:** Marie M. Lawlor <[mlawlor@newtonma.gov](mailto:mlawlor@newtonma.gov)>

**Subject:** bus license question

Hi Marie,

I hope you are well.

I am not sure if you are working? I would like to email you a question regarding Boston College and Masco Bus Licenses if you are.

Please advise,

Thank you

Danielle

Danielle Delaney

Committee Clerk

City Council

[ddelaney@newtonma.gov](mailto:ddelaney@newtonma.gov)

617-796-1211

**Danielle Delaney**

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**From:** Frank.Stearns@hklaw.com  
**Sent:** Thursday, May 21, 2020 11:22 AM  
**To:** Danielle Delaney  
**Cc:** Frank.Stearns@hklaw.com  
**Subject:** Boston College Bus Licenses Renewal Application 2020  
**Attachments:** 206-19(1) Council Order.pdf; 206-19(2) Council Order.pdf; MAJOR Event Schedule.docx; Boston Coach Info.pdf; Gillig Bus Specs

[DO NOT OPEN links/attachments unless you are sure the content is safe. ]

**Dear Danielle:**

**Boston Coach Corporation on behalf of Boston College requests to be put on the agenda of the Public Safety and Transportation Committee for the June 17, 2020 hearing for the bus license renewals. Attached please find the following:**

- 1. Copies of the current licenses # 206-19 (1) and #206-19 (2).**
- 2. Required vehicle registration, inspection and insurance information.**
- 3. The bus routes and schedules are remaining the same.**
- 4. The special events calendar.**
- 5. The bus specifications.**

**Please let me know when you will be at City Hall and I will deliver to you the filing fee check for \$130.00 for the 13 vehicles.**

**Frank Stearns | [Holland & Knight](#)**  
**Partner**  
**Holland & Knight LLP**  
**10 St. James Avenue, 11th Floor | Boston, Massachusetts 02116**  
**Phone 617.854.1406 | Fax 617.523.6850**  
**[frank.stearns@hklaw.com](mailto:frank.stearns@hklaw.com) | [www.hklaw.com](http://www.hklaw.com)**

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[Add to address book](#) | [View professional biography](#)

**Boston College 2020-2021 Major Event Schedule**

|                                          |                              |
|------------------------------------------|------------------------------|
| Boston College Vs. Syracuse (football)   | Friday, September 4, 2020    |
| Boston College Vs. Ohio (football)       | Saturday, September 12, 2020 |
| Boston College Vs. Purdue (football)     | Saturday September 26, 2020  |
| Boston College Vs. Clemson (football)    | Friday, October 2, 2020      |
| Boston College Vs. Louisville (football) | Saturday, October 10, 2020   |
| Boston College Vs. Holy Cross (football) | Saturday October 31 2020     |
| Boston College Vs. North Carolina        | Saturday, November 21, 2020  |
| Commencement                             | Monday, May 17, 2021         |

**Danielle Delaney**

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**From:** savinoj@bc.edu  
**Sent:** Wednesday, May 20, 2020 9:27 PM  
**To:** Frank.Stearns@hklaw.com  
**Subject:** Gillig Bus Specs

*[External email]*

|              |           |
|--------------|-----------|
| Make         | Gillig    |
| Model        | Low Floor |
| Length (ft)  | 35'       |
| Height (ft)  | 10'       |
| Weight (lbs) | 27360     |

--  
  
**John Savino**  
**Transportation and Parking Manager**  
**Boston College**  
**140 Commonwealth Avenue**  
Chestnut Hill, MA 02467  
617-552-1273  
Follow us [@BC Parking](#)

| Vehicle # | Year | Make   | Model     | VIN #             | Plate # | Mileage |
|-----------|------|--------|-----------|-------------------|---------|---------|
| 1113      | 2011 | Gillig | Low Floor | 15GGB2717B1176469 | BU38648 | 225473  |
| 1114      | 2011 | Gillig | Low Floor | 15GGB2713B1176470 | BU38647 | 36876   |
| 1115      | 2011 | Gillig | Low Floor | 15GGB2715B1176471 | BU38634 | 258742  |
| 1116      | 2012 | Gillig | Low Floor | 15GGB2711C1180146 | BU38636 | 226705  |
| 1117      | 2012 | Gillig | Low Floor | 15GGB2713C1180147 | BU38635 | 251898  |
| 1118      | 2012 | Gillig | Low Floor | 15GGB2715C1180148 | BU38637 | 225011  |
| 1119      | 2013 | Gillig | Low Floor | 15GGB2713D1180750 | BU38800 | 205407  |
| 1120      | 2013 | Gillig | Low Floor | 15GGB2715D1180751 | BU38640 | 71450   |
| 1121      | 2014 | Gillig | Low Floor | 15GGB2714E1184386 | BU38529 | 155448  |
| 1122      | 2014 | Gillig | Low Floor | 15GGB2716E1184387 | BU38530 | 171773  |
| 1123      | 2020 | Gillig | Low Floor | 15GGB2716L3194130 | BU43873 | 5853    |
| 1124      | 2020 | Gillig | Low Floor | 15GGB2718L3194131 | BU43531 | 5756    |
| 1125      | 2020 | Gillig | Low Floor | 15GGB271XL3194132 | BU43874 | 5498    |

All of the Boston College Shuttle buses have GPS tracking provided by TransLoc.

3 of the Boston College Shuttle buses are equipped with back up cameras, buses 1123,1124 and 1125.

All of the Boston College Shuttle drivers are provided with phones, that allow them to communicate with the onsite Coordinator at Boston College.

All of the Boston College buses are installed with dash cameras using the Idrive system.

# Vehicle Inspection Report



## Please Review This Important Information

Your vehicle has **PASSED** both the **EMISSIONS** test and the **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**.

Keep a copy of the inspection documents with the vehicle as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21).

If you have questions about your vehicle's inspection, please visit [www.mass.gov/vehiclecheck](http://www.mass.gov/vehiclecheck) or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

BC1113

| Overall Result:      | PASS                | Vehicle Information |                   | Station Information          |             |
|----------------------|---------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS                | VIN                 | 15GGB2717B1176469 | Charles River Automotive llc |             |
| Emissions Result     | PASS                | License Plate       | BU38648           | 69 norman street             |             |
| Start Test Date/Time | 12/10/2019 11:12 AM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 12/10/2019 11:38 AM | Vehicle Type        | BUS               | (781) 577-6422               |             |
| Test Type            | Regular             | Year / Make         | 2011 Gillig       |                              |             |
| Sticker Number       | 201788902           | Model               | Low Floor Bus     | Station Number               | FL045097    |
| Inspection Type      | Initial             | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                   | Engine Cyl / Size   | 6 / 8.9L          | Inspector Number             | *****6317   |
|                      |                     | GVWR                | 19501             |                              |             |
|                      |                     | Odometer            | 219834            |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

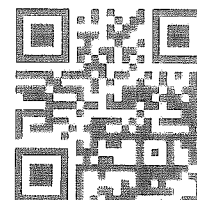
### Diesel Emissions Inspection Results

|                        |         |                                  |      |                       |      |
|------------------------|---------|----------------------------------|------|-----------------------|------|
| Engine Cylinders       | 6       | Emission Control Tampering Check | PASS | Final Opacity Reading | 0.6  |
| Engine Size(L)         | 8.9     | Exhaust Leak Check               | PASS | Opacity Limit         | 20   |
| Engine Year            | 2011    | Visible Smoke Check              | PASS | Final Opacity Result  | PASS |
| Engine Make            | CUMMINS | Governor Operation Check         | PASS |                       |      |
| Engine Model           | ISL-9   |                                  |      |                       |      |
| Tailpipe Diameter (in) | 5.0     |                                  |      |                       |      |

VIR Number



Scan to visit website





**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB2717B1176469

Start Test Date/Time 12/10/2019 11:12 AM

License Plate BU38648

Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1113

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21

Signature of Inspector VIKTOR BLYUM



# Vehicle Inspection Report

## Please Review This Important Information

Your vehicle has **PASSED** both the **EMISSIONS** test and the **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**.

Keep a copy of the inspection documents with the vehicle as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21).

If you have questions about your vehicle's inspection, please visit [www.mass.gov/vehiclecheck](http://www.mass.gov/vehiclecheck) or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result:      | PASS              | Vehicle Information |                   | Station Information          |             |
|----------------------|-------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS              | VIN                 | 15GGB2713B1176470 | Charles River Automotive llc |             |
| Emissions Result     | PASS              | License Plate       | BU38647           | 69 norman street             |             |
| Start Test Date/Time | 1/30/2020 4:43 AM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 1/30/2020 5:05 AM | Vehicle Type        | BUS               | (781) 577-6422               |             |
| Test Type            | Regular           | Year / Make         | 2011 Gillig       |                              |             |
| Sticker Number       | 212074324         | Model               | Low Floor Bus     | Station Number               | FL045097    |
| Inspection Type      | Initial           | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                 | Engine Cyl / Size   | 6 / 8.9L          | Inspector Number             | *****6317   |
|                      |                   | GVWR                | 19501             |                              |             |
|                      |                   | Odometer            | 32055             |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

### Diesel Emissions Inspection Results

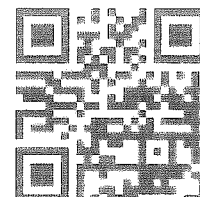
|                        |         |                                  |      |                       |      |
|------------------------|---------|----------------------------------|------|-----------------------|------|
| Engine Cylinders       | 6       | Emission Control Tampering Check | PASS | Final Opacity Reading | 0.2  |
| Engine Size(L)         | 8.9     | Exhaust Leak Check               | PASS | Opacity Limit         | 20   |
| Engine Year            | 2011    | Visible Smoke Check              | PASS | Final Opacity Result  | PASS |
| Engine Make            | CUMMINS | Governor Operation Check         | PASS |                       |      |
| Engine Model           | ISL-9   |                                  |      |                       |      |
| Tailpipe Diameter (in) | 5.0     |                                  |      |                       |      |

BC1114

VIR Number



Scan to visit website



**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB2713B1176470  
Start Test Date/Time 1/30/2020 4:43 AM

License Plate BU38647  
Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1114

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21



Signature of Inspector VIKTOR BLYUM



# Vehicle Inspection Report

## Please Review This Important Information

Your vehicle has **PASSED** both the **EMISSIONS** test and the **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**.

Keep a copy of the inspection documents with the vehicle as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21).

If you have questions about your vehicle's inspection, please visit [www.mass.gov/vehiclecheck](http://www.mass.gov/vehiclecheck) or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result:      | PASS                | Vehicle Information |                   | Station Information          |             |
|----------------------|---------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS                | VIN                 | 15GGB2715B1176471 | Charles River Automotive Inc |             |
| Emissions Result     | PASS                | License Plate       | BU38634           | 69 norman street             |             |
| Start Test Date/Time | 12/20/2019 10:50 AM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 12/20/2019 11:12 AM | Vehicle Type        | BUS               | (781) 577-6422               |             |
| Test Type            | Regular             | Year / Make         | 2011 Gillig       |                              |             |
| Sticker Number       | 201788915           | Model               | Low Floor Bus     | Station Number               | FL045097    |
| Inspection Type      | Initial             | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                   | Engine Cyl / Size   | 6 / 8.9L          | Inspector Number             | *****6317   |
|                      |                     | GVWR                | 19501             |                              |             |
|                      |                     | Odometer            | 251989            |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

### Diesel Emissions Inspection Results

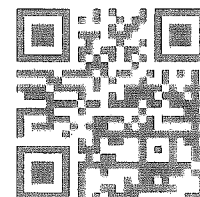
|                        |         |                                  |      |                       |      |
|------------------------|---------|----------------------------------|------|-----------------------|------|
| Engine Cylinders       | 6       | Emission Control Tampering Check | PASS | Final Opacity Reading | 0.4  |
| Engine Size(L)         | 8.9     | Exhaust Leak Check               | PASS | Opacity Limit         | 20   |
| Engine Year            | 2011    | Visible Smoke Check              | PASS | Final Opacity Result  | PASS |
| Engine Make            | CUMMINS | Governor Operation Check         | PASS |                       |      |
| Engine Model           | ISL-9   |                                  |      |                       |      |
| Tailpipe Diameter (in) | 5.0     |                                  |      |                       |      |

BC1115

VIR Number



Scan to visit website



**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB2715B1176471

License Plate BU38634

Start Test Date/Time 12/20/2019 10:50 AM

Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1115

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21



Signature of Inspector VIKTOR BLYUM

# Vehicle Inspection Report



## Please Review This Important Information

Your vehicle has **PASSED** both the **EMISSIONS** test and the **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**.

Keep a copy of the inspection documents with the vehicle as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21).

If you have questions about your vehicle's inspection, please visit [www.mass.gov/vehiclecheck](http://www.mass.gov/vehiclecheck) or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result:      | PASS               | Vehicle Information |                   | Station Information          |             |
|----------------------|--------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS               | VIN                 | 15GGB2711C1180146 | Charles River Automotive llc |             |
| Emissions Result     | PASS               | License Plate       | BU38636           | 69 norman street             |             |
| Start Test Date/Time | 12/10/2019 2:07 PM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 12/10/2019 2:26 PM | Vehicle Type        | BUS               | (781) 577-6422               |             |
| Test Type            | Regular            | Year / Make         | 2012 Gillig       |                              |             |
| Sticker Number       | 201788904          | Model               | Low Floor Bus     | Station Number               | FL045097    |
| Inspection Type      | Initial            | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                  | Engine Cyl / Size   | 6 / 8.9L          | Inspector Number             | *****6317   |
|                      |                    | GVWR                | 19501             |                              |             |
|                      |                    | Odometer            | 219285            |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

### Diesel Emissions Inspection Results

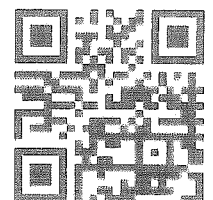
|                        |         |                                  |      |                       |      |
|------------------------|---------|----------------------------------|------|-----------------------|------|
| Engine Cylinders       | 6       | Emission Control Tampering Check | PASS | Final Opacity Reading | 0.4  |
| Engine Size(L)         | 8.9     | Exhaust Leak Check               | PASS | Opacity Limit         | 20   |
| Engine Year            | 2012    | Visible Smoke Check              | PASS | Final Opacity Result  | PASS |
| Engine Make            | CUMMINS | Governor Operation Check         | PASS |                       |      |
| Engine Model           | ISL-9   |                                  |      |                       |      |
| Tailpipe Diameter (in) | 5.0     |                                  |      |                       |      |

BC1116

VIR Number



Scan to visit website



**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB2711C1180146

License Plate BU38636

Start Test Date/Time 12/10/2019 2:07 PM

Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1116

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21

Signature of Inspector VIKTOR BLYUM

# Vehicle Inspection Report



## Please Review This Important Information

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| Overall Result:      | PASS              | Vehicle Information |                   | Station Information          |             |
|----------------------|-------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS              | VIN                 | 15GGB2713C1180147 | Charles River Automotive llc |             |
| Emissions Result     | PASS              | License Plate       | BU38635           | 69 norman street             |             |
| Start Test Date/Time | 1/8/2020 9:49 AM  | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 1/8/2020 10:12 AM | Vehicle Type        | BUS               | (781) 577-6422               |             |
| Test Type            | Regular           | Year / Make         | 2012 Gillig       |                              |             |
| Sticker Number       | 212074310         | Model               | Low Floor Bus     | Station Number               | FL045097    |
| Inspection Type      | Initial           | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                 | Engine Cyl / Size   | 6 / 8.9L          | Inspector Number             | *****6317   |
|                      |                   | GVWR                | 19501             |                              |             |
|                      |                   | Odometer            | 246008            |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

### Diesel Emissions Inspection Results

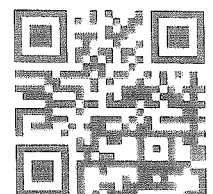
|                        |         |                                  |      |                       |      |
|------------------------|---------|----------------------------------|------|-----------------------|------|
| Engine Cylinders       | 6       | Emission Control Tampering Check | PASS | Final Opacity Reading | 0.2  |
| Engine Size(L)         | 8.9     | Exhaust Leak Check               | PASS | Opacity Limit         | 20   |
| Engine Year            | 2012    | Visible Smoke Check              | PASS | Final Opacity Result  | PASS |
| Engine Make            | CUMMINS | Governor Operation Check         | PASS |                       |      |
| Engine Model           | ISL-9   |                                  |      |                       |      |
| Tailpipe Diameter (in) | 5.0     |                                  |      |                       |      |

BC1117

VIR Number



Scan to visit website





**Motor Carrier and Vehicle Information**
**#270-20**

VIN 15GGB2713C1180147

License Plate BU38635

Start Test Date/Time 1/8/2020 9:49 AM

Plate Type / State BUN / MA

Motor Carrier HARRISON COACH

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1117

BC1117

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21



Signature of Inspector VIKTOR BLYUM

# Vehicle Inspection Report



## Please Review This Important Information

Your vehicle has **PASSED** both the **EMISSIONS** test and the **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**.

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| Overall Result:      | PASS              | Vehicle Information |                   | Station Information          |             |
|----------------------|-------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS              | VIN                 | 15GGB2715C1180148 | Charles River Automotive llc |             |
| Emissions Result     | PASS              | License Plate       | BU38637           | 69 norman street             |             |
| Start Test Date/Time | 1/3/2020 11:58 AM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 1/3/2020 12:19 PM | Vehicle Type        | BUS               | (781) 577-6422               |             |
| Test Type            | Regular           | Year / Make         | 2012 Gillig       |                              |             |
| Sticker Number       | 212074306         | Model               | Low Floor Bus     | Station Number               | FL045097    |
| Inspection Type      | Initial           | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                 | Engine Cyl / Size   | 6 / 8.9L          | Inspector Number             | *****6317   |
|                      |                   | GVWR                | 19501             |                              |             |
|                      |                   | Odometer            | 217084            |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

### Diesel Emissions Inspection Results

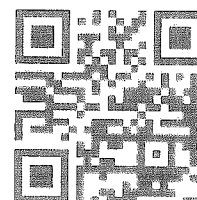
|                        |         |                                  |      |                       |      |
|------------------------|---------|----------------------------------|------|-----------------------|------|
| Engine Cylinders       | 6       | Emission Control Tampering Check | PASS | Final Opacity Reading | 0.2  |
| Engine Size(L)         | 8.9     | Exhaust Leak Check               | PASS | Opacity Limit         | 20   |
| Engine Year            | 2012    | Visible Smoke Check              | PASS | Final Opacity Result  | PASS |
| Engine Make            | CUMMINS | Governor Operation Check         | PASS |                       |      |
| Engine Model           | ISL-9   |                                  |      |                       |      |
| Tailpipe Diameter (in) | 5.0     |                                  |      |                       |      |

VIR Number



B2 1118

Scan to visit website



**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB2715C1180148

License Plate BU38637

Start Test Date/Time 1/3/2020 11:58 AM

Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1118

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21

*Ben's*

Signature of Inspector VIKTOR BLYUM

# Vehicle Inspection Report



## Please Review This Important Information

Your vehicle has **PASSED** both the **EMISSIONS** test and the **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**.

Keep a copy of the inspection documents with the vehicle as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21).

If you have questions about your vehicle's inspection, please visit [www.mass.gov/vehiclecheck](http://www.mass.gov/vehiclecheck) or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result:      | PASS               | Vehicle Information |                   | Station Information          |             |
|----------------------|--------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS               | VIN                 | 15GGB2713D1180750 | Charles River Automotive llc |             |
| Emissions Result     | PASS               | License Plate       | BU38800           | 69 norman street             |             |
| Start Test Date/Time | 12/20/2019 9:32 AM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 12/20/2019 9:53 AM | Vehicle Type        | BUS               | (781) 577-6422               |             |
| Test Type            | Regular            | Year / Make         | 2013 Gillig       |                              |             |
| Sticker Number       | 201788914          | Model               | Low Floor Bus     | Station Number               | FL045097    |
| Inspection Type      | Initial            | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                  | Engine Cyl / Size   | 6 / 8.9L          | Inspector Number             | *****6317   |
|                      |                    | GVWR                | 19501             |                              |             |
|                      |                    | Odometer            | 197568            |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

### Diesel Emissions Inspection Results

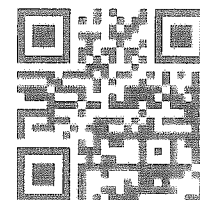
|                        |         |                                  |      |                       |      |  |  |
|------------------------|---------|----------------------------------|------|-----------------------|------|--|--|
| Engine Cylinders       | 6       | Emission Control Tampering Check | PASS | Final Opacity Reading | 0.1  |  |  |
| Engine Size(L)         | 8.9     | Exhaust Leak Check               | PASS | Opacity Limit         | 20   |  |  |
| Engine Year            | 2013    | Visible Smoke Check              | PASS | Final Opacity Result  | PASS |  |  |
| Engine Make            | CUMMINS | Governor Operation Check         | PASS |                       |      |  |  |
| Engine Model           | ISL-9   |                                  |      |                       |      |  |  |
| Tailpipe Diameter (in) | 5.0     |                                  |      |                       |      |  |  |

BC1119

VIR Number



Scan to visit website



**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB2713D1180750

License Plate BU38800

Start Test Date/Time 12/20/2019 9:32 AM

Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1119

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21



Signature of Inspector VIKTOR BLYUM

# Vehicle Inspection Report



## Please Review This Important Information

Your vehicle has **PASSED** both the **EMISSIONS** test and the **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**.

Keep a copy of the inspection documents with the vehicle as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21).

If you have questions about your vehicle's inspection, please visit [www.mass.gov/vehiclecheck](http://www.mass.gov/vehiclecheck) or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result:      | PASS                | Vehicle Information |                   | Station Information          |             |
|----------------------|---------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS                | VIN                 | 15GGB2715D1180751 | Charles River Automotive Ilc |             |
| Emissions Result     | PASS                | License Plate       | BU38640           | 69 norman street             |             |
| Start Test Date/Time | 12/26/2019 11:35 AM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 12/26/2019 11:56 AM | Vehicle Type        | BUS               | (781) 577-6422               |             |
| Test Type            | Regular             | Year / Make         | 2013 Gillig       |                              |             |
| Sticker Number       | 201788919           | Model               | Low Floor Bus     | Station Number               | FL045097    |
| Inspection Type      | Initial             | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                   | Engine Cyl / Size   | 6 / 8.9L          | Inspector Number             | *****6317   |
|                      |                     | GVWR                | 19501             |                              |             |
|                      |                     | Odometer            | 67815             |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

### Diesel Emissions Inspection Results

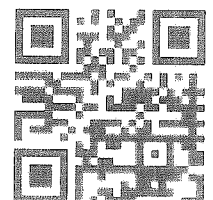
|                        |         |                                  |      |                       |      |
|------------------------|---------|----------------------------------|------|-----------------------|------|
| Engine Cylinders       | 6       | Emission Control Tampering Check | PASS | Final Opacity Reading | 0.4  |
| Engine Size(L)         | 8.9     | Exhaust Leak Check               | PASS | Opacity Limit         | 20   |
| Engine Year            | 2013    | Visible Smoke Check              | PASS | Final Opacity Result  | PASS |
| Engine Make            | CUMMINS | Governor Operation Check         | PASS |                       |      |
| Engine Model           | ISL-9   |                                  |      |                       |      |
| Tailpipe Diameter (in) | 5.0     |                                  |      |                       |      |

BC 1120

VIR Number



Scan to visit website



**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB2715D1180751

License Plate BU38640

Start Test Date/Time 12/26/2019 11:35 AM

Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1120

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21



Signature of Inspector VIKTOR BLYUM

# Vehicle Inspection Report



## Please Review This Important Information

Your vehicle has **PASSED** both the **EMISSIONS** test and the **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**.

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| Overall Result:      | PASS                | Vehicle Information |                   | Station Information          |             |
|----------------------|---------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS                | VIN                 | 15GGB2714E1184386 | Charles River Automotive llc |             |
| Emissions Result     | PASS                | License Plate       | BU38529           | 69 norman street             |             |
| Start Test Date/Time | 12/23/2019 11:13 AM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 12/23/2019 11:32 AM | Vehicle Type        | BUS               | (781) 577-6422               |             |
| Test Type            | Regular             | Year / Make         | 2014 Gillig       |                              |             |
| Sticker Number       | 201788916           | Model               | Low Floor Bus     | Station Number               | FL045097    |
| Inspection Type      | Initial             | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                   | Engine Cyl / Size   | 6 / 8.9L          | Inspector Number             | *****6317   |
|                      |                     | GVWR                | 19501             |                              |             |
|                      |                     | Odometer            | 147111            |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

### Diesel Emissions Inspection Results

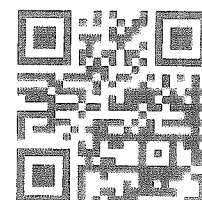
|                        |         |                                  |      |                       |      |
|------------------------|---------|----------------------------------|------|-----------------------|------|
| Engine Cylinders       | 6       | Emission Control Tampering Check | PASS | Final Opacity Reading | 0.4  |
| Engine Size(L)         | 8.9     | Exhaust Leak Check               | PASS | Opacity Limit         | 20   |
| Engine Year            | 2014    | Visible Smoke Check              | PASS | Final Opacity Result  | PASS |
| Engine Make            | CUMMINS | Governor Operation Check         | PASS |                       |      |
| Engine Model           | ISL-9   |                                  |      |                       |      |
| Tailpipe Diameter (in) | 5.0     |                                  |      |                       |      |

BC 1121

VIR Number



Scan to visit website





**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB2714E1184386  
Start Test Date/Time 12/23/2019 11:13 AM

License Plate BU38529  
Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1121

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21



Signature of Inspector VIKTOR BLYUM

# Vehicle Inspection Report



## Please Review This Important Information

Your vehicle has **PASSED** both the **EMISSIONS** test and the **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**.

Keep a copy of the inspection documents with the vehicle as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21).

If you have questions about your vehicle's inspection, please visit [www.mass.gov/vehiclecheck](http://www.mass.gov/vehiclecheck) or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result: <b>PASS</b> |                   | Vehicle Information |                   | Station Information          |             |
|-----------------------------|-------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result               | PASS              | VIN                 | 15GGB2716E1184387 | Charles River Automotive llc |             |
| Emissions Result            | PASS              | License Plate       | BU38530           | 69 norman street             |             |
| Start Test Date/Time        | 1/14/2020 6:06 AM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time          | 1/14/2020 6:27 AM | Vehicle Type        | BUS               | (781) 577-6422               |             |
| Test Type                   | Regular           | Year / Make         | 2014 Gillig       |                              |             |
| Sticker Number              | 212074312         | Model               | Low Floor Bus     | Station Number               | FL045097    |
| Inspection Type             | Initial           | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter          | 1                 | Engine Cyl / Size   | 6 / 8.9L          | Inspector Number             | *****6317   |
|                             |                   | GVWR                | 19501             |                              |             |
|                             |                   | Odometer            | 164828            |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

### Diesel Emissions Inspection Results

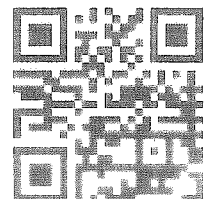
|                        |         |                                  |      |                       |      |
|------------------------|---------|----------------------------------|------|-----------------------|------|
| Engine Cylinders       | 6       | Emission Control Tampering Check | PASS | Final Opacity Reading | 0.2  |
| Engine Size(L)         | 8.9     | Exhaust Leak Check               | PASS | Opacity Limit         | 20   |
| Engine Year            | 2014    | Visible Smoke Check              | PASS | Final Opacity Result  | PASS |
| Engine Make            | CUMMINS | Governor Operation Check         | PASS |                       |      |
| Engine Model           | ISL-9   |                                  |      |                       |      |
| Tailpipe Diameter (in) | 5.0     |                                  |      |                       |      |

BC1122

VIR Number



Scan to visit website



# Vehicle Inspection Report



## Please Review This Important Information

Your vehicle has **PASSED** its **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**. The results are summarized in this report.

Keep a copy of this Report with the vehicle, as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21). Questions? Visit [www.mass.gov/vehiclecheck](http://www.mass.gov/vehiclecheck) or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result:      |                   | Vehicle Information |                   | Station Information          |             |
|----------------------|-------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS              | VIN                 | 15GGB2716L3194130 | Charles River Automotive llc |             |
| Emissions Result     | N/A               | License Plate       | 43873             | 69 norman street             |             |
| Start Test Date/Time | 2/12/2020 9:18 AM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 2/12/2020 9:37 AM | Vehicle Type        |                   | (781) 577-6422               |             |
| Test Type            | Regular           | Year / Make         | 2020 GILG         |                              |             |
| Sticker Number       | 212074363         | Model               | BUS               | Station Number               | FL045097    |
| Inspection Type      | Initial           | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                 | Engine Cyl / Size   |                   | Inspector Number             | *****6317   |
|                      |                   | GVWR                | 41600             |                              |             |
|                      |                   | Odometer            | 3427              |                              |             |

**See Page 2 of this report for:**  
Commercial Vehicle Safety Results

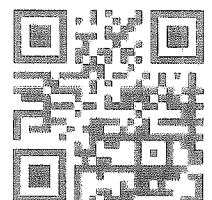
|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

BC1123

VIR Number



Scan to visit website



**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB2716L3194130

License Plate 43873

Start Test Date/Time 2/12/2020 9:18 AM

Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1123

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21

Signature of Inspector VIKTOR BLYUM

# Vehicle Inspection Report



## Please Review This Important Information

Your vehicle has **PASSED** its **MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST**. The results are summarized in this report.

Keep a copy of this Report with the vehicle, as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21). Questions? Visit [www.mass.gov/vehiclecheck](http://www.mass.gov/vehiclecheck) or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result:      | PASS              | Vehicle Information |                   | Station Information          |             |
|----------------------|-------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result        | PASS              | VIN                 | 15GGB2718L3194131 | Charles River Automotive Ilc |             |
| Emissions Result     | N/A               | License Plate       | 43531             | 69 norman street             |             |
| Start Test Date/Time | 2/12/2020 8:46 AM | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time   | 2/12/2020 9:07 AM | Vehicle Type        |                   | (781) 577-6422               |             |
| Test Type            | Regular           | Year / Make         | 2020 GILG         |                              |             |
| Sticker Number       | 212074362         | Model               | BUS               | Station Number               | FL045097    |
| Inspection Type      | Initial           | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter   | 1                 | Engine Cyl / Size   |                   | Inspector Number             | *****6317   |
|                      |                   | GVWR                | 41600             |                              |             |
|                      |                   | Odometer            | 3379              |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

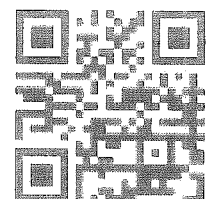
|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

BC 1124

VIR Number



Scan to visit website



**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB2718L3194131

License Plate 43531

Start Test Date/Time 2/12/2020 8:46 AM

Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                        |      |
|----------------------------------------|------|---------------------------------------|------|----------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                          | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                                | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                             | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test           | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes          | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                   | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve   | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes           | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar      | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts       | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C  | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke         | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                     | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                           | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp. | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering              | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                   | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts    | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                    | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly       | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires        | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                        | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area     | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition          | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                  | PASS |

**Inspection Comments**

BOSTON COACH 1124

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21



Signature of Inspector VIKTOR BLYUM

# Vehicle Inspection Report



## Please Review This Important Information

Your vehicle has **PASSED** its MASSACHUSETTS COMMERCIAL MOTOR VEHICLE SAFETY TEST. The results are summarized in this report.

Keep a copy of this Report with the vehicle, as required by the Federal Motor Vehicle Safety Regulations for Inspection, Repair and Maintenance (49 CFR 396.21). Questions? Visit [www.mass.gov/vehiclecheck](http://www.mass.gov/vehiclecheck) or call Customer Service at 1-844-358-0135. Customer Service is staffed from 7 a.m. to 5 p.m. Monday, Wednesday, Friday, and Saturday, and from 7 a.m. to 8 p.m. on Tuesday and Thursday.

| Overall Result: <b>PASS</b> |                    | Vehicle Information |                   | Station Information          |             |
|-----------------------------|--------------------|---------------------|-------------------|------------------------------|-------------|
| Safety Result               | PASS               | VIN                 | 15GGB271XL3194132 | Charles River Automotive llc |             |
| Emissions Result            | N/A                | License Plate       | 43874             | 69 norman street             |             |
| Start Test Date/Time        | 2/12/2020 9:45 AM  | Plate Type/State    | BUN / MA          | EVERETT                      | MA          |
| End Test Date/Time          | 2/12/2020 10:00 AM | Vehicle Type        |                   | (781) 577-6422               |             |
| Test Type                   | Regular            | Year / Make         | 2020 GILG         |                              |             |
| Sticker Number              | 212074364          | Model               | BUS               | Station Number               | FL045097    |
| Inspection Type             | Initial            | Fuel Type           | DIESEL            | Workstation Number           | MAW00001617 |
| Inspection Counter          | 1                  | Engine Cyl / Size   |                   | Inspector Number             | *****6317   |
|                             |                    | GVWR                | 41600             |                              |             |
|                             |                    | Odometer            | 3337              |                              |             |

### See Page 2 of this report for:

Commercial Vehicle Safety Results

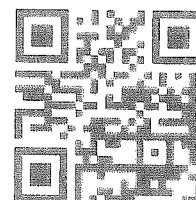
|                             |                  |
|-----------------------------|------------------|
| Base Inspection Fee         | \$35.00          |
| Station Labor Rate          | \$75.00 per hour |
| Inspection Time             | 1 hour(s)        |
| <b>Total Inspection Fee</b> | <b>\$110.00</b>  |

BC1125

VIR Number



Scan to visit website



**Motor Carrier and Vehicle Information****#270-20**

VIN 15GGB271XL3194132

License Plate 43874

Start Test Date/Time 2/12/2020 9:45 AM

Plate Type / State BUN / MA

Motor Carrier HARRISON COACH LLC

**Safety Inspection Results**

|                                        |      |                                       |      |                                       |      |
|----------------------------------------|------|---------------------------------------|------|---------------------------------------|------|
| License Plate                          | PASS | Chock Blocks                          | PASS | Splash Guards                         | PASS |
| Horn                                   | PASS | Warning Devices                       | PASS | Bumpers                               | PASS |
| Fenders                                | PASS | Fenders - Trailer                     | N/A  | Seat Belts                            | PASS |
| Air Bags                               | N/A  | Mirrors                               | PASS | Air Brake Sys - Leakage Test          | PASS |
| Air Brake Sys - Low Pres Warning Dev   | PASS | Air Brake Sys - Cond of Components    | PASS | Brake System - Service Brakes         | PASS |
| Brake System - Parking Brake System    | PASS | Brake System - Drums/Rotors           | PASS | Brake System - Hoses                  | PASS |
| Brake System - Tubing                  | PASS | Brake System - Low Pres Warning Dev   | PASS | Brake System - Tractor Protect Valve  | N/A  |
| Brake System - Air Compressor          | PASS | Brake System - Hydraulic Brakes       | N/A  | Brake System - Vacuum Brakes          | N/A  |
| Coupling Devices - Fifth Wheel         | N/A  | Coupling Devices - Pintle Hooks       | N/A  | Coupling Devices - Drawbar/Towbar     | N/A  |
| Coupling Device - Drawbar/Towbar Tong  | N/A  | Coupling Devices - Safety Devices     | N/A  | Coupling Devices - Saddle Mounts      | N/A  |
| Coupling Devices                       | N/A  | Exhaust System - Leak                 | PASS | Exhaust System - Leak Forward/Below C | PASS |
| Exhaust System - Bus Exhaust Leak      | PASS | Exhaust System - Location             | PASS | Exhaust System - Visible Smoke        | PASS |
| Fuel System - Leak                     | PASS | Fuel System - Filler Cap              | PASS | Fuel System - Tank                    | PASS |
| Lighting Devices                       | PASS | Reflectors and Reflective Tape        | PASS | Safe Loading                          | PASS |
| Steering - Steering Wheel Free Play    | PASS | Steering - Steering Column            | PASS | Steering - Front Axle Beam & Oth Comp | PASS |
| Steering - Gear Box                    | PASS | Steering - Pitman Arm                 | PASS | Steering - Power Steering             | PASS |
| Steering - Ball/Socket Joints          | PASS | Steering - Tie Rods and Drag Links    | PASS | Steering - Fasteners                  | PASS |
| Steering - Steering System             | PASS | Steering - Kingpin                    | PASS | Suspension - Axle Positioning Parts   | PASS |
| Suspension - Spring Assembly           | PASS | Suspension - Torque/Rad/Tracking Com  | PASS | Suspension - Shocks                   | PASS |
| Frame - Frame Members                  | PASS | Frame - Tire and Wheel Clearance      | PASS | Frame - Adjustable Axle Assembly      | N/A  |
| Driveshaft Protection - Bus Only       | PASS | Tires - Steering Axle Tires           | PASS | Tires - Non-Steering Axle Tires       | PASS |
| Wheels and Rims - Locking or Side Ring | PASS | Tires                                 | PASS | Wheels and Rims                       | PASS |
| Wheels and Rims - Fasteners            | PASS | Wheels and Rims - Welds               | PASS | Windshield - Critical Viewing Area    | PASS |
| Windshield - Defects                   | PASS | Window Tint                           | PASS | Windshield Wipers - Condition         | PASS |
| Windshield Wipers - Operation          | PASS | Windshield Wipers - Cleaner Equipment | PASS | Other                                 | PASS |

**Inspection Comments**

BOSTON COACH 1125

**Inspection Certification**

I certify the accuracy and completeness of this inspection as complying with all the requirements of the Federal Motor Carrier Safety Administration set forth in 49CFR 396.21



Signature of Inspector VIKTOR BLYUM





# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

BC 1113  
RMV Division

|                                                                                                                                                                                  |                                       |                                                |                                   |                                                                                                                                       |                                                                            |                   |                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------|
| PLATE TYPE<br><b>BUN</b>                                                                                                                                                         | REGISTRATION NUMBER<br><b>BU38648</b> | REGISTRATION TYPE<br><b>BUS</b>                | EFFECTIVE DATE<br><b>07/01/19</b> | EXPIRES LAST DAY OF<br><b>06</b>                                                                                                      | MONTH<br><b>21</b>                                                         | YEAR<br><b>21</b> | TRANSACTION NUMBER<br><b>92917200541013</b>                                                           |
| MPHS MODEL YEAR<br><b>2011</b>                                                                                                                                                   | MAKE<br><b>GILG</b>                   | MODEL<br><b>LOWFLO</b>                         | BODY STYLE/TYPE<br><b>BUS</b>     | COLOR<br><b>WHITE</b>                                                                                                                 | Not valid without official signature of Registrar<br><i>Chen C. Jurney</i> |                   | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED<br><b>34</b> |
| VEHICLE IDENTIFICATION NUMBER<br><b>15GGB2717B1176469</b>                                                                                                                        |                                       | INSURANCE COMPANY<br><b>NATIONAL INTERSTAT</b> |                                   | TITLE NUMBER<br><b>BN181367</b>                                                                                                       |                                                                            |                   |                                                                                                       |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                               |                                       |                                                |                                   |                                                                                                                                       |                                                                            |                   |                                                                                                       |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>HARRISON TRANSPORTATION SERVICES INC<br/>224 CALVARY ST<br/>WALTHAM, MA 02453-8366</b>                                             |                                       |                                                |                                   | FEES<br>REGISTRATION <b>264.00</b><br>TITLE <b>0.00</b><br>SPECIAL PLATES <b>0.00</b><br>SALES TAX <b>0.00</b><br><b>TOTAL 264.00</b> |                                                                            |                   |                                                                                                       |
| MASSACHUSETTS DEPARTMENT OF TRANSPORTATION<br>REGISTRY OF MOTOR VEHICLES DIVISION<br>The records of the RMV database constitute the official status of the vehicle registration. |                                       |                                                |                                   |                                                                                                                                       |                                                                            |                   |                                                                                                       |

|                                                                                                                          |                                                              |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| SPECIAL MESSAGE<br><b>IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.</b> | CHANGE OF ADDRESS<br>STREET ADDRESS<br>CITY, STATE, ZIP CODE |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

## Important Information for Vehicle Owners

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.</li> <li>By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: <a href="http://www.mass.gov/rmv">www.mass.gov/rmv</a> or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul style="list-style-type: none"> <li>Return the registration plates to the RMV immediately if: <ul style="list-style-type: none"> <li>The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the <b>Bill of Sale, Title</b>, and completed <b>Reassignment of Title</b> for your records to document the transfer.</li> <li>You move to another state and you register the vehicle in that state.</li> <li>The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.</li> </ul> </li> </ul> |
| <p><b>Transferring Your Plates:</b> Massachusetts law (G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. <u>All</u> of the following must be met:</p> <p>1. You are at least 18 years of age and you own the motor vehicle or trailer identified on this <b>Registration Certificate</b>. 2. You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.). 3. The newly acquired vehicle is of the same vehicle type (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the same registration type (passenger to passenger, commercial to commercial); and has the same number of wheels; and, 4. The <b>seller and buyer</b> properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If <u>all</u> of the above are met, you may operate the newly acquired vehicle with the transferred plates up to 5:00 pm of the 7th calendar day following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you must carry the <b>Bill of Sale</b> (or the dealer's <b>Purchase Contract</b>) for the newly acquired vehicle and this <b>Registration Certificate</b> when operating the vehicle. See <b>FAQs About the Seven-Day Registration Transfer Law</b> on the RMV's website at <a href="http://www.mass.gov/rmv">www.mass.gov/rmv</a>.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**No Insurance Card Required:** Massachusetts's law does not require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this **Registration Certificate**, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.

## BE FIRST IN LINE BY GOING ONLINE AT [WWW.MASS.GOV/RMV](http://WWW.MASS.GOV/RMV)

- |                                 |                                |
|---------------------------------|--------------------------------|
| Schedule a Road Test            | Request a Duplicate Title      |
| Renew Your Driver's License     | Request Duplicate Registration |
| Renew Your Registration         | Change Your Address            |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration   |
| Replace Your Driver's License   | Order Special Plates           |

**NEED TO VISIT AN RMV OFFICE?**  
**SAVE TIME**  
Complete Your Application Online!

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

BC 1114  
RMV Division

|                                                                                                                                                                                  |                                       |                                                |                                   |                                  |                                                                                                                                       |                   |                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|-----------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------|
| PLATE TYPE<br><b>BUN</b>                                                                                                                                                         | REGISTRATION NUMBER<br><b>BU38647</b> | REGISTRATION TYPE<br><b>BUS</b>                | EFFECTIVE DATE<br><b>07/01/19</b> | EXPIRES LAST DAY OF<br><b>06</b> | MONTH<br><b>21</b>                                                                                                                    | YEAR<br><b>21</b> | TRANSACTION NUMBER<br><b>92917200541004</b>                                                            |
| APRS MODEL YEAR<br><b>2011</b>                                                                                                                                                   | MAKE<br><b>GILG</b>                   | MODEL<br><b>LOWFLO</b>                         | BODY STYLE/TYPE<br><b>BUS</b>     | COLOR<br><b>WHITE</b>            | Not valid without official signature of Registrar<br><i>Chas C. Dwyer</i>                                                             |                   | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.<br><b>34</b> |
| VEHICLE IDENTIFICATION NUMBER<br><b>15GGB2713B1176470</b>                                                                                                                        |                                       | INSURANCE COMPANY<br><b>NATIONAL INTERSTAT</b> |                                   | TITLE NUMBER<br><b>BN182578</b>  |                                                                                                                                       |                   |                                                                                                        |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                               |                                       |                                                |                                   |                                  |                                                                                                                                       |                   |                                                                                                        |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>HARRISON TRANSPORTATION SERVICES INC<br/>224 CALVARY ST<br/>WALTHAM, MA 02453-8366</b>                                             |                                       |                                                |                                   |                                  | FEES<br>REGISTRATION <b>264.00</b><br>TITLE <b>0.00</b><br>SPECIAL PLATES <b>0.00</b><br>SALES TAX <b>0.00</b><br><b>TOTAL 264.00</b> |                   |                                                                                                        |
| MASSACHUSETTS DEPARTMENT OF TRANSPORTATION<br>REGISTRY OF MOTOR VEHICLES DIVISION<br>The records of the RMV database constitute the official status of the vehicle registration. |                                       |                                                |                                   |                                  |                                                                                                                                       |                   |                                                                                                        |

|                                                                                                                          |                       |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------|
| SPECIAL MESSAGE<br><b>IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.</b> | CHANGE OF ADDRESS     |
|                                                                                                                          | STREET ADDRESS        |
|                                                                                                                          | CITY, STATE, ZIP CODE |

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# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

BC 1115  
RMV Division

| PLATE TYPE<br>BUN                                                                                                                                                                                                                                                                                              | REGISTRATION NUMBER<br>BU38634 | REGISTRATION TYPE<br>BUS                | EFFECTIVE DATE<br>07/01/19 | EXPIRES LAST DAY OF<br>06 | MONTH<br>21                                                                | YEAR<br>21 | TRANSACTION NUMBER<br>92917200541012                                                           |      |  |              |        |       |      |                |      |           |      |              |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|----------------------------|---------------------------|----------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------|------|--|--------------|--------|-------|------|----------------|------|-----------|------|--------------|---------------|
| MFRS MODEL YEAR<br>2011                                                                                                                                                                                                                                                                                        | MAKE<br>GILG                   | MODEL<br>GUS                            | BODY STYLE/TYPE<br>BUS     | COLOR<br>WHITE            | Not valid without official signature of Registrar<br><i>Chen C. Jurney</i> |            | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED<br>34 |      |  |              |        |       |      |                |      |           |      |              |               |
| VEHICLE IDENTIFICATION NUMBER<br>15GGB2715B1176471                                                                                                                                                                                                                                                             |                                | INSURANCE COMPANY<br>NATIONAL INTERSTAT |                            | TITLE NUMBER<br>BN186566  |                                                                            |            |                                                                                                |      |  |              |        |       |      |                |      |           |      |              |               |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                                                                                                                                                             |                                |                                         |                            |                           |                                                                            |            |                                                                                                |      |  |              |        |       |      |                |      |           |      |              |               |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br>HARRISON TRANSPORTATION SERVICES INC<br>224 CALVARY ST<br>WALTHAM, MA 02453-8366                                                                                                                                                                                    |                                |                                         |                            |                           |                                                                            |            |                                                                                                |      |  |              |        |       |      |                |      |           |      |              |               |
| <table border="1"> <tr> <th colspan="2">FEES</th> </tr> <tr> <td>REGISTRATION</td> <td>272.00</td> </tr> <tr> <td>TITLE</td> <td>0.00</td> </tr> <tr> <td>SPECIAL PLATES</td> <td>0.00</td> </tr> <tr> <td>SALES TAX</td> <td>0.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>272.00</b></td> </tr> </table> |                                |                                         |                            |                           |                                                                            |            |                                                                                                | FEES |  | REGISTRATION | 272.00 | TITLE | 0.00 | SPECIAL PLATES | 0.00 | SALES TAX | 0.00 | <b>TOTAL</b> | <b>272.00</b> |
| FEES                                                                                                                                                                                                                                                                                                           |                                |                                         |                            |                           |                                                                            |            |                                                                                                |      |  |              |        |       |      |                |      |           |      |              |               |
| REGISTRATION                                                                                                                                                                                                                                                                                                   | 272.00                         |                                         |                            |                           |                                                                            |            |                                                                                                |      |  |              |        |       |      |                |      |           |      |              |               |
| TITLE                                                                                                                                                                                                                                                                                                          | 0.00                           |                                         |                            |                           |                                                                            |            |                                                                                                |      |  |              |        |       |      |                |      |           |      |              |               |
| SPECIAL PLATES                                                                                                                                                                                                                                                                                                 | 0.00                           |                                         |                            |                           |                                                                            |            |                                                                                                |      |  |              |        |       |      |                |      |           |      |              |               |
| SALES TAX                                                                                                                                                                                                                                                                                                      | 0.00                           |                                         |                            |                           |                                                                            |            |                                                                                                |      |  |              |        |       |      |                |      |           |      |              |               |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                   | <b>272.00</b>                  |                                         |                            |                           |                                                                            |            |                                                                                                |      |  |              |        |       |      |                |      |           |      |              |               |
| MASSACHUSETTS DEPARTMENT OF TRANSPORTATION<br>REGISTRY OF MOTOR VEHICLES DIVISION<br>The records of the RMV database constitute the official status of the vehicle registration.                                                                                                                               |                                |                                         |                            |                           |                                                                            |            |                                                                                                |      |  |              |        |       |      |                |      |           |      |              |               |

|                                                                                                                   |                       |
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|                                                                                                                   | STREET ADDRESS        |
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# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

#270-20 70000235

BC 1116  
RMV Division

|                                                                                                                                                                                  |                                       |                                                |                                   |                                  |                                                                                                                                      |                                                             |                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|-----------------------------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| PLATE TYPE<br><b>BUN</b>                                                                                                                                                         | REGISTRATION NUMBER<br><b>BU38636</b> | REGISTRATION TYPE<br><b>BUS</b>                | EFFECTIVE DATE<br><b>07/01/19</b> | EXPIRES LAST DAY OF<br><b>06</b> | MONTH<br><b>21</b>                                                                                                                   | YEAR<br><b>21</b>                                           | TRANSACTION NUMBER<br><b>92917200541006</b>                                                            |
| MFPS MODEL YEAR<br><b>2012</b>                                                                                                                                                   | MAKE<br><b>GILG</b>                   | MODEL<br><b>LOWFLO</b>                         | BODY STYLE/TYPE<br><b>BUS</b>     | COLOR<br><b>WHITE</b>            | Not valid without official signature of Registrar<br><i>Chen C. Jurney</i>                                                           |                                                             | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.<br><b>31</b> |
| VEHICLE IDENTIFICATION NUMBER<br><b>15GGB2711C1180146</b>                                                                                                                        |                                       | INSURANCE COMPANY<br><b>NATIONAL INTERSTAT</b> |                                   | TITLE NUMBER<br><b>BN179027</b>  |                                                                                                                                      | TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER |                                                                                                        |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                               |                                       |                                                |                                   |                                  | NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>HARRISON TRANSPORTATION SERVICES INC<br/>224 CALVARY ST<br/>WALTHAM, MA 02453-8366</b> |                                                             |                                                                                                        |
| FEEES                                                                                                                                                                            |                                       |                                                |                                   |                                  | REGISTRATION <b>240.00</b><br>TITLE <b>0.00</b><br>SPECIAL PLATES <b>0.00</b><br>SALES TAX <b>0.00</b><br><b>TOTAL 240.00</b>        |                                                             |                                                                                                        |
| MASSACHUSETTS DEPARTMENT OF TRANSPORTATION<br>REGISTRY OF MOTOR VEHICLES DIVISION<br>The records of the RMV database constitute the official status of the vehicle registration. |                                       |                                                |                                   |                                  |                                                                                                                                      |                                                             |                                                                                                        |

|                                                                                                                          |                                                              |
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# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

BC 1117 X  
RMV Division

|                                                                                                                                                                                                                                                                                                                       |                                       |                                                |                                   |                                  |                                                                            |                   |                                             |                                                                                                        |  |              |        |       |      |                |      |           |      |              |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|-----------------------------------|----------------------------------|----------------------------------------------------------------------------|-------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--------------|--------|-------|------|----------------|------|-----------|------|--------------|---------------|
| PLATE TYPE<br><b>BUN</b>                                                                                                                                                                                                                                                                                              | REGISTRATION NUMBER<br><b>BU38635</b> | REGISTRATION TYPE<br><b>BUS</b>                | EFFECTIVE DATE<br><b>07/01/19</b> | EXPIRES LAST DAY OF<br><b>06</b> | MONTH<br><b>21</b>                                                         | YEAR<br><b>21</b> | TRANSACTION NUMBER<br><b>92917200541005</b> |                                                                                                        |  |              |        |       |      |                |      |           |      |              |               |
| MFPS MODEL YEAR<br><b>2012</b>                                                                                                                                                                                                                                                                                        | MAKE<br><b>GILG</b>                   | MODEL<br><b>LOWFLO</b>                         | BODY STYLE/TYPE<br><b>BUS</b>     | COLOR<br><b>WHITE</b>            | Not valid without official signature of Registrar<br><i>Chen C. Dewney</i> |                   |                                             | IF VEHICLE CARRYING PASSENGERS FOR HIRE, MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.<br><b>31</b> |  |              |        |       |      |                |      |           |      |              |               |
| VEHICLE IDENTIFICATION NUMBER<br><b>15GGB2713C1180147</b>                                                                                                                                                                                                                                                             |                                       | INSURANCE COMPANY<br><b>NATIONAL INTERSTAT</b> |                                   | TITLE NUMBER<br><b>BN179754</b>  |                                                                            |                   |                                             |                                                                                                        |  |              |        |       |      |                |      |           |      |              |               |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                                                                                                                                                                    |                                       |                                                |                                   |                                  |                                                                            |                   |                                             |                                                                                                        |  |              |        |       |      |                |      |           |      |              |               |
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| <table border="0"> <tr> <td colspan="2"><b>FEES</b></td> </tr> <tr> <td>REGISTRATION</td> <td>248.00</td> </tr> <tr> <td>TITLE</td> <td>0.00</td> </tr> <tr> <td>SPECIAL PLATES</td> <td>0.00</td> </tr> <tr> <td>SALES TAX</td> <td>0.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>248.00</b></td> </tr> </table> |                                       |                                                |                                   |                                  |                                                                            |                   |                                             | <b>FEES</b>                                                                                            |  | REGISTRATION | 248.00 | TITLE | 0.00 | SPECIAL PLATES | 0.00 | SALES TAX | 0.00 | <b>TOTAL</b> | <b>248.00</b> |
| <b>FEES</b>                                                                                                                                                                                                                                                                                                           |                                       |                                                |                                   |                                  |                                                                            |                   |                                             |                                                                                                        |  |              |        |       |      |                |      |           |      |              |               |
| REGISTRATION                                                                                                                                                                                                                                                                                                          | 248.00                                |                                                |                                   |                                  |                                                                            |                   |                                             |                                                                                                        |  |              |        |       |      |                |      |           |      |              |               |
| TITLE                                                                                                                                                                                                                                                                                                                 | 0.00                                  |                                                |                                   |                                  |                                                                            |                   |                                             |                                                                                                        |  |              |        |       |      |                |      |           |      |              |               |
| SPECIAL PLATES                                                                                                                                                                                                                                                                                                        | 0.00                                  |                                                |                                   |                                  |                                                                            |                   |                                             |                                                                                                        |  |              |        |       |      |                |      |           |      |              |               |
| SALES TAX                                                                                                                                                                                                                                                                                                             | 0.00                                  |                                                |                                   |                                  |                                                                            |                   |                                             |                                                                                                        |  |              |        |       |      |                |      |           |      |              |               |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                          | <b>248.00</b>                         |                                                |                                   |                                  |                                                                            |                   |                                             |                                                                                                        |  |              |        |       |      |                |      |           |      |              |               |
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|                                                                                                                          |                       |
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BC 1118  
RMV Division

|                                                                                                                                                                                  |                                |                          |                                                                                                    |                                         |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|
| PLATE TYPE<br>BUN                                                                                                                                                                | REGISTRATION NUMBER<br>BU38637 | REGISTRATION TYPE<br>BUS | EFFECTIVE DATE<br>07/01/19                                                                         | EXPIRES LAST DAY OF<br>MONTH 06 YEAR 21 | TRANSACTION NUMBER<br>92917200541010              |
| MFRS MODEL YEAR<br>2012                                                                                                                                                          | MAKE<br>GILG                   | MODEL<br>LOWFLO          | BODY STYLE/TYPE<br>BUS                                                                             | COLOR<br>RED                            | Not valid without official signature of Registrar |
| VEHICLE IDENTIFICATION NUMBER<br>15GGB2715C1180148                                                                                                                               |                                |                          | INSURANCE COMPANY<br>NATIONAL INTERSTAT                                                            | TITLE NUMBER<br>BN182793                | REGISTRAR<br><i>Chae C. Jurney</i>                |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                               |                                |                          | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.<br>30    |                                         |                                                   |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS:<br>HARRISON TRANSPORTATION SERVICES INC<br>224 CALVARY ST<br>WALTHAM, MA 02453-8366                                                     |                                |                          | FEES<br>REGISTRATION 232.00<br>TITLE 0.00<br>SPECIAL PLATES 0.00<br>SALES TAX 0.00<br>TOTAL 232.00 |                                         |                                                   |
| MASSACHUSETTS DEPARTMENT OF TRANSPORTATION<br>REGISTRY OF MOTOR VEHICLES DIVISION<br>The records of the RMV database constitute the official status of the vehicle registration. |                                |                          |                                                                                                    |                                         |                                                   |

|                                                                                                                   |                                                              |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| SPECIAL MESSAGE<br>IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION. | CHANGE OF ADDRESS<br>STREET ADDRESS<br>CITY, STATE, ZIP CODE |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

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## BE FIRST IN LINE BY GOING ONLINE AT [WWW.MASS.GOV/RMV](http://WWW.MASS.GOV/RMV)

- |                                 |                                |
|---------------------------------|--------------------------------|
| Schedule a Road Test            | Request a Duplicate Title      |
| Renew Your Driver's License     | Request Duplicate Registration |
| Renew Your Registration         | Change Your Address            |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration   |
| Replace Your Driver's License   | Order Special Plates           |

NEED TO VISIT AN RMV OFFICE?  
SAVE TIME  
Complete Your  
Application Online!

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

BC 1119  
RMV Division

|                                                                                                                                                                                          |                                       |                                                |                                   |                                  |                                                                                                                                                                                                                                                                               |                                                                                                       |              |        |       |      |                |      |           |      |              |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|-----------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------|--------|-------|------|----------------|------|-----------|------|--------------|---------------|
| PLATE TYPE<br><b>BUN</b>                                                                                                                                                                 | REGISTRATION NUMBER<br><b>BU38800</b> | REGISTRATION TYPE<br><b>BUS</b>                | EFFECTIVE DATE<br><b>07/01/19</b> | EXPIRES LAST DAY OF<br><b>06</b> | YEAR<br><b>21</b>                                                                                                                                                                                                                                                             | TRANSACTION NUMBER<br><b>92917200541009</b>                                                           |              |        |       |      |                |      |           |      |              |               |
| MFPS MODEL YEAR<br><b>2013</b>                                                                                                                                                           | MAKE<br><b>GILG</b>                   | MODEL<br><b>LOWFLO</b>                         | BODY STYLE/TYPE<br><b>BUS</b>     | COLOR<br><b>WHITE</b>            | Not valid without official signature of Registrar                                                                                                                                                                                                                             |                                                                                                       |              |        |       |      |                |      |           |      |              |               |
| VEHICLE IDENTIFICATION NUMBER<br><b>15GGB2713D1180750</b>                                                                                                                                |                                       | INSURANCE COMPANY<br><b>NATIONAL INTERSTAT</b> |                                   | TITLE NUMBER<br><b>BN186295</b>  | REGISTRAR<br><i>Chw C. Dewney</i>                                                                                                                                                                                                                                             | IF VEHICLE CARRYING PASSENGERS FOR HIRE, MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED<br><b>31</b> |              |        |       |      |                |      |           |      |              |               |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                                       |                                       |                                                |                                   |                                  |                                                                                                                                                                                                                                                                               |                                                                                                       |              |        |       |      |                |      |           |      |              |               |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>HARRISON TRANSPORTATION SERVICES INC<br/>224 CALVARY ST<br/>WALTHAM, MA 02453-8366</b>                                                     |                                       |                                                |                                   |                                  | <b>FEES</b><br><table> <tr> <td>REGISTRATION</td> <td>248.00</td> </tr> <tr> <td>TITLE</td> <td>0.00</td> </tr> <tr> <td>SPECIAL PLATES</td> <td>0.00</td> </tr> <tr> <td>SALES TAX</td> <td>0.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>248.00</b></td> </tr> </table> |                                                                                                       | REGISTRATION | 248.00 | TITLE | 0.00 | SPECIAL PLATES | 0.00 | SALES TAX | 0.00 | <b>TOTAL</b> | <b>248.00</b> |
| REGISTRATION                                                                                                                                                                             | 248.00                                |                                                |                                   |                                  |                                                                                                                                                                                                                                                                               |                                                                                                       |              |        |       |      |                |      |           |      |              |               |
| TITLE                                                                                                                                                                                    | 0.00                                  |                                                |                                   |                                  |                                                                                                                                                                                                                                                                               |                                                                                                       |              |        |       |      |                |      |           |      |              |               |
| SPECIAL PLATES                                                                                                                                                                           | 0.00                                  |                                                |                                   |                                  |                                                                                                                                                                                                                                                                               |                                                                                                       |              |        |       |      |                |      |           |      |              |               |
| SALES TAX                                                                                                                                                                                | 0.00                                  |                                                |                                   |                                  |                                                                                                                                                                                                                                                                               |                                                                                                       |              |        |       |      |                |      |           |      |              |               |
| <b>TOTAL</b>                                                                                                                                                                             | <b>248.00</b>                         |                                                |                                   |                                  |                                                                                                                                                                                                                                                                               |                                                                                                       |              |        |       |      |                |      |           |      |              |               |
| <b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION<br/>REGISTRY OF MOTOR VEHICLES DIVISION</b><br>The records of the RMV database constitute the official status of the vehicle registration. |                                       |                                                |                                   |                                  |                                                                                                                                                                                                                                                                               |                                                                                                       |              |        |       |      |                |      |           |      |              |               |

|                                                                                                                          |                       |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------|
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|                                                                                                                          | STREET ADDRESS        |
|                                                                                                                          |                       |
|                                                                                                                          | CITY, STATE, ZIP CODE |

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# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

BC 1120  
RMV Division

|                                                                                                                                                                                  |                                       |                                                |                                   |                                                                                                                                       |                                                                            |                                                              |                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| PLATE TYPE<br><b>BUN</b>                                                                                                                                                         | REGISTRATION NUMBER<br><b>BU38640</b> | REGISTRATION TYPE<br><b>BUS</b>                | EFFECTIVE DATE<br><b>07/01/19</b> | EXPIRES LAST DAY OF<br><b>06</b>                                                                                                      | MONTH<br><b>21</b>                                                         | YEAR<br><b>21</b>                                            | TRANSACTION NUMBER<br><b>92917200541002</b>                                                            |
| MFPS MODEL YEAR<br><b>2013</b>                                                                                                                                                   | MAKE<br><b>GILG</b>                   | MODEL<br><b>LOWFLO</b>                         | BODY STYLE TYPE<br><b>BUS</b>     | COLOR<br><b>WHITE</b>                                                                                                                 | Not valid without official signature of Registrar<br><i>Chen C. Jurney</i> |                                                              | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.<br><b>31</b> |
| VEHICLE IDENTIFICATION NUMBER<br><b>15GGB2715D1180751</b>                                                                                                                        |                                       | INSURANCE COMPANY<br><b>NATIONAL INTERSTAT</b> |                                   | TITLE NUMBER<br><b>BN187988</b>                                                                                                       |                                                                            | TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER. |                                                                                                        |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                               |                                       |                                                |                                   |                                                                                                                                       |                                                                            |                                                              |                                                                                                        |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>HARRISON TRANSPORTATION SERVICES INC<br/>224 CALVARY ST<br/>WALTHAM, MA 02453-8366</b>                                             |                                       |                                                |                                   | FEES<br>REGISTRATION <b>248.00</b><br>TITLE <b>0.00</b><br>SPECIAL PLATES <b>0.00</b><br>SALES TAX <b>0.00</b><br><b>TOTAL 248.00</b> |                                                                            |                                                              |                                                                                                        |
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## SPECIAL MESSAGE

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## CHANGE OF ADDRESS

STREET ADDRESS

CITY, STATE, ZIP CODE

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SAVE TIME

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# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this certificate

BC 1121  
RMV Division

| PLATE TYPE<br><b>BUN</b>                                                                                                                                                                                                                                                                                                                     | REGISTRATION NUMBER<br><b>BU38529</b> | REGISTRATION TYPE<br><b>BUS</b>                | EFFECTIVE DATE<br><b>07/01/18</b> | EXPIRES LAST DAY OF<br><b>06</b> | MONTH<br><b>20</b>                                                        | YEAR<br><b>20</b>                                            | TRANSACTION NUMBER<br><b>02816346060214</b>                                                            |      |  |              |      |       |      |                |      |           |      |              |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------|-----------------------------------|----------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------|--|--------------|------|-------|------|----------------|------|-----------|------|--------------|-------------|
| MFPS MODEL YEAR<br><b>2014</b>                                                                                                                                                                                                                                                                                                               | MAKE<br><b>GILLI</b>                  | MODEL<br><b>LLC</b>                            | BODY STYLE/TYPE<br><b>BUS</b>     | COLOR<br><b>WHITE</b>            | Not valid without official signature of Registrar<br><i>Che C. Jurney</i> |                                                              | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.<br><b>57</b> |      |  |              |      |       |      |                |      |           |      |              |             |
| VEHICLE IDENTIFICATION NUMBER<br><b>15GGB2714E1184386</b>                                                                                                                                                                                                                                                                                    |                                       | INSURANCE COMPANY<br><b>NATIONAL INTERSTAT</b> |                                   | TITLE NUMBER<br><b>EXAM</b>      |                                                                           | TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER. |                                                                                                        |      |  |              |      |       |      |                |      |           |      |              |             |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                                                                                                                                                                                           |                                       |                                                |                                   |                                  |                                                                           |                                                              |                                                                                                        |      |  |              |      |       |      |                |      |           |      |              |             |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>HARRISON TRANSPORTATION SERVICES<br/>INC<br/>224 CALVARY ST<br/>WALTHAM, MA 02453-8366</b>                                                                                                                                                                                                     |                                       |                                                |                                   |                                  |                                                                           |                                                              |                                                                                                        |      |  |              |      |       |      |                |      |           |      |              |             |
| <table border="1"> <thead> <tr> <th colspan="2">FEES</th> </tr> </thead> <tbody> <tr> <td>REGISTRATION</td> <td>0.00</td> </tr> <tr> <td>TITLE</td> <td>0.00</td> </tr> <tr> <td>SPECIAL PLATES</td> <td>0.00</td> </tr> <tr> <td>SALES TAX</td> <td>0.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>0.00</b></td> </tr> </tbody> </table> |                                       |                                                |                                   |                                  |                                                                           |                                                              |                                                                                                        | FEES |  | REGISTRATION | 0.00 | TITLE | 0.00 | SPECIAL PLATES | 0.00 | SALES TAX | 0.00 | <b>TOTAL</b> | <b>0.00</b> |
| FEES                                                                                                                                                                                                                                                                                                                                         |                                       |                                                |                                   |                                  |                                                                           |                                                              |                                                                                                        |      |  |              |      |       |      |                |      |           |      |              |             |
| REGISTRATION                                                                                                                                                                                                                                                                                                                                 | 0.00                                  |                                                |                                   |                                  |                                                                           |                                                              |                                                                                                        |      |  |              |      |       |      |                |      |           |      |              |             |
| TITLE                                                                                                                                                                                                                                                                                                                                        | 0.00                                  |                                                |                                   |                                  |                                                                           |                                                              |                                                                                                        |      |  |              |      |       |      |                |      |           |      |              |             |
| SPECIAL PLATES                                                                                                                                                                                                                                                                                                                               | 0.00                                  |                                                |                                   |                                  |                                                                           |                                                              |                                                                                                        |      |  |              |      |       |      |                |      |           |      |              |             |
| SALES TAX                                                                                                                                                                                                                                                                                                                                    | 0.00                                  |                                                |                                   |                                  |                                                                           |                                                              |                                                                                                        |      |  |              |      |       |      |                |      |           |      |              |             |
| <b>TOTAL</b>                                                                                                                                                                                                                                                                                                                                 | <b>0.00</b>                           |                                                |                                   |                                  |                                                                           |                                                              |                                                                                                        |      |  |              |      |       |      |                |      |           |      |              |             |
| <b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION<br/>REGISTRY OF MOTOR VEHICLES DIVISION</b><br>The records of the RMV database constitute the official status of the vehicle registration.                                                                                                                                                     |                                       |                                                |                                   |                                  |                                                                           |                                                              |                                                                                                        |      |  |              |      |       |      |                |      |           |      |              |             |

|                                                                                                                          |                       |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------|
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|                                                                                                                          | STREET ADDRESS        |
|                                                                                                                          |                       |
|                                                                                                                          | CITY, STATE, ZIP CODE |

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  - You move to another state and you register the vehicle in that state.
  - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

**Transferring Your Plates:** Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. All of the following must be met: 1. You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; 2. You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); 3. The newly acquired vehicle is of the same vehicle type (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the same registration type (passenger to passenger, commercial to commercial); and has the same number of wheels; and, 4. The seller and buyer properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If all of the above are met, you may operate the newly acquired vehicle with the transferred plates up to 5:00 pm of the 7th calendar day following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you must carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle and this *Registration Certificate* when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at [www.massrmv.com](http://www.massrmv.com).

**No Insurance Card Required:** Massachusetts's law does not require an insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

**Be first in line by going online at [www.massrmv.com](http://www.massrmv.com)**

Schedule a Road Test  
Renew Your Driver's License  
Renew Your Registration  
Pay Citations/Court Hearing Fee  
Replace Your Driver's License

Request a Duplicate Title  
Request a Duplicate Registration  
Change Your Address  
Cancel My Plate/Registration  
Order a Special Plate

**NEED TO VISIT AN RMV OFFICE?**  
**SAVE TIME**  
**Complete Your**  
**Application Online!**

**VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS**



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

#270-20  
BC1122  
RMV Division

|                                                                                                                                                                                          |                                |                                         |                            |                                |                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|----------------------------|--------------------------------|-------------------------------------------------------------------------------------------------|
| PLATE TYPE<br>BUN                                                                                                                                                                        | REGISTRATION NUMBER<br>BU38530 | REGISTRATION TYPE<br>BUS                | EFFECTIVE DATE<br>07/01/18 | EXPIRES<br>LAST DAY OF → 06 20 | TRANSACTION NUMBER<br>02816346060225                                                            |
| MFRS MODEL YEAR<br>2014                                                                                                                                                                  | MAKE<br>GILLI                  | MODEL<br>LLC                            | BODY STYLE/TYPE<br>BUS     | COLOR<br>WHITE                 | Not valid without official<br>signature of Registrar                                            |
| VEHICLE IDENTIFICATION NUMBER<br>15GGB2716E1184387                                                                                                                                       |                                | INSURANCE COMPANY<br>NATIONAL INTERSTAT |                            | TITLE NUMBER<br>BP047089       | REGISTRAR<br><i>Chen C. Jurney</i>                                                              |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                                       |                                |                                         |                            |                                | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.<br>57 |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br>HARRISON TRANSPORTATION SERVICES<br>INC<br>224 CALVARY ST<br>WALTHAM, MA 02453-8366                                                           |                                |                                         |                            |                                | FEES<br>REGISTRATION 0.00<br>TITLE 0.00<br>SPECIAL PLATES 0.00<br>SALES TAX 0.00<br>TOTAL 0.00  |
| <b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION<br/>REGISTRY OF MOTOR VEHICLES DIVISION</b><br>The records of the RMV database constitute the official status of the vehicle registration. |                                |                                         |                            |                                |                                                                                                 |

|                                                                                                                         |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| SPECIAL MESSAGE<br>IF THIS VEHICLE IS NEWLY ACQUIRED, IT<br>MUST BE INSPECTED WITHIN SEVEN (7) DAYS<br>OF REGISTRATION. | CHANGE OF ADDRESS<br>STREET ADDRESS<br>CITY, STATE, ZIP CODE |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

## Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: [www.massrmv.com](http://www.massrmv.com) or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.

- Return the registration plates to the RMV immediately if:
  - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the *Bill of Sale*, *Title*, and completed *Reassignment of Title* for your records to document the transfer.
  - You move to another state and you register the vehicle in that state.
  - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

**Transferring Your Plates:** Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. All of the following must be met: 1. You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; 2. You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); 3. The newly acquired vehicle is of the same vehicle type (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the same registration type (passenger to passenger, commercial to commercial); and has the same number of wheels; and, 4. The seller and buyer properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If all of the above are met, you may operate the newly acquired vehicle with the transferred plates up to 5:00 pm of the 7th calendar day following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you must carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle and this *Registration Certificate* when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at [www.massrmv.com](http://www.massrmv.com).

**No Insurance Card Required:** Massachusetts's law does not require an Insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

## Be first in line by going online at [www.massrmv.com](http://www.massrmv.com)

- |                                 |                                  |
|---------------------------------|----------------------------------|
| Schedule a Road Test            | Request a Duplicate Title        |
| Renew Your Driver's License     | Request a Duplicate Registration |
| Renew Your Registration         | Change Your Address              |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration     |
| Replace Your Driver's License   | Order a Special Plate            |

**NEED TO VISIT AN RMV OFFICE?**  
**SAVE TIME**  
**Complete Your**  
**Application Online!**

**VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS**



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate  
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

|                                                                                                                                     |                     |                                        |              |                              |                                      |                                                                                                                            |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------|--------------|------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| EXTERNAL CODE<br><b>BUN</b>                                                                                                         |                     | REGISTRATION TYPE<br><b>Bus Normal</b> |              | PLATE NUMBER<br><b>43873</b> | EFFECTIVE DATE<br><b>10-Feb-2020</b> | TITLE NUMBER                                                                                                               | EXPIRES ON<br><b>30-Jun-2021</b> |
| MODEL YEAR<br><b>2020</b>                                                                                                           | MAKE<br><b>GILG</b> | MODEL<br><b>BUS</b>                    | MODEL NUMBER | BODY STYLE<br><b>BUS</b>     | COLOR<br><b>BLACK</b>                | VEHICLE IDENTIFICATION NUMBER<br><b>15GGB2716L3194130</b>                                                                  |                                  |
| RESIDENTIAL ADDRESS (IF DIFFERENT THAN MAILING)                                                                                     |                     |                                        |              |                              |                                      | TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER                                                                |                                  |
| GARAGE ADDRESS<br><b>69 NORMAN ST EVERETT MA 02149-1951</b>                                                                         |                     |                                        |              |                              |                                      | US DOT NUMBER FOR COMMERCIAL VEHICLE                                                                                       |                                  |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>HARRISON TRANSPORTATION SERVICES INC<br/>224 CALVARY ST<br/>WALTHAM MA 02453-8366</b> |                     |                                        |              |                              |                                      | INSURANCE COMPANY<br><b>National Interstate Insurance Company</b>                                                          |                                  |
| LESSEE/IN CUSTODY OF<br><b>HARRISON COACH LLC</b>                                                                                   |                     |                                        |              |                              |                                      | MAXIMUM SEATING CAPACITY FOR VEHICLES FOR HIRE<br><b>33</b>                                                                |                                  |
| SPECIAL MESSAGE<br><b>If this vehicle is newly acquired, it must be inspected within 7 days of registration.</b>                    |                     |                                        |              |                              |                                      | CHANGE OF ADDRESS<br><input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> MAILING <input type="checkbox"/> GARAGE |                                  |

## Important information for vehicle owners

- **Certificate of Registration:** Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and/or trailer, in the vehicle, in some easily accessible place. The records of the RMV constitute the official status of the vehicle registration.
- **Change of Address:** By law, you must report any change of address to the RMV within 30 days. Visit [mass.gov/rmv](http://mass.gov/rmv) to change your address. Once you have reported the address change to the RMV, please write corrected address in box provided above.
- **No Insurance Card Required:** Massachusetts law does not require an insurance card. M.G.L. Chapter 90, Section 34, and Chapter 175, Section 113A, requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. The insurer is required by law to electronically notify the Registry of Motor Vehicles if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's Office.
- **Transferring Your Plates:** Massachusetts General Law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. See the Transferring a Registration Section on the RMV's website at [mass.gov/rmv](http://mass.gov/rmv) for more information.
- **Cancel the registration plates if:**
  - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle.
  - You move to another state and you register the vehicle in that state.
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Skip the Line. Go Online! Visit [Mass.Gov/RMV](http://Mass.Gov/RMV) for list of available transactions.

1124



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate  
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

|                                                                                                                                     |                     |                                        |              |                              |                                      |                                                                                                                            |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------|--------------|------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| EXTERNAL CODE<br><b>BUN</b>                                                                                                         |                     | REGISTRATION TYPE<br><b>Bus Normal</b> |              | PLATE NUMBER<br><b>43531</b> | EFFECTIVE DATE<br><b>10-Feb-2020</b> | TITLE NUMBER                                                                                                               | EXPIRES ON<br><b>30-Jun-2021</b> |
| MODEL YEAR<br><b>2020</b>                                                                                                           | MAKE<br><b>GILG</b> | MODEL<br><b>BUS</b>                    | MODEL NUMBER | BODY STYLE<br><b>BUS</b>     | COLOR<br><b>BLACK</b>                | VEHICLE IDENTIFICATION NUMBER<br><b>15GGB2718L3194131</b>                                                                  |                                  |
| RESIDENTIAL ADDRESS (IF DIFFERENT THAN MAILING)                                                                                     |                     |                                        |              |                              |                                      | TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER                                                                |                                  |
| GARAGE ADDRESS<br><b>69 NORMAN ST EVERETT MA 02149-1951</b>                                                                         |                     |                                        |              |                              |                                      | US DOT NUMBER FOR COMMERCIAL VEHICLE                                                                                       |                                  |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>HARRISON TRANSPORTATION SERVICES INC<br/>224 CALVARY ST<br/>WALTHAM MA 02453-8366</b> |                     |                                        |              |                              |                                      | INSURANCE COMPANY<br><b>National Interstate Insurance Company</b>                                                          |                                  |
| LESSEE/IN CUSTODY OF<br><b>HARRISON COACH LLC</b>                                                                                   |                     |                                        |              |                              |                                      | MAXIMUM SEATING CAPACITY FOR VEHICLES FOR HIRE<br><b>33</b>                                                                |                                  |
| SPECIAL MESSAGE<br><b>If this vehicle is newly acquired, it must be inspected within 7 days of registration.</b>                    |                     |                                        |              |                              |                                      | CHANGE OF ADDRESS<br><input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> MAILING <input type="checkbox"/> GARAGE |                                  |

## Important information for vehicle owners

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# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate  
MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

|                                                                                                                                     |                     |                                        |              |                              |                                      |                                                                                                                            |                                  |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------|--------------|------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| EXTERNAL CODE<br><b>BUN</b>                                                                                                         |                     | REGISTRATION TYPE<br><b>Bus Normal</b> |              | PLATE NUMBER<br><b>43874</b> | EFFECTIVE DATE<br><b>10-Feb-2020</b> | TITLE NUMBER                                                                                                               | EXPIRES ON<br><b>30-Jun-2021</b> |
| MODEL YEAR<br><b>2020</b>                                                                                                           | MAKE<br><b>GILG</b> | MODEL<br><b>BUS</b>                    | MODEL NUMBER | BODY STYLE<br><b>BUS</b>     | COLOR<br><b>BLACK</b>                | VEHICLE IDENTIFICATION NUMBER<br><b>15GGB271XL3194132</b>                                                                  |                                  |
| RESIDENTIAL ADDRESS (IF DIFFERENT THAN MAILING)                                                                                     |                     |                                        |              |                              |                                      | TOTAL REGISTERED WEIGHT FOR A COMMERCIAL VEHICLE OR TRAILER                                                                |                                  |
| GARAGE ADDRESS<br><b>69 NORMAN ST EVERETT MA 02149-1951</b>                                                                         |                     |                                        |              |                              |                                      | US DOT NUMBER FOR COMMERCIAL VEHICLE                                                                                       |                                  |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>HARRISON TRANSPORTATION SERVICES INC<br/>224 CALVARY ST<br/>WALTHAM MA 02453-8366</b> |                     |                                        |              |                              |                                      | INSURANCE COMPANY<br><b>National Interstate Insurance Company</b>                                                          |                                  |
| LESSEE/IN CUSTODY OF<br><b>HARRISON COACH LLC</b>                                                                                   |                     |                                        |              |                              |                                      | MAXIMUM SEATING CAPACITY FOR VEHICLES FOR HIRE<br><b>33</b>                                                                |                                  |
| SPECIAL MESSAGE<br><b>If this vehicle is newly acquired, it must be inspected within 7 days of registration.</b>                    |                     |                                        |              |                              |                                      | CHANGE OF ADDRESS<br><input type="checkbox"/> RESIDENTIAL <input type="checkbox"/> MAILING <input type="checkbox"/> GARAGE |                                  |

## Important information for vehicle owners

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Skip the Line, Go Online! Visit [Mass.Gov/RMV](http://Mass.Gov/RMV) for list of available transactions.



Commonwealth of Massachusetts  
Department of Revenue  
Kevin W. Brown, Acting Commissioner

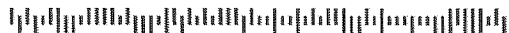
mass.gov/dor

Letter ID: L0931017792  
Notice Date: February 12, 2020  
Case ID: 0-000-829-175

#270-20



## CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



HARRISON GLOBAL  
69 NORMAN ST  
EVERETT MA 02149-1951

### *Why did I receive this notice?*

The Commissioner of Revenue certifies that, as of the date of this certificate, HARRISON GLOBAL is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

**This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.**

### *What if I have questions?*

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 8:30 a.m. to 4:30 p.m..

### *Visit us online!*

Visit [mass.gov/dor](http://mass.gov/dor) to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief  
Collections Bureau



# CERTIFICATE OF LIABILITY INSURANCE

#270-20

DATE (MM/DD/YYYY)

05/04/20

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                   |                                          |                       |
|---------------------------------------------------------------------------------------------------|------------------------------------------|-----------------------|
| <b>PRODUCER</b><br><br>Center Insurance Agency<br>171 Washington Street<br>North Easton, MA 02356 | <b>CONTACT NAME:</b> Meghan Orouke       |                       |
|                                                                                                   | <b>PHONE (A/C No. Ext):</b> 508-297-0484 | <b>FAX (A/C, No):</b> |
| <b>INSURED</b><br><br>DavEL / Boston Coach<br>69 Norman St<br>Everett, MA 02149                   | <b>E-MAIL ADDRESS:</b>                   |                       |
|                                                                                                   | <b>INSURER(S) AFFORDING COVERAGE</b>     |                       |
|                                                                                                   | <b>INSURER A : National Interstate</b>   |                       |
|                                                                                                   | <b>INSURER B : Merchants Mutual</b>      |                       |
|                                                                                                   | <b>INSURER C :</b>                       |                       |
|                                                                                                   | <b>INSURER D :</b>                       |                       |
| <b>INSURER E :</b>                                                                                |                                          |                       |
| <b>INSURER F :</b>                                                                                |                                          |                       |

**COVERAGES****CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                             | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                          |
|----------|---------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|-------------------------|-------------------------|---------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                              | y         |          | MRG0000001-11 | 09/30/19                | 09/30/20                | EACH OCCURRENCE \$ 1,000,000                                                    |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                                |           |          |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000                            |
|          |                                                                                                               |           |          |               |                         |                         | MED EXP (Any one person) \$ 5,000                                               |
|          |                                                                                                               |           |          |               |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000                                              |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                            |           |          |               |                         |                         | GENERAL AGGREGATE \$ 2,000,000                                                  |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC     |           |          |               |                         |                         | PRODUCTS - COMP/OP AGG \$ 1,000,000                                             |
|          | OTHER:                                                                                                        |           |          |               |                         |                         | \$                                                                              |
| A        | <b>AUTOMOBILE LIABILITY</b>                                                                                   | y         |          | MRQ0000007-07 | 09/30/19                | 09/30/20                | COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000                                |
|          | <input type="checkbox"/> ANY AUTO                                                                             |           |          |               |                         |                         | BODILY INJURY (Per person) \$                                                   |
|          | <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS      |           |          |               |                         |                         | BODILY INJURY (Per accident) \$                                                 |
|          | <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY |           |          |               |                         |                         | PROPERTY DAMAGE (Per accident) \$                                               |
|          |                                                                                                               |           |          |               |                         |                         | \$                                                                              |
| B        | <b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR                                                | y         |          | CUP0001016-4  | 09/30/19                | 09/30/20                | EACH OCCURRENCE \$ 20,000,000                                                   |
|          | <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE                          |           |          |               |                         |                         | AGGREGATE \$                                                                    |
|          | DED \$ RETENTION \$                                                                                           |           |          |               |                         |                         | \$                                                                              |
| A        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                                          | N/A       |          | MRW0000002-01 | 09/30/19                | 09/30/20                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y / N    |           |          |               |                         |                         | E.L. EACH ACCIDENT \$ 1,000,000                                                 |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                        |           |          |               |                         |                         | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000                                         |
|          |                                                                                                               |           |          |               |                         |                         | E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                        |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is listed as an additional insured.

**CERTIFICATE HOLDER****CANCELLATION**

Boston College  
140 Commonwealth Ave  
Chestnut Hill, MA 02167

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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CITY OF NEWTON

IN CITY COUNCIL

June 17, 2019

TO BE ISSUED June 17, 2019 (To June 16, 2020)

The City Council, pursuant to the provisions of Section 19-361 et. Seq. of the Revised Ordinances, as amended, hereby grants the renewal of a license to

BOSTON COACH CORPORATION

1 Airforce Road  
Everett, MA 02149

to operate motor vehicles for the carriage of passengers for hire over the following described ways in the City of Newton as further specified herein.

Designated Route:

Boston College Chestnut Hill Campus to Boston College Law School (the "Law School Route").

Specific Conditions for Each Route:

1. Boston College Law School Routes (A & B below). Note that for the Law School Route only, the routes and vehicles used change according to the day and time as stated below.

Description of Routes: (From BC Chestnut Hill Campus)

**A. Direct Newton Route:**

Proceed west on Commonwealth Avenue to Centre Street, turn right onto Centre Street heading north to Law School campus. Turn left into main entrance and proceed to Stuart Hall parking lot. Proceed from Stuart Hall parking lot to main entrance. Turn right onto Centre Street and proceed south to Commonwealth Avenue. Turn left onto Commonwealth Avenue heading east to the Commonwealth Avenue Main Gate curb cut at Chestnut Hill Campus. Turn right into Lower Campus by St. Ignatius Church and proceed to Robstrom Bus Stop. Return to Stuart Hall via Commonwealth Avenue.

1. Early Morning Service:

Type of Vehicle(s): Gillig

Seating Capacity: 34 Seats plus 32 standees (66 total)

Propulsion system: Diesel



2. Days and hours of Operation: **(Fall and Spring Semesters, August 19, 2019 through May 31, 2020)**

Monday – Friday: 7:00 a.m. – 2:00 a.m.

3. Limitation on Total Number of Vehicles and Frequency of Service: the number of vehicles in service and round trips per hour shall not exceed the limits stated below.

Monday – Friday: 7:00 a.m. – 10:00 a.m.; 8 vehicles; 16 round trips

#### **B. Newton Loop Route**

Proceed west on Commonwealth Avenue to Centre Street. Turn right onto Centre Street heading north to Law School campus. Turn left into main entrance and proceed to Stuart Hall parking lot. Proceed from Stuart Hall parking lot to main entrance. Turn right onto Centre Street and proceed south to Commonwealth Avenue. Turn left onto Commonwealth Avenue heading east to the Commonwealth Avenue Main Gate curb cut at Chestnut Hill Campus. Eastbound Route terminates at Newton City line. Route reenters Newton at the Boston/Newton line on Beacon Street Heading west. Turn right onto College Road. Turn left onto Commonwealth Avenue heading west to Centre Street.

1. Type of Vehicle(s): Gillig

Seating Capacity: 34 seats plus 32 standees (66 total)

Propulsion system: Diesel

2. Days and Hours of Operation: **(Fall and Spring Semesters, August 19, 2019 through May 31, 2020)**

Monday – Friday: 7:00 a.m. – 2:00 a.m.

Saturday/Sunday/Holidays: 8:00 a.m. – 2:00 a.m.

Summer Schedule **(June 1, 2019– September 4, 2019)**: 8:00 a.m. – 2:00 a.m.

3. Limitation on Total Number of Vehicles and Frequency of Service:

- a. The number of vehicles in service and round trips per hour shall not exceed the limits stated below.

- i. Daily Service:

Monday – Friday: 7:00 a.m. – 10:00 a.m.; No more than 8 vehicles; no more than 16 round trips

- ii. 10:00 a.m. – 3:00 p.m.; No more than 4 vehicles; no more than 8 round trips

- iii. 3:00 p.m. – 8:00 p.m.; No more than 5 vehicles; no more than 10 round trips

- iv. Evening and Weekend Service

- Monday – Friday:  
8:00 p.m. – 2:00 a.m.; No more than 4 vehicles; no more than 8 round trips
- v. Saturdays/Sundays/Holidays:  
8:00 a.m. – 2:00 a.m.; No more than 4 vehicles; no more than 8 round trips
- vi. Summer Schedule (**July 1, 2019 – August 18, 2019**) 7:00 a.m.–5:00 p.m.

#### **C. Stops and Other Conditions Applicable to Law School Routes:**

1. Stops recommended as follows, subject to approval of Police Chief:

- a. Within Law School Campus:

Stuart Hall Parking Lot  
Main Gate  
Hardly/Cushing  
Duchesne Hall  
Keyes South

- b. On public ways:

McElroy @Beacon Street (Newton Loop Only)  
Donaldson @College Road (Newton Loop Only)  
Commonwealth Avenue @Main Gate curb cut

- c. Points of campus entry and exit:

Chestnut Hill: St. Ignatius Gate & Edmonds Gate  
Law School: Main entrance and Colby Road

#### **D. Newton Center Shuttle Route**

Start at Conte Forum; Right onto Chestnut Hill Drive; Right onto Beacon Street; Right onto College Road; Left onto Commonwealth Avenue; Left onto Centre Street, Left onto Lyman Street; Stop at Citizens Bank; Left onto Willow Street; Right onto Centre Street; Right onto Commonwealth Avenue; Right onto Fr. Herlihy Drive; Right into Boston College Campus. Return to Conte Forum Bus Stop.

1. Type of Vehicle: Gillig

Seating capacity: 34 seats plus 32 standees (66 total)

Propulsion System: Diesel

2. Days and hours of operation (Fall and Spring semesters, **August 19, 2019 through May 31, 2020**) Sundays only, 12 p.m. to 6:00 p.m. and Monday through Friday, 7:00 p.m. to 9:00 p.m.

3. The number of vehicles in service and round trips per hour shall not exceed the limits stated below.
  - a. 1 vehicle; up to 2 round trips per hour.
4. Stops and Other Conditions Applicable to Newton Center Route:
  - a. Stops recommended as follows, subject to approval of Police Chief:
    - Conte Forum
    - McElroy
    - College Road
    - Citizen's Bank, Lyman Street
    - Boston College Main Gate
    - Robsham
    - Conte Forum
  - b. Points of campus entry and exit
    - Chestnut Hill: St Ignatius Gate @Edmonds Gate
    - Commonwealth Avenue Main Gate
5. Other Operating Conditions:
  - a. Idling time when stopped on public ways shall not exceed 3 minutes, exclusive of time needed to pick up and discharge passengers.
  - b. The License term for this route shall commence on June 17, 2019 and shall terminate on June 16, 2020 unless renewed by the City Council, subject to the right of the City Council to make changes during the license term as conditions may require.

**E. BC Student Shuttle Service to The Street, Chestnut Hill Mall and Chestnut Hill Square**

Route and Stops:

1. Alumni Stadium-Leave Boston College from Conte Forum (Campanella Way side); turn Right onto St. Thomas More Road (becomes Chestnut Hill Driveway); turn Right onto Beacon Street; turn Left onto Hammond Pond Parkway; turn Right into the rear entrance of the Chestnut Hill Mall.
2. Chestnut Hill Mall – Stop at the MBTA stop located at the west end of the parking garage; exit Chestnut Hill Mall crossing Rt. 9; turn Right into Chestnut Hill Square.
3. Chestnut Hill Square - Exit parking lot, taking a right on Rt. 9; exit towards Hammond Parkway; turn left on Hammond Pond Parkway; turn Right into the parking lot heading toward the movie theater.
4. The Street-Stop in the rear of the garage by the movie theatre; proceed straight going toward Star Market; stop at MBTA Bus Shelter; exit the



parking lot; turn Right onto Hammond Pond Parkway; turn Right on to Beacon Street; turn Left onto College Road; stop at the existing College Road bus stop; turn Right onto Commonwealth Avenue; stop at Boston College Main Gate.

5. Boston College Main Gate – Continue on Commonwealth Avenue; turn Left onto Fr. Herilhy Drive; turn Right onto campus at St. Ignatius Gate; continue on Campanella Way stop at Robsham Theatre.
6. Boston College Robsham Theatre-Continue on Campanella Way; Stop at Alumni Stadium
  - a. Alumni Stadium

Hours of operation and Schedule

*September –December: January-May*

Thursday-2 pm to 10 pm 8 trips, last pick up at 9:30pm

Friday-2 pm to 10 pm 8 trips last pick up at 9:30pm

Saturday-10 am to 5 pm 7 trips last pick up at 4:30 pm

Sunday-10 am to 5 pm 7 trips last pick up at 4:30pm

**F. General Conditions Applicable to All Routes:**

1. The Licensee shall not operate buses or other vehicles on any routes or public ways in Newton other than those designated herein.
2. No changes shall be made in any of the conditions of this license, and, in particular, in the routes, termini, running schedules, stops or vehicles without the prior written consent of the City Council of the City of Newton. Licensee shall forward all requests for changes to the Clerk of the City Council in writing. The City Council shall approve or deny all such requests, except as otherwise provided herein. In the event of a maintenance issue with a bus, a Boston Coach Nova RTS will be used as a substitute until the bus is repaired. These temporary buses seat 33 and stand 15.
3. This license is valid only for the Licensee stated herein and shall not be transferred or otherwise assigned without the prior written approval of the City Council. In addition, this license shall remain in effect solely for the period that the Licensee continues to operate under contract with Boston College, and shall automatically terminate upon expiration or termination of contract.
4. All diesel powered vehicles operated by Licensee pursuant to this license shall meet the inspection standards of the Registry of Motor Vehicles.
5. Adjustments to Service during the License Term: this license is valid for the purpose of inter-campus transportation for Boston College students, employees, and faculty over the routes designated herein. Other than adjustments to regular service as provided in

paragraph A, and transportation for special events and athletic or entertainment events as hereinafter provided in paragraph B and C, respectively, of this provision, the Licensee shall not operate vehicles over these routes for any other purpose without first obtaining permission from the City Council. Except as otherwise provided below, all changes to the regular service shall require the approval of the City Council, including but not limited to, an increase in the number of vehicles to be used or an increase in the number of round trips per hour of vehicles over and above the numbers previously set forth in this license; a change in an approved route other than a temporary change approved as part of transportation to and from a special event as hereinafter provided in paragraph B; and the use of a new route, other than the temporary use of a new route pursuant to a special event as hereinafter provided in paragraph B.

a. Regular Service:

- i. Subsequent to the annual approval of the license, the Licensee shall be authorized to make adjustments to the regular bus service, Monday through Friday, from 7:00 p.m. to 10:00 p.m., provided that any increases in the number of bus round trips shall not exceed the "baseline" as specified in paragraph 2 of this provision and provided that the maximum number of bus round trips per hour shall not exceed 15 round trips per hour. The Licensee shall notify the Director of Planning and Development (hereinafter the "Director") and the Chief of Police (hereinafter the "Chief") within five (5) business days of any adjustment in the number of bus round trips per hour and per week, Monday through Friday, from 7:00 to 10:00 p.m. The Director shall maintain a file of all such requests in order to verify the total changes to the service at the end of each license term. And other changes to the regular services shall require the approval of the City Council.
- ii. Baseline: For the purposes of this provision, Baseline shall be defined as the total number of vehicle round trips per week, Monday through Friday, from 7:00 a.m. to 10:00 p.m. The Baseline shall not include round trips added after the commencement of the License term which commenced *July 1, 2006*. The Baseline number of round trips per week shall be determined annually by the City Council to be effective as of the date of the commencement of the License term. The Baseline for the **2019-2020** License Term shall be as follows: Newton Route, a maximum of 770 round trips per week Monday through Friday, from 7:00 a.m. to 10:00 p.m.

b. Special Events Scheduled After Commencement of License Term:

- i. Notice Required: The requirement for advance Council approval shall not apply to transportation to or from a special event, not including athletic or entertainment events as hereinafter provided in paragraph C, which event is not scheduled as of the beginning of the license term and which requires the use of not more than two (2) vehicles over a particular route subject to the provisions of this license and which requires no more than three (3) trips per hour on such route. Special events



requiring the use of more than 2 vehicles over such route or more than three (3) trips per hour, or the use of more than one route subject to the provisions of this License, or the use of new route shall require the approval of the Director. In addition, for special events requiring the use of ten (10) or more buses, the Licensee shall route all such buses onto the internal roadways or within the boundaries of the Boston College Chestnut Hill and/or Law School Campus and require all such buses to remain within the campus boundaries whenever such buses are idling. Licensee shall also require that all such buses pick up and discharge passengers within the Boston College Chestnut Hill and/or Law School Campus and not on Newton streets.

- ii. Monthly Approval of Special Events(s) Permit: On or before the 15<sup>th</sup> of the preceding month, but in any event no less than three weeks prior to any such event, Boston College, on behalf of Licensee, shall provide the Director with a list of temporary or one-time event(s) to be held during the next month which will require the use of more than two (2) vehicles, or more than three (3) round trips per hour or more than one route licensed herein or a route not currently licensed pursuant to this license. Such list shall include the number and type of vehicle(s), frequency of service, bus stop locations and route(s) to be used. Such list shall constitute a request for a monthly event permit, which shall be deemed approved unless denied in writing within 15 days of receipt of said list. Such monthly event permit shall constitute a one-time approval for each event as stated in the permit.
  - iii. Director Approval: In a situation in which the Licensee cannot obtain approval through the monthly approval process as provided in paragraph 2 of this section, the Licensee, or Boston College on behalf of Licensee, may apply to the Director for approval of transportation to and from a special event. The Director shall be authorized to approve transportation to and from a special event upon no less than one week's prior written notice from Boston College on behalf of Licensee, provided, however, that the Director may authorize transportation for no more than two such special events each semester. For the purposes of this provision, a request for approval of transportation to and from a post season hockey or basketball tournament shall not be included in said two request limit. The request for approval of transportation shall contain the number and type of vehicle(s), frequency of service, bus stop locations and route(s) to be used. No later than one week following receipt of such request, the Director shall notify the applicant and the Chief of Police in writing of such approval along with any conditions that may apply including the valid dates of the approval.
- c. Transportation for Athletic or Entertainment Events: Transportation for athletic or entertainment events held at Boston College facilities for which tickets are sold may be provided for ticket holders, students, faculty and staff, provided that on or about June 30 of each year of this license, Boston College, on behalf of the Licensee, shall provide the City Council with a schedule of such events, and shall also provide for each

such event, in a format to be determined by the Council, the proposed routes, proposed number and type of vehicles, proposed frequency of service, and the proposed time and duration of operation, each of which must then be approved by the Council as a special addendum to this license, which addendum shall specify the terms of such events license. Once adopted, modifications to the terms of such addendum must be made in accordance with the applicable provisions of section 5.B of this License.

The approved transportation schedule for **Fall 2019** Varsity Football Games and currently scheduled special events are stated in *Appendix A*, attached hereto and incorporated herein in fulfillment of the above condition for the period ending **June 30, 2019** with the College using school buses with a preference for non-diesel vehicles.

6. A copy of this license shall be issued to the driver of each vehicle and presented upon request to any City of Newton police officer and such other enforcement officials as may be designated by the City Council, provided that the Licensee shall be notified in writing prior to the designation of such other enforcement officials.
7. TERM: This license renewal is valid beginning June 17, 2019 and shall expire on June 16, 2020. Subsequent one-year license renewals shall be granted in the discretion of the City Council pending satisfactory completion of the provisions of section 8 below.

8. Periodic Review:

(a) No later than **November 15, 2019** and **March 15, 2020** of the License Term, the Licensee shall meet with the City Council to review any concerns related to the service and shall make such adjustments as deemed necessary by the City Council. The review shall include the following items:

(i.) Nothing in this license shall prevent the College from altering allowed service on Newton Streets around the Chestnut Hill Campus in favor of use of internal roads within the Chestnut Hill Campus during the License term, provided that any proposed left turns across traffic shall first be noticed to the Chief of Police.

(ii.) Consolidation of Routes: The Licensee shall cooperate with the appropriate committee(s) of the City Council in determining the appropriateness of consolidating routes and schedules in an effort to reduce and to eliminate excessive service. Consolidation of routes and reduced schedules shall be based on the level of ridership and such other factors as deemed relevant by the appropriate committee(s) of the City Council and College. If routes are to be consolidated or if the College and the appropriate committee of the City Council determine that there is a reasonable basis to request schedule reductions, Boston College, on behalf of the Licensee shall provide ridership data in the manner set forth in paragraph 8 (2) of this license.

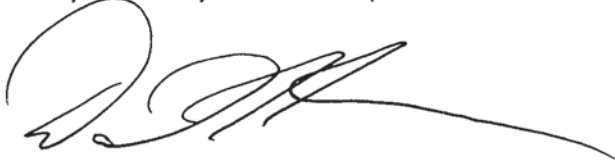
(iii.) The Licensee shall equip vehicles with two-way radios and shall maintain contact between a dispatcher and all vehicles while in operation on the routes described herein.

9. Violation of any of the above specific or general conditions shall be cause for revocation of this license in accordance with procedures to be established by the City Council.
10. Boston Coach Corporation, Boston College and the officials, trustees, agents, servants and employees of each shall hold harmless and defend the City of Newton from and against all claims, damages, demands and actions of every kind arising out of the exercise of this License.
11. The provisions of this license are severable. If any of the provisions of this license are held invalid by a court of competent jurisdiction, the remaining provisions of this license shall not be affected by such invalidity and shall remain in full force and effect, provided that upon such a finding or invalidity the City shall have the right to initiate proceedings to revise the remaining provisions of the license in a manner not inconsistent with any such finding of invalidity.
12. The Chief of Police shall be charged with the enforcement of the provisions of this license.

Under Suspension of Rules

Readings Waived and License

22 yeas 0 nays 2 absent (Councilors Baker and Downs)



(SGD) DAVID A. OLSON

City Clerk



SGD) RUTHANNE FULLER

Mayor

Date: 6/24/19



CITY OF NEWTONIN CITY COUNCIL

June 17, 2019

TO BE ISSUED June 17, 2019 (TO June 16, 2020)

The City Council, pursuant to the provisions of Section 19-361 et. seq. of the Revised Ordinances, as amended, hereby grants the renewal of a license to

## BOSTON COACH CORPORATION

1 Airforce Road  
Everett, MA 02149

to operate motor vehicles for the carriage of passengers for hire over the following described ways in the City of Newton as further specified herein.

## A. Designated Route:

## Boston Route:

Description of Route: (From BC Chestnut Hill Campus) Route begins at the Boston/Newton line on Beacon Street heading west. Turn right onto College Road. Turn right onto Commonwealth Avenue heading east to Boston line.

- a. Type of Vehicle(s): Gillig
  1. Seating Capacity:  
34 Seats plus 32 standees (66 total)
- b. Propulsion system: Diesel
- c. Days and hours of Operation: **(Fall and Spring Semesters, August 19, 2019 through May 31, 2020)**
  1. Monday – Friday: 7:00 a.m. – 2:00 a.m.
  2. Saturday/Sunday/Holidays: 8:00 a.m. – 2:00 a.m.
- d. Limitation on Total Number of Vehicles and Frequency of Service:

The number of vehicles in service and round trips per hour shall not exceed the limits stated below.

1. Daytime Schedule  
Monday – Friday:  
7:00 a.m. – 8:00 p.m.; no more than 4 vehicles; no more than 8 round trips

2. Night time Schedule  
8:00 p.m. – 2:00 a.m.  
no more than 3 vehicles per hour; no more than 6 round trips
3. Saturdays/Sundays/Holidays  
8:00 a.m. – 2:00 p.m.:  
no more than 2 vehicles per hour; no more than 4 round trips per hour  
  
2:00 p.m. – 2:00 a.m.  
no more than 3 vehicles per hour; no more than 6 round trips per hour
4. Stops: Recommended as follows, subject to approval of Police Chief:
  - a. On public ways:
    - i. McElroy @ Beacon Street
    - ii. Donaldson @ College Road
    - iii. Commonwealth Avenue @ Main Gate Curb Cut
  - b. Points of campus entry and exit:
    - i. Chestnut Hill: St. Ignatius Gate – entry
    - ii. Edmonds Gate - exit
    - iii. Other Operating Conditions:

The License term for this route shall commence on June 17, 2019 and shall terminate on June 16, 2020 unless renewed by the City Council, subject to the right of the City Council to make changes during the license term as conditions may require.

**B. General Conditions:**

1. The Licensee shall not operate buses or other vehicles on any routes or public ways in Newton other than those designated herein.
2. No changes shall be made in any of the conditions of this license, and, in particular, in the routes, termini, running schedules, stops or vehicles without the prior written consent of the City Council of the City of Newton. Licensee shall forward all requests for changes to the Clerk of the City Council in writing. The City Council shall approve or deny all such requests, except as otherwise provided herein. In the event of a maintenance issue with a bus, a Boston Coach Nova RTS will be used as a substitute until the bus is repaired. These temporary buses seat 33 and stand 15.
3. This license is valid only for the Licensee stated herein and shall not be transferred or otherwise assigned without the prior written approval of the City Council. In addition, this license shall remain in effect solely for the period that the Licensee continues to operate under

contract with Boston College, and shall automatically terminate upon expiration or termination of contract.

4. All diesel powered vehicles operated by Licensee pursuant to this licensee shall meet the inspection standards of the Registry of Motor Vehicles.

5. Adjustments to Service during the License Term:

Council Approval: This license is valid for the purpose of inter-campus transportation for Boston College students, employees, and faculty over the routes designated herein. Other than adjustments to regular service as provided in paragraph A, and transportation for special events and athletic or entertainment events as hereinafter provided in paragraph B and C, respectively, of this provision, the Licensee shall not operate vehicles over these routes for any other purpose without first obtaining permission from the City Council. Except as otherwise provided below, all changes to the regular service shall require the approval of the City Council, including but not limited to, an increase in the number of vehicles to be used or an increase in the number of round trips per hour of vehicles over and above the numbers previously set forth in this license; a change in an approved route other than a temporary change approved as part of transportation to and from a special event as hereinafter provided in paragraph B; and the use of a new route, other than the temporary use of a new route pursuant to a special event as hereinafter provided in paragraph B.

**Regular Service:**

a. Subsequent to the annual approval of the license, the Licensee shall be authorized to make adjustments to the regular bus service, Monday through Friday, from 7:00 p.m. to 10:00 p.m., provided that any increases in the number of bus round trips shall not exceed the "baseline" as specified in paragraph 2 of this provision and provided that the maximum number of bus round trips per hour shall not exceed 15 round trips per hour. The Licensee shall notify the Director of Planning and Development (hereinafter the "Director") and the Chief of Police (hereinafter the "Chief") within five (5) business days of any adjustment in the number of bus round trips per hour and per week, Monday through Friday, from 7:00 to 10:00 p.m. The Director shall maintain a file of all such requests in order to verify the total changes to the service at the end of each license term. And other changes to the regular services shall require the approval of the City Council.

b. Baseline: For the purposes of this provision, Baseline shall be defined as the total number of vehicle round trips per week, Monday through Friday, from 7:00 a.m. to 10:00 p.m. The Baseline shall not include round trips added after the commencement of the License term which commences *July 1, 2006*. The Baseline number of round trips per week shall be determined annually by the City Council to be effective as of the date of the commencement of the license term. The Baseline for the **2019-2020** License Term shall be as follows:



Boston Route: a maximum of 601 round trips per week Monday through Friday, from 7:00 a.m. to 10:00 p.m.

**Special Events Scheduled After Commencement of License Term:**

a. Notice Required: The requirement for advance Council approval shall not apply to transportation to or from a special event, not including athletic or entertainment events as hereinafter provided in paragraph C, which event is not scheduled as of the beginning of the license term and which requires the use of not more than two (2) vehicles over a particular route subject to the provisions of this license and which requires no more than three (3) trips per hour on such route. Special events requiring the use of more than two (2) vehicles over such route or more than three (3) trips per hour, or the use of more than one route subject to the provisions of this license, or the use of new route shall require the approval of the Director. In addition, for special events requiring the use of ten (10) or more buses, the Licensee shall route all such buses onto the internal roadways or within the boundaries of the Boston College Chestnut Hill and/or Law School Campus and require all such buses to remain within the campus boundaries whenever such buses are idling. Licensee shall also require that all such buses pick-up and discharge passengers within the Boston College Chestnut Hill and/or Law School Campus and not on Newton streets.

b. Monthly Approval of Special Events(s) Permit: On or before the 15<sup>th</sup> of the preceding month, but in any event no less than three weeks prior to any such event, Boston College, on behalf of Licensee, shall provide the Director with a list of temporary or one-time event(s) to be held during the next month which will require the use of more than two (2) vehicles, or more than three (3) round trips per hour or more than one route licensed herein or a route not currently licensed pursuant to this license. Such list shall include the number and type of vehicle(s), frequency of service, bus stop locations and route(s) to be used. Such list shall constitute a request for a monthly event permit, which shall be deemed approved unless denied in writing within 15 days of receipt of said list. Such monthly event permit shall constitute a one-time approval for each event as stated in the permit.

c. Director Approval: In a situation in which the Licensee cannot obtain approval through the monthly approval process as provided in paragraph 2 of this section, the Licensee, or Boston College on behalf of Licensee, may apply to the Director for approval of transportation to and from a special event. The Director shall be authorized to approve transportation to and from a special event upon no less than one week's prior written notice from Boston College on behalf of Licensee, provided, however, that the Director may authorize transportation for no more than two such special events each semester. For the purposes of this provision, a request for approval of transportation to and from a post season hockey or basketball tournament shall not be included in said two request limit. The request for approval of transportation shall contain the number and type of vehicle(s), frequency of service, bus stop locations and route(s) to be used. No later than

one week following receipt of such request, the Director shall notify the applicant and the Chief of Police in writing of such approval along with any conditions that may apply including the valid dates of the approval.

**Transportation for Athletic or Entertainment Events:**

a. Transportation for athletic or entertainment events held at Boston College facilities for which tickets are sold may be provided for ticket holders, students, faculty and staff, provided that on or about June 30 of each year of this license, Boston College, on behalf of the Licensee, shall provide the City Council with a schedule of such events, and shall also provide for each such event, in a format to be determined by the Council, the proposed routes, proposed number and type of vehicles, proposed frequency of service, and the proposed time and duration of operation, each of which must then be approved by the Council as a special addendum to this license, which addendum shall specify the terms of such events license. Once adopted, modifications to the terms of such addendum must be made in accordance with the applicable provisions of section 5.B of this License.

b. The approved transportation schedule for **Fall 2019** Varsity Football Games and currently scheduled special events are stated in Appendix A, attached hereto and incorporated herein in fulfillment of the above condition for the period ending **June 16, 2020** with the College using school buses with a preference for non-diesel vehicles.

6. A copy of this license shall be issued to the driver of each vehicle and presented upon request to any City of Newton police officer and such other enforcement officials as may be designated by the City Council, provided that the Licensee shall be notified in writing prior to the designation of such other enforcement officials.

7. TERM: This license renewal is valid beginning June 17, 2019 and shall expire on June 16, 2020. Subsequent one-year license renewals shall be granted in the discretion of the City Council pending satisfactory completion of the provisions of section 8 below.

**Periodic Review:**

a. No later than **November 15, 2019 and March 15, 2020** of the License Term, the Licensee shall meet with the City Council to review any concerns related to the service and shall make such adjustments as deemed necessary by the City Council. The review shall include the following items:

- i. Nothing in this license shall prevent the College from altering allowed service on Newton Streets around the Chestnut Hill Campus in favor of use of internal roads within the Chestnut Hill Campus during the license term, provided that any proposed left turns across traffic shall first be noticed to the Chief of Police.
- ii. Consolidation of Routes: The Licensee shall cooperate with the appropriate committee(s) of the City Council in determining the appropriateness of consolidating routes and schedules in an effort to reduce and to eliminate excessive



service. Consolidation of routes and reduced schedules shall be based on the level of ridership and such other factors as deemed relevant by the appropriate committee(s) of the City Council and College. If routes are to be consolidated or if the College and the appropriate committee(s) of the City Council determine that there is a reasonable basis to request schedule reductions, Boston College, on behalf of the Licensee shall provide ridership data in the manner set forth in paragraph 8(2) of this license.

- iii. The Licensee shall equip vehicles with two-way radios and shall maintain contact between a dispatcher and all vehicles while in operation on the routes described herein.

8. Violation of any of the above specific or general conditions shall be cause for revocation of this license in accordance with procedures to be established by the City Council.

9. Boston Coach Corporation, Boston College and the officials, trustees, agents, servants and employees of each shall hold harmless and defend the City of Newton from and against all claims, damages, demands and actions of every kind arising out of the exercise of this license.

10. The provisions of this license are severable. If any of the provisions of this license are held invalid by a court of competent jurisdiction, the remaining provisions of this license shall not be affected by such invalidity and shall remain in full force and effect, provided that upon such a finding or invalidity the City shall have the right to initiate proceedings to revise the remaining provisions of the license in a manner not inconsistent with any such finding of invalidity.

11. The Chief of Police shall be charged with the enforcement of the provisions of this license.

Under Suspension of Rules

Readings Waived and License

22 yeas 0 nays 2 absent (Councilors Baker and Downs)



(SGD) DAVID A. OLSON  
City Clerk



(SGD) RUTHANNE FULLER  
Mayor

Date: 6/24/19

**Danielle Delaney**

---

**From:** Danielle Delaney  
**Sent:** Monday, May 4, 2020 1:53 PM  
**To:** Marie M. Lawlor; Paul D. Anastasia  
**Subject:** RE: bus license question

Thank you Marie.

Captain, June 17 it is.

Danielle

---

**From:** Marie M. Lawlor <[mlawlor@newtonma.gov](mailto:mlawlor@newtonma.gov)>  
**Sent:** Monday, May 4, 2020 1:45 PM  
**To:** Danielle Delaney <[ddelaney@newtonma.gov](mailto:ddelaney@newtonma.gov)>  
**Subject:** Re: bus license question

Hi Danielle,

Yes, you can wait until 6/17. The recent legislation to give municipalities flexibility to deal with difficulties caused by the Covid emergency specifically provides that any permit or license shall not lapse during the emergency, and any deadline is tolled:

Acts 2020, Chapter 53, Sec. 17(b)(iii) provides as follows:

*(iii) a permit in effect or existence as of March 10, 2020, including any deadlines or conditions of the permit, shall not lapse or otherwise expire and the expiration date of the permit, or time period for meeting a deadline or for performance of a condition of the permit, shall toll during the state of emergency;*

So, as long as these are renewals of licenses that were in effect on March 10 (the day the emergency started), they won't lapse during the emergency.

Marie

---

**From:** Danielle Delaney <[ddelaney@newtonma.gov](mailto:ddelaney@newtonma.gov)>  
**Sent:** Monday, May 4, 2020 12:40 PM  
**To:** Marie M. Lawlor <[mlawlor@newtonma.gov](mailto:mlawlor@newtonma.gov)>  
**Subject:** RE: bus license question

Thank you, I am well but very bored.....

BC and Masco renewal of bus licenses both will expire on 6/16/20. Due to the late budget this year, PS&T is cancelled for 6/3 (when both companies usually come in). I want to schedule these renewals in PS&T with their lawyer, Frank Stearns on 6/17/20.



Today, I spoke with Captain Anastasia about the time lapse. He said that he does not have an issue with either company or their expiration dates due to the crisis the world is in but suggested I contact you to see if there is a process or anything else we can do or should we just schedule for 6/17?

Your thoughts, suggestions.....

Thank you

Danielle

---

**From:** Marie M. Lawlor <[mlawlor@newtonma.gov](mailto:mlawlor@newtonma.gov)>

**Sent:** Monday, May 4, 2020 12:20 PM

**To:** Danielle Delaney <[ddelaney@newtonma.gov](mailto:ddelaney@newtonma.gov)>

**Subject:** Re: bus license question

Hi Danielle,

I'm working from home, and don't have access to my files, but what's the question? Hope you are well and staying safe!

Marie

---

**From:** Danielle Delaney <[ddelaney@newtonma.gov](mailto:ddelaney@newtonma.gov)>

**Sent:** Monday, May 4, 2020 11:53 AM

**To:** Marie M. Lawlor <[mlawlor@newtonma.gov](mailto:mlawlor@newtonma.gov)>

**Subject:** bus license question

Hi Marie,

I hope you are well.

I am not sure if you are working? I would like to email you a question regarding Boston College and Masco Bus Licenses if you are.

Please advise,

Thank you

Danielle

Danielle Delaney

Committee Clerk

City Council

[ddelaney@newtonma.gov](mailto:ddelaney@newtonma.gov)

617-796-1211

**Danielle Delaney**

---

**From:** Frank.Stearns@hklaw.com  
**Sent:** Thursday, May 21, 2020 11:24 AM  
**To:** Danielle Delaney  
**Cc:** Frank.Stearns@hklaw.com  
**Subject:** Masco Bus Licenses Renewal Application 2020  
**Attachments:** Council Order.pdf; LMA-Chestnut Hill 5-15-20.pptx; 5-1-2020 Vehicle Registration & Insurance.pdf

[DO NOT OPEN links/attachments unless you are sure the content is safe. ]

**Dear Danielle:**

**Paul Revere Transportation LLC on behalf of Medical Academic and Scientific Community Organization, Inc. ('MASCO') requests to be put on the agenda of the Public Safety and Transportation Committee for the June 17, 2020 hearing for the renewal of its bus licenses. Attached please find the following:**

- 1. Copy of the current license # 207-19.**
- 2. Required vehicle registration, inspection and insurance information.**
- 3. Description of the Bus routes (no change proposed).**

**Please let me know when you will be at City hall and I will deliver to you the filing fee check for \$70.00 for the seven vehicles.**

**Frank Stearns | Holland & Knight**  
**Partner**  
**Holland & Knight LLP**  
**10 St. James Avenue, 11th Floor | Boston, Massachusetts 02116**  
**Phone 617.854.1406 | Fax 617.523.6850**  
**[frank.stearns@hklaw.com](mailto:frank.stearns@hklaw.com) | [www.hklaw.com](http://www.hklaw.com)**

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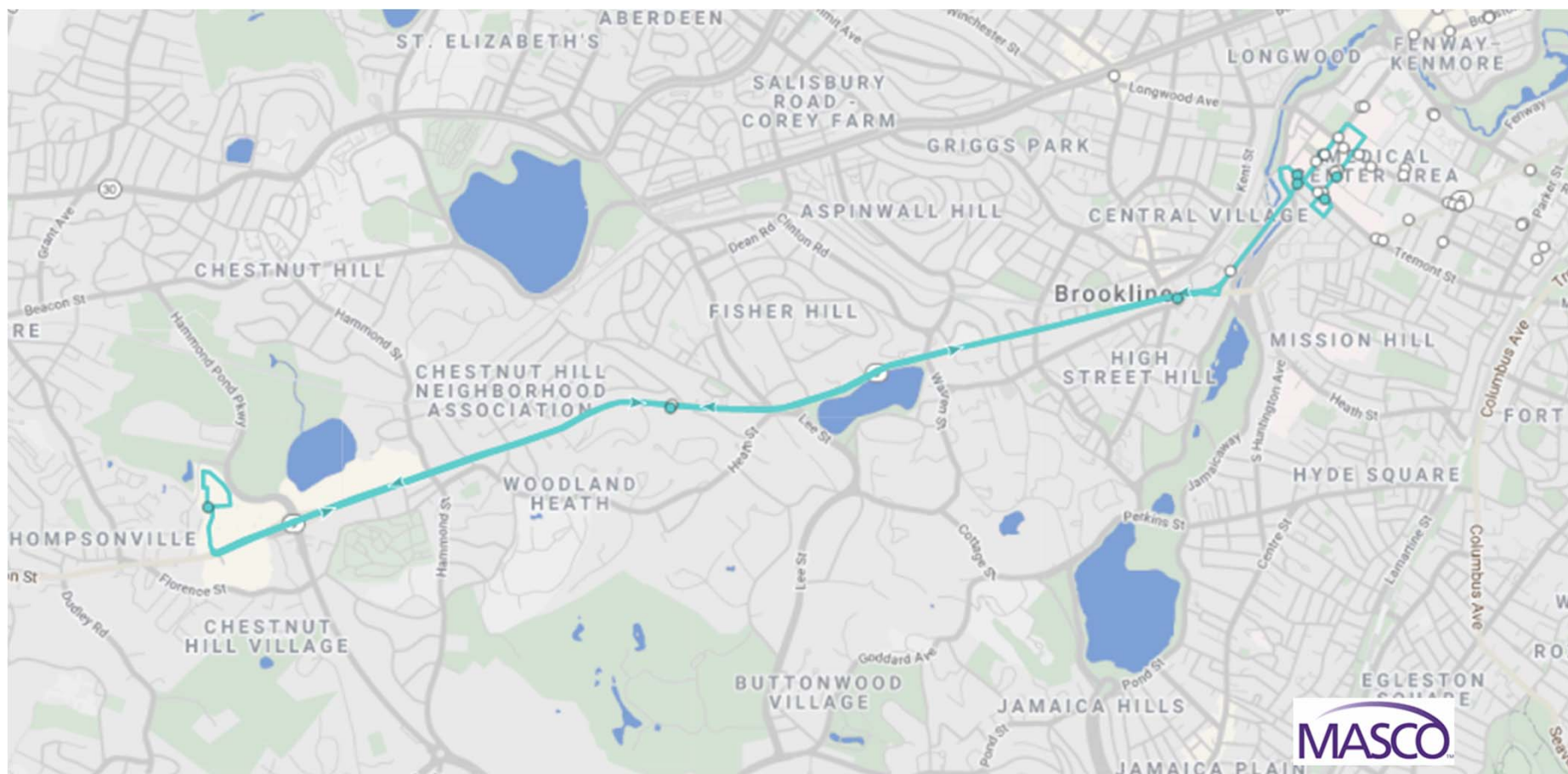
[Add to address book](#) | [View professional biography](#)

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# MASCO Chestnut Hill Shuttle Route and Schedule Description

# LMA-Chestnut Hill AM & PM Route



# Chestnut Hill Schedules

## Morning

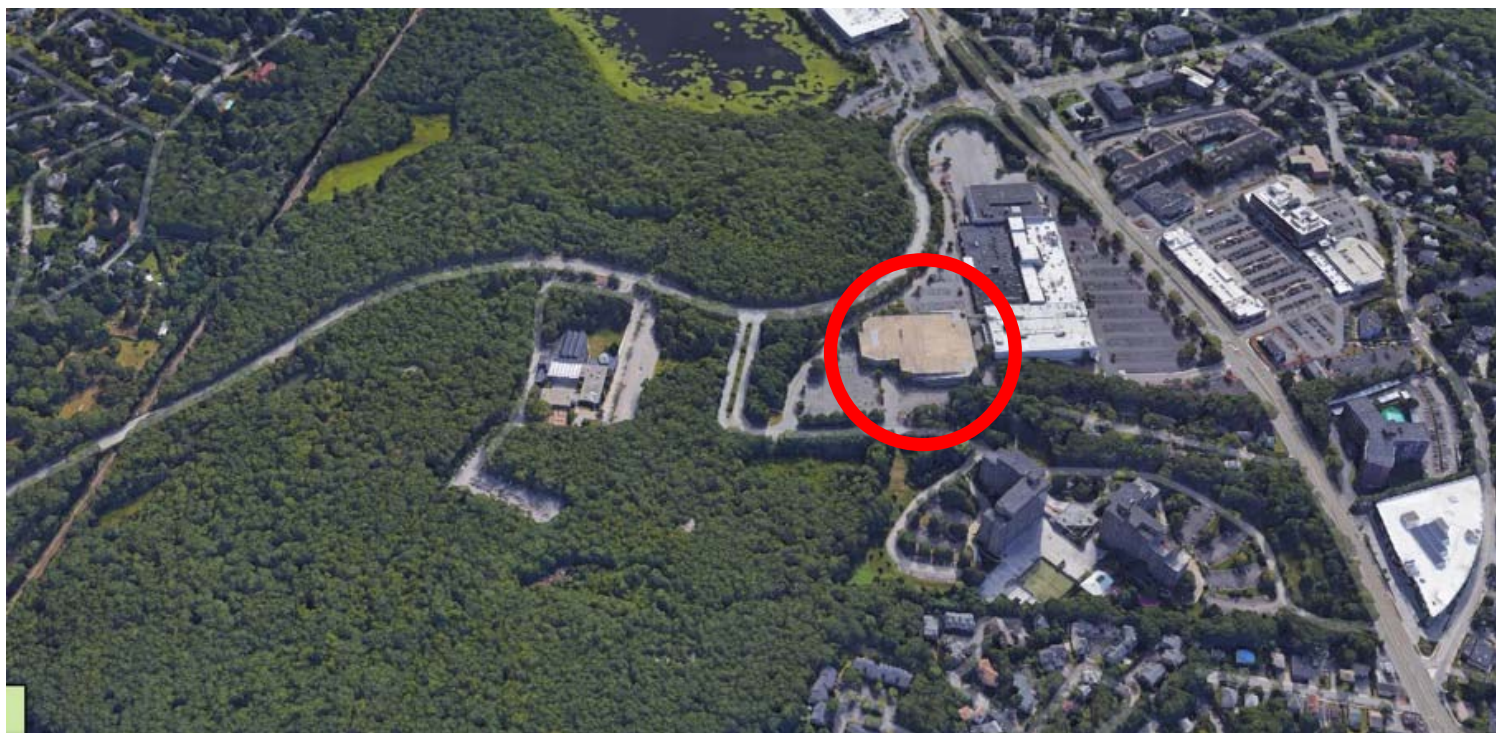
| Chestnut Hill Mall | 850 Boylston St<br>(Eastbound) | Route 9 at Walnut St | 110 Francis St | 70 Francis St | Binney St | BIDMC West<br>Campus |
|--------------------|--------------------------------|----------------------|----------------|---------------|-----------|----------------------|
| Inbound AM         |                                |                      |                |               |           |                      |
| 5:30 AM            | 5:38 AM                        | 5:43 AM              | 5:46 AM        | 5:48 AM       | 5:49 AM   | 5:50 AM              |
| 6:00 AM            | 6:08 AM                        | 6:13 AM              | 6:16 AM        | 6:18 AM       | 6:19 AM   | 6:20 AM              |
| 6:15 AM            | 6:23 AM                        | 6:28 AM              | 6:31 AM        | 6:33 AM       | 6:34 AM   | 6:35 AM              |
| 6:22 AM            | 6:30 AM                        | 6:35 AM              | 6:38 AM        | 6:40 AM       | 6:41 AM   | 6:42 AM              |
| 6:28 AM            | 6:36 AM                        | 6:41 AM              | 6:44 AM        | 6:46 AM       | 6:47 AM   | 6:48 AM              |
| 6:33 AM            | 6:41 AM                        | 6:46 AM              | 6:49 AM        | 6:51 AM       | 6:52 AM   | 6:53 AM              |
| 6:45 AM            | 6:53 AM                        | 6:58 AM              | 7:01 AM        | 7:03 AM       | 7:04 AM   | 7:05 AM              |
| 7:00 AM            | 7:08 AM                        | 7:13 AM              | 7:16 AM        | 7:18 AM       | 7:19 AM   | 7:20 AM              |
| 7:15 AM            | 7:23 AM                        | 7:28 AM              | 7:31 AM        | 7:33 AM       | 7:34 AM   | 7:35 AM              |
| 7:30 AM            | 7:38 AM                        | 7:43 AM              | 7:46 AM        | 7:48 AM       | 7:49 AM   | 7:50 AM              |
| 7:45 AM            | 7:53 AM                        | 7:58 AM              | 8:01 AM        | 8:03 AM       | 8:04 AM   | 8:05 AM              |
| 8:00 AM            | 8:08 AM                        | 8:13 AM              | 8:16 AM        | 8:18 AM       | 8:19 AM   | 8:20 AM              |
| 8:30 AM            | 8:38 AM                        | 8:43 AM              | 8:46 AM        | 8:48 AM       | 8:49 AM   | 8:50 AM              |
| 9:00 AM            | 9:08 AM                        | 9:13 AM              | 9:16 AM        | 9:18 AM       | 9:19 AM   | 9:20 AM              |
| 10:00 AM           | 10:08 AM                       | 10:13 AM             | 10:16 AM       | 10:18 AM      | 10:19 AM  | 10:20 AM             |

## Afternoon/Evening

| 70 Francis St                                       | Jimmy Fund Way | Brookline Ave. &<br>Francis St. | Brookline & Pearl | 850 Boylston St<br>(Westbound) | Chestnut Hill<br>Mall |
|-----------------------------------------------------|----------------|---------------------------------|-------------------|--------------------------------|-----------------------|
| Outbound PM                                         |                |                                 |                   |                                |                       |
| 2:30 PM                                             | 2:33 PM        | 2:36 PM                         | 2:37 PM           | 2:48 PM                        | 2:56 PM               |
| 3:00 PM                                             | 3:03 PM        | 3:06 PM                         | 3:07 PM           | 3:18 PM                        | 3:26 PM               |
| From 3:00-6:00PM Buses will depart every 15 minutes |                |                                 |                   |                                |                       |
| 6:00 PM                                             | 6:03 PM        | 6:06 PM                         | 6:07 PM           | 6:18 PM                        | 6:26 PM               |
| 6:20 PM                                             | 6:23 PM        | 6:26 PM                         | 6:27 PM           | 6:38 PM                        | 6:46 PM               |
| 6:40 PM                                             | 6:43 PM        | 6:46 PM                         | 6:47 PM           | 6:58 PM                        | 7:06 PM               |
| 7:00 PM                                             | 7:03 PM        | 7:06 PM                         | 7:07 PM           | 7:18 PM                        | 7:26 PM               |
| 7:20 PM                                             | 7:23 PM        | 7:26 PM                         | 7:27 PM           | 7:38 PM                        | 7:46 PM               |
| 7:40 PM                                             | 7:43 PM        | 7:46 PM                         | 7:47 PM           | 7:58 PM                        | 8:06 PM               |
| 8:00 PM                                             | 8:03 PM        | 8:06 PM                         | 8:07 PM           | 8:18 PM                        | 8:26 PM               |
| 8:30 PM                                             | 8:33 PM        | 8:36 PM                         | 8:37 PM           | 8:48 PM                        | 8:56 PM               |



# Chestnut Hill Mall



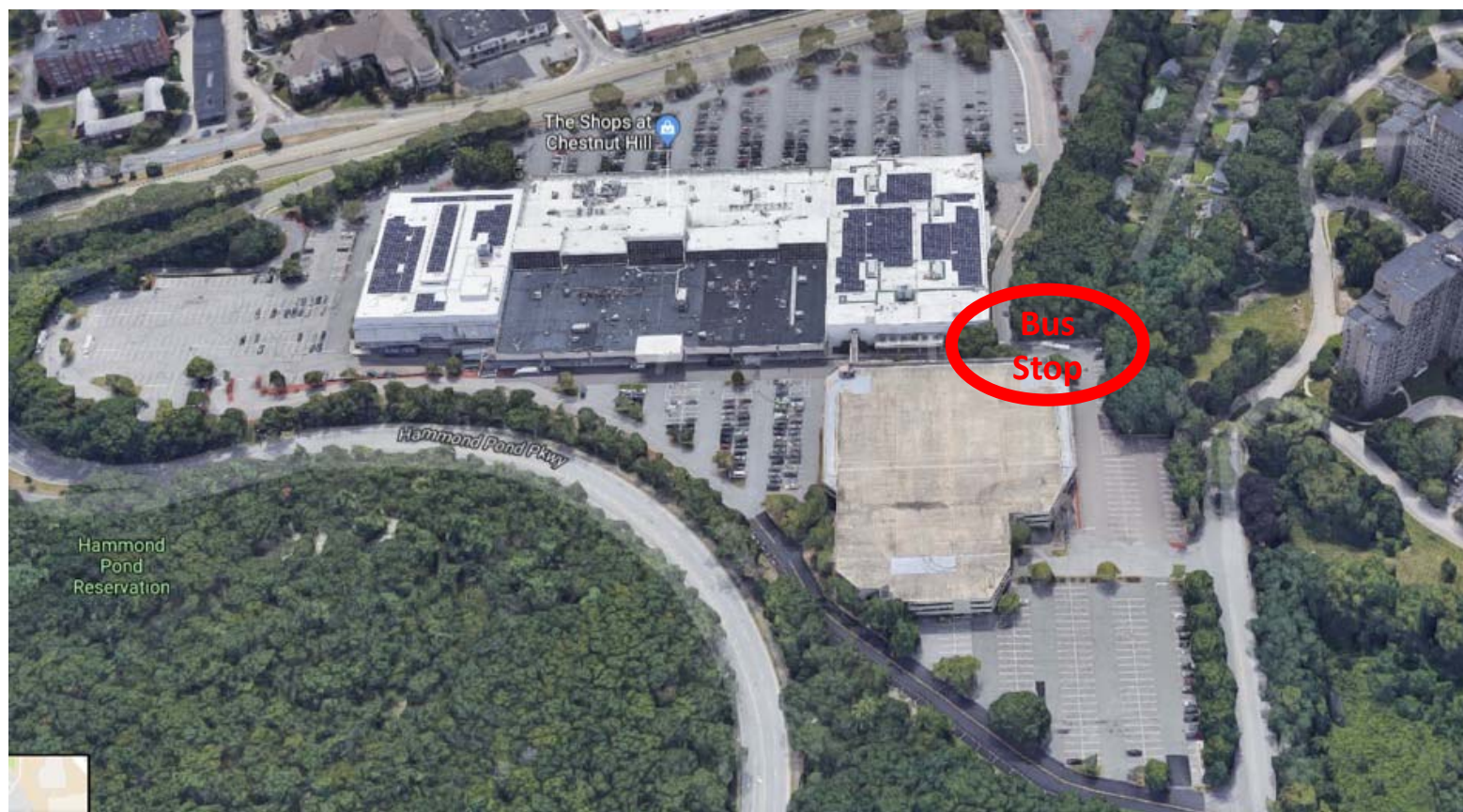


# Garage Parking



Bus  
Stop

## Bus Stop

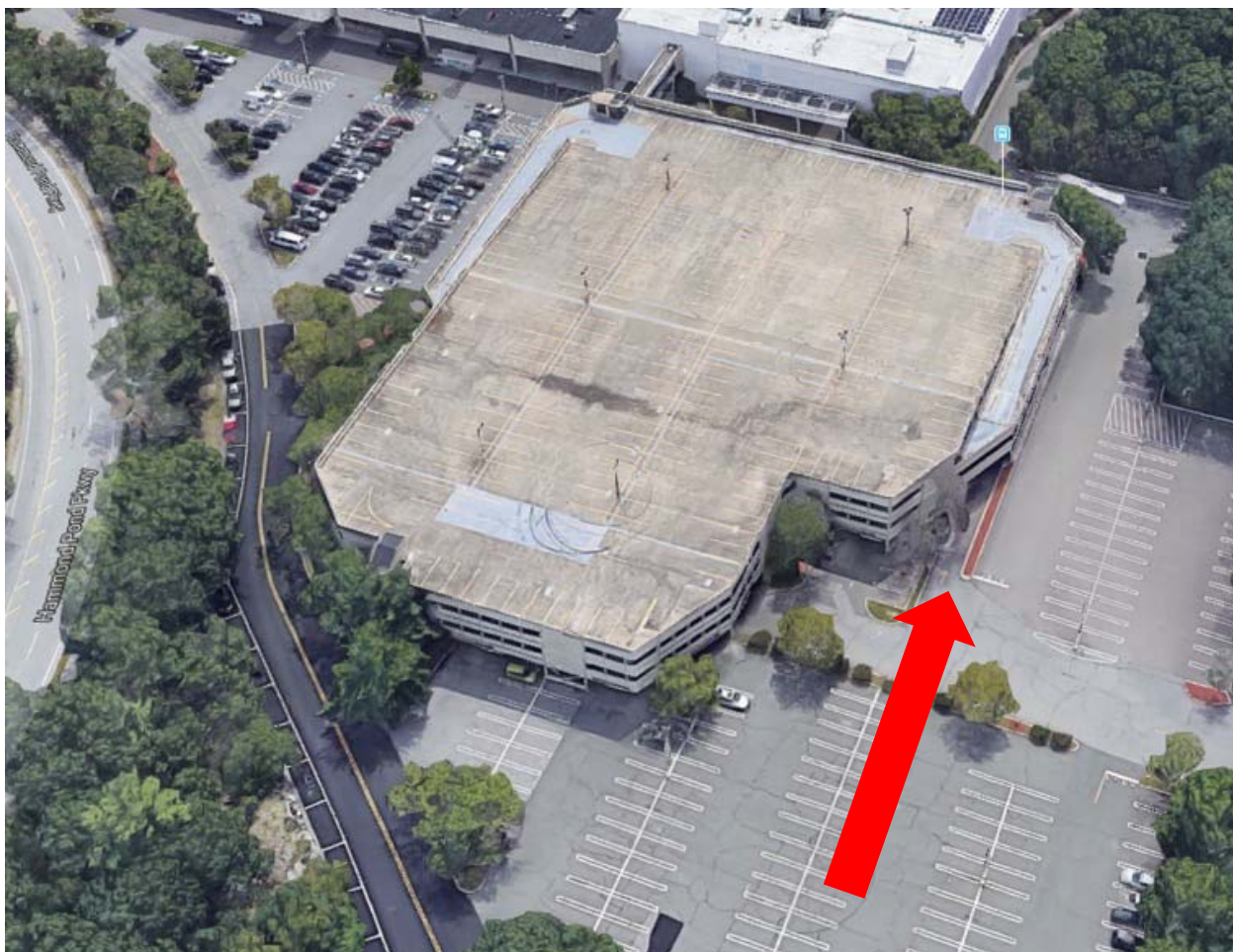




## Bus Stop



Garage Entrance



#271-20

#207-19



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 2B makes it a crime to alter this Certificate

RMV Division

|                                                                                                                                                                                                |                                |                                       |                            |                                 |                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|----------------------------|---------------------------------|----------------------------------------------------------------------------------------------------|
| PLATE TYPE<br>BUN                                                                                                                                                                              | REGISTRATION NUMBER<br>BU38758 | REGISTRATION TYPE<br>BUS              | EFFECTIVE DATE<br>07/06/18 | EXPIRES<br>LAST DAY OF<br>06 20 | TRANSACTION NUMBER<br>02818744070123                                                               |
| MODEL YEAR<br>2015                                                                                                                                                                             | MAKE<br>FORD                   | MODEL<br>ELDORA                       | BODY STYLE/TYPE<br>BUS     | COLOR<br>BLUE GRAY              | Not valid without official<br>signature of Registrar                                               |
| VEHICLE IDENTIFICATION NUMBER<br>1FDXE4FS8FDA15813                                                                                                                                             |                                | INSURANCE COMPANY<br>LIB MUT FIRE INS |                            | TITLE NUMBER<br>BP945809        | REGISTRAR<br><i>Chen C. Jimmy</i>                                                                  |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                                             |                                |                                       |                            |                                 | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED<br>21     |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br>MEDICAL ACADEMIC AND SCIENTIFIC<br>COMMUNITY ORGANIZATION INC<br>375 LONGWOOD AVE<br>BOSTON, MA 02215-5395                                          |                                |                                       |                            |                                 | FEES<br>REGISTRATION 168.00<br>TITLE 0.00<br>SPECIAL PLATES 0.00<br>SALES TAX 0.00<br>TOTAL 168.00 |
| <b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION</b><br><b>REGISTRY OF MOTOR VEHICLES DIVISION</b><br>The records of the RMV database constitute the official status of the vehicle registration. |                                |                                       |                            |                                 |                                                                                                    |

|                                                                                                                         |                       |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------|
| SPECIAL MESSAGE<br>IF THIS VEHICLE IS NEWLY ACQUIRED, IT<br>MUST BE INSPECTED WITHIN SEVEN (7) DAYS<br>OF REGISTRATION. | CHANGE OF ADDRESS     |
|                                                                                                                         | STREET ADDRESS        |
|                                                                                                                         | CITY, STATE, ZIP CODE |

## Important Information for Vehicle Owners

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.</p> <p>By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: <a href="http://www.massrmv.com">www.massrmv.com</a> or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.</p> | <p>Return the registration plates to the RMV immediately if:</p> <ul style="list-style-type: none"> <li>The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the <i>Bill of Sale</i>, <i>Title</i>, and completed <i>Reassignment of Title</i> for your records to document the transfer.</li> <li>You move to another state and you register the vehicle in that state.</li> <li>The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.</li> </ul> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Transferring Your Plates:** Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. **All** of the following must be met: 1. You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; 2. You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); 3. The newly acquired vehicle is of the same vehicle type (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the same registration type (passenger to passenger, commercial to commercial); and has the same number of wheels; and, 4. The seller and buyer properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If all of the above are met, you may operate the newly acquired vehicle with the transferred plates up to 5:00 pm of the 7th calendar day following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you must carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle and this *Registration Certificate* when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at [www.massrmv.com](http://www.massrmv.com).

**No Insurance Card Required:** Massachusetts's law does not require an Insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

## Be first in line by going online at [www.massrmv.com](http://www.massrmv.com)

|                                 |                                  |
|---------------------------------|----------------------------------|
| Schedule a Road Test            | Request a Duplicate Title        |
| Renew Your Driver's License     | Request a Duplicate Registration |
| Renew Your Registration         | Change Your Address              |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration     |
| Replace Your Driver's License   | Order a Special Plate            |

**NEED TO VISIT AN RMV OFFICE?**  
**SAVE TIME**  
 Complete Your  
 Application Online!

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS

1503



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

|                                                                                                                                                                                                |                                |                                       |                            |                          |                                                      |                                   |                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|----------------------------|--------------------------|------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------|
| PLATE TYPE<br>BUN                                                                                                                                                                              | REGISTRATION NUMBER<br>BU38521 | REGISTRATION TYPE<br>BUS              | EFFECTIVE DATE<br>07/06/18 | EXPIRES<br>LAST DAY OF   | MONTH<br>06                                          | YEAR<br>20                        | TRANSACTION NUMBER<br>02818744070124                                                                                   |
| VEHICLE MODEL YEAR<br>2015                                                                                                                                                                     | MAKE<br>FORD                   | MODEL<br>ELDORA                       | BODY STYLE/TYPE<br>BUS     | COLOR<br>BLUE GRAY       | Not valid without official<br>signature of Registrar |                                   | IF VEHICLE<br>CARRYING<br>PASSENGERS<br>FOR HIRE:<br>MAXIMUM<br>NUMBER OF<br>PASSENGERS<br>THAT CAN BE<br>SEATED<br>21 |
| VEHICLE IDENTIFICATION NUMBER<br>1FDXE4FSXFDA15814                                                                                                                                             |                                | INSURANCE COMPANY<br>LIB MUT FIRE INS |                            | TITLE NUMBER<br>BP952938 |                                                      | REGISTRAR<br><i>Chen C. Dwyer</i> |                                                                                                                        |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                                             |                                |                                       |                            |                          | FEE(S)                                               |                                   |                                                                                                                        |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br>MEDICAL ACADEMIC AND SCIENTIFIC<br>COMMUNITY ORGANIZATION INC<br>1375 LONGWOOD AVE<br>BOSTON, MA 02215-5395                                         |                                |                                       |                            |                          | REGISTRATION 168.00                                  |                                   |                                                                                                                        |
|                                                                                                                                                                                                |                                |                                       |                            |                          | TITLE 0.00                                           |                                   |                                                                                                                        |
|                                                                                                                                                                                                |                                |                                       |                            |                          | SPECIAL PLATES 0.00                                  |                                   |                                                                                                                        |
|                                                                                                                                                                                                |                                |                                       |                            |                          | SALES TAX 0.00                                       |                                   |                                                                                                                        |
|                                                                                                                                                                                                |                                |                                       |                            |                          | TOTAL 168.00                                         |                                   |                                                                                                                        |
| <b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION</b><br><b>REGISTRY OF MOTOR VEHICLES DIVISION</b><br>The records of the RMV database constitute the official status of the vehicle registration. |                                |                                       |                            |                          |                                                      |                                   |                                                                                                                        |

|                                                                                                                         |                       |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------|
| SPECIAL MESSAGE<br>IF THIS VEHICLE IS NEWLY ACQUIRED, IT<br>MUST BE INSPECTED WITHIN SEVEN (7) DAYS<br>OF REGISTRATION. | CHANGE OF ADDRESS     |
|                                                                                                                         | STREET ADDRESS        |
|                                                                                                                         |                       |
|                                                                                                                         | CITY, STATE, ZIP CODE |

## Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
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- The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the *Bill of Sale, Title*, and completed *Reassignment of Title* for your records to document the transfer.
  - You move to another state and you register the vehicle in that state.
  - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

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**No Insurance Card Required:** Massachusetts's law does not require an Insurance card. The law, M.G.L. Chapter 90, Section 34A and Chapter 175, Section 113A requires the vehicle's owner to maintain a compulsory motor vehicle liability insurance policy or bond for bodily injury coverage and property damage insurance. If an insurer is identified on the face of this *Registration Certificate*, it is required by law to electronically notify the RMV (Registry of Motor Vehicles) if coverage lapses. The vehicle owner is then notified by the RMV to obtain new insurance within 10 days or the registration will be revoked. Bonds are filed with the State Treasurer's office.

## Be first in line by going online at [www.massrmv.com](http://www.massrmv.com)

- |                                 |                                  |
|---------------------------------|----------------------------------|
| Schedule a Road Test            | Request a Duplicate Title        |
| Renew Your Driver's License     | Request a Duplicate Registration |
| Renew Your Registration         | Change Your Address              |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration     |
| Replace Your Driver's License   | Order a Special Plate            |

NEED TO VISIT AN RMV OFFICE?

SAVE TIME  
Complete Your  
Application Online!

VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS



#271-20

#207-19



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

|                                                                                                                                                                                                |                                       |                                              |                                   |                                        |                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|-----------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| PLATE TYPE<br><b>BUN</b>                                                                                                                                                                       | REGISTRATION NUMBER<br><b>BU38520</b> | REGISTRATION TYPE<br><b>BUS</b>              | EFFECTIVE DATE<br><b>07/06/18</b> | EXPIRES<br>LAST DAY OF<br><b>06 20</b> | TRANSACTION NUMBER<br><b>02818744070125</b>                                                                                           |
| MODEL YEAR<br><b>2015</b>                                                                                                                                                                      | MAKE<br><b>FORD</b>                   | MODEL<br><b>ELDOR</b>                        | BODY STYLE/TYPE<br><b>BUS</b>     | COLOR<br><b>BLUE GRAY</b>              | Not valid without official signature of Registrar                                                                                     |
| VEHICLE IDENTIFICATION NUMBER<br><b>1FDXE4FS1FDA15815</b>                                                                                                                                      |                                       | INSURANCE COMPANY<br><b>LIB MUT FIRE INS</b> |                                   | TITLE NUMBER<br><b>BP956131</b>        | REGISTRAR<br><i>Chen C. Jurney</i>                                                                                                    |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                                             |                                       |                                              |                                   |                                        | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.<br><b>21</b>                                |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>MEDICAL ACADEMIC AND SCIENTIFIC<br/>COMMUNITY ORGANIZATION INC<br/>375 LONGWOOD AVE<br/>BOSTON, MA 02215-5395</b>                                |                                       |                                              |                                   |                                        | FEES<br>REGISTRATION <b>168.00</b><br>TITLE <b>0.00</b><br>SPECIAL PLATES <b>0.00</b><br>SALES TAX <b>0.00</b><br>TOTAL <b>168.00</b> |
| <b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION</b><br><b>REGISTRY OF MOTOR VEHICLES DIVISION</b><br>The records of the RMV database constitute the official status of the vehicle registration. |                                       |                                              |                                   |                                        |                                                                                                                                       |

|                                                                                                                          |                                                              |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| SPECIAL MESSAGE<br><b>IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION.</b> | CHANGE OF ADDRESS<br>STREET ADDRESS<br>CITY, STATE, ZIP CODE |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

## Important Information for Vehicle Owners

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.<br><br>2. By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: <a href="http://www.massrmv.com">www.massrmv.com</a> or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above. | 3. Return the registration plates to the RMV immediately if:<br>- The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the <i>Bill of Sale, Title, and completed Reassignment of Title</i> for your records to document the transfer.<br>- You move to another state and you register the vehicle in that state.<br>- The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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**NEED TO VISIT AN RMV OFFICE?**  
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**Application Online!**

**VISIT OUR WEBSITE FOR A FULL LIST OF AVAILABLE TRANSACTIONS**

#271-20

#207-19

1505



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

RMV Division

|                                                                                                                                                                                          |                                       |                                              |                                   |                                 |                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                |              |        |       |      |                |      |           |      |              |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|-----------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------|--------|-------|------|----------------|------|-----------|------|--------------|---------------|
| PLATE TYPE<br><b>BUN</b>                                                                                                                                                                 | REGISTRATION NUMBER<br><b>BU38519</b> | REGISTRATION TYPE<br><b>BUS</b>              | EFFECTIVE DATE<br><b>07/06/18</b> | EXPIRES<br>LAST DAY OF →        | MONTH<br><b>06</b>                                                                                                                                                                                                                                                     | YEAR<br><b>20</b>                 | TRANSACTION NUMBER<br><b>02818744070126</b>                                                                                    |              |        |       |      |                |      |           |      |              |               |
| MODEL YEAR<br><b>2015</b>                                                                                                                                                                | MAKE<br><b>FORD</b>                   | MODEL<br><b>ELDORA</b>                       | BODY STYLE/TYPE<br><b>BUS</b>     | COLOR<br><b>BLUE GRAY</b>       | Not valid without official<br>signature of Registrar                                                                                                                                                                                                                   |                                   | IF VEHICLE<br>CARRYING<br>PASSENGERS<br>FOR HIRE:<br>MAXIMUM<br>NUMBER OF<br>PASSENGERS<br>THAT CAN BE<br>SEATED.<br><b>21</b> |              |        |       |      |                |      |           |      |              |               |
| VEHICLE IDENTIFICATION NUMBER<br><b>1FDXE4FS3FDA15816</b>                                                                                                                                |                                       | INSURANCE COMPANY<br><b>LIB MUT FIRE INS</b> |                                   | TITLE NUMBER<br><b>BP955983</b> |                                                                                                                                                                                                                                                                        | REGISTRAR<br><i>Chen C. Jerny</i> |                                                                                                                                |              |        |       |      |                |      |           |      |              |               |
| IDENTICAL ADDRESS (IF DIFFERENT)                                                                                                                                                         |                                       |                                              |                                   |                                 |                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                |              |        |       |      |                |      |           |      |              |               |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br><b>MEDICAL ACADEMIC AND SCIENTIFIC<br/>COMMUNITY ORGANIZATION INC<br/>375 LONGWOOD AVE<br/>BOSTON, MA 02215-5395</b>                          |                                       |                                              |                                   |                                 | FEES<br><table> <tr> <td>REGISTRATION</td> <td>168.00</td> </tr> <tr> <td>TITLE</td> <td>0.00</td> </tr> <tr> <td>SPECIAL PLATES</td> <td>0.00</td> </tr> <tr> <td>SALES TAX</td> <td>0.00</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>168.00</b></td> </tr> </table> |                                   |                                                                                                                                | REGISTRATION | 168.00 | TITLE | 0.00 | SPECIAL PLATES | 0.00 | SALES TAX | 0.00 | <b>TOTAL</b> | <b>168.00</b> |
| REGISTRATION                                                                                                                                                                             | 168.00                                |                                              |                                   |                                 |                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                |              |        |       |      |                |      |           |      |              |               |
| TITLE                                                                                                                                                                                    | 0.00                                  |                                              |                                   |                                 |                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                |              |        |       |      |                |      |           |      |              |               |
| SPECIAL PLATES                                                                                                                                                                           | 0.00                                  |                                              |                                   |                                 |                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                |              |        |       |      |                |      |           |      |              |               |
| SALES TAX                                                                                                                                                                                | 0.00                                  |                                              |                                   |                                 |                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                |              |        |       |      |                |      |           |      |              |               |
| <b>TOTAL</b>                                                                                                                                                                             | <b>168.00</b>                         |                                              |                                   |                                 |                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                |              |        |       |      |                |      |           |      |              |               |
| <b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION<br/>REGISTRY OF MOTOR VEHICLES DIVISION</b><br>The records of the RMV database constitute the official status of the vehicle registration. |                                       |                                              |                                   |                                 |                                                                                                                                                                                                                                                                        |                                   |                                                                                                                                |              |        |       |      |                |      |           |      |              |               |

|                                                                                                                                  |                       |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| SPECIAL MESSAGE<br><b>IF THIS VEHICLE IS NEWLY ACQUIRED, IT<br/>MUST BE INSPECTED WITHIN SEVEN (7) DAYS<br/>OF REGISTRATION.</b> | CHANGE OF ADDRESS     |
|                                                                                                                                  | STREET ADDRESS        |
|                                                                                                                                  |                       |
|                                                                                                                                  | CITY, STATE, ZIP CODE |

## Important Information for Vehicle Owners

- Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.
- By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: [www.massrmv.com](http://www.massrmv.com) or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.
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  - The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the *Bill of Sale, Title*, and completed *Reassignment of Title* for your records to document the transfer.
  - You move to another state and you register the vehicle in that state.
  - The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy.

**Transferring Your Plates:** Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. **All** of the following must be met: 1. You are at least 18 years of age and you own the motor vehicle or trailer identified on this *Registration Certificate*; 2. You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); 3. The newly acquired vehicle is of the **same vehicle type** (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the **same registration type** (passenger to passenger, commercial to commercial); and has the **same number of wheels**; and, 4. The **seller and buyer** properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If **all** of the above are met, you may operate the newly acquired vehicle with the transferred plates **up to 5:00 pm of the 7th calendar day** following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you **must** carry the *Bill of Sale* (or the dealer's *Purchase Contract*) for the newly acquired vehicle and this *Registration Certificate* when operating the vehicle. See *FAQs About the Seven-Day Registration Transfer Law* on the RMV's website at [www.massrmv.com](http://www.massrmv.com).

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Renew Your Driver's License  
Renew Your Registration  
Pay Citations/Court Hearing Fee  
Replace Your Driver's License

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Order a Special Plate

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**SAVE TIME**  
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#271-20

#207-19

1507



# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 34A makes it a crime to alter this Certificate

RMV Division

|                                                                                                                                                                                                |                                |                                       |                            |                                |                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|----------------------------|--------------------------------|----------------------------------------------------------------------------------------------------|
| VEHICLE TYPE<br>BUN                                                                                                                                                                            | REGISTRATION NUMBER<br>BU21346 | REGISTRATION TYPE<br>BUS              | EFFECTIVE DATE<br>07/06/18 | EXPIRES<br>LAST DAY OF → 06 20 | TRANSACTION NUMBER<br>02818744070127                                                               |
| MODEL YEAR<br>2015                                                                                                                                                                             | MAKE<br>FORD                   | MODEL<br>ELDORA                       | BODY STYLE/TYPE<br>BUS     | COLOR<br>BLUE GRAY             | Not valid without official<br>signature of Registrar                                               |
| VEHICLE IDENTIFICATION NUMBER<br>7FFDXE4FS7FDA15818                                                                                                                                            |                                | INSURANCE COMPANY<br>LIB MUT FIRE INS |                            | TITLE NUMBER<br>BP943346       | REGISTRAR<br><i>Chae C. Jerny</i>                                                                  |
| VEHICLE ADDRESS (IF DIFFERENT)                                                                                                                                                                 |                                |                                       |                            |                                | IF VEHICLE CARRYING PASSENGERS FOR HIRE, MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.<br>21    |
| OWNER(S) OF OWNER(S) AND MAILING ADDRESS<br>MEDICAL ACADEMIC AND SCIENTIFIC<br>COMMUNITY ORGANIZATION INC<br>375 LONGWOOD AVE<br>BOSTON, MA 02215-5395                                         |                                |                                       |                            |                                | FEES<br>REGISTRATION 168.00<br>TITLE 0.00<br>SPECIAL PLATES 0.00<br>SALES TAX 0.00<br>TOTAL 168.00 |
| <b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION</b><br><b>REGISTRY OF MOTOR VEHICLES DIVISION</b><br>The records of the RMV database constitute the official status of the vehicle registration. |                                |                                       |                            |                                |                                                                                                    |

|                                                                                                                     |                                                              |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| SPECIAL MESSAGE<br>- IF THIS VEHICLE IS NEWLY ACQUIRED, IT MUST BE INSPECTED WITHIN SEVEN (7) DAYS OF REGISTRATION. | CHANGE OF ADDRESS<br>STREET ADDRESS<br>CITY, STATE, ZIP CODE |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

## Important Information for Vehicle Owners

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Every person operating a motor vehicle shall have the Certificate of Registration for the motor vehicle and for the trailer, if any, and his/her license to operate, upon his/her person or in the vehicle, in some easily accessible place.<br><br>By law, you must report any change of address to the RMV within 30 days in writing. Address changes can be made on the RMV website: <a href="http://www.massrmv.com">www.massrmv.com</a> or by mail to: RMV, P.O. Box 55889, Boston, MA 02205-5889. Once you have reported the address change to the RMV, please write corrected address in box provided above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Return the registration plates to the RMV immediately if:<br>- The vehicle has been sold or junked and the registration is not going to be transferred to another vehicle. Keep a copy of the <i>Bill of Sale</i> , <i>Title</i> , and completed <i>Reassignment of Title</i> for your records to document the transfer.<br>- You move to another state and you register the vehicle in that state.<br>- The insurance policy is not renewed or is cancelled and there is no plan to obtain a new policy. |
| <b>Transferring Your Plates:</b> Massachusetts law (M.G.L. Chapter 90, Section 2) allows you to transfer valid registration plates from this vehicle to a newly acquired new or used motor vehicle or trailer while you obtain insurance and a new registration. <u>All</u> of the following must be met: 1. You are at least 18 years of age and you own the motor vehicle or trailer identified on this <i>Registration Certificate</i> ; 2. You transfer ownership of this vehicle to another person or permanently lose possession of it (such as through repossession, etc.); 3. The newly acquired vehicle is of the same vehicle type (passenger vehicle to passenger vehicle, trailer to trailer, etc.); the same registration type (passenger to passenger, commercial to commercial); and has the same number of wheels; and, 4. The seller and buyer properly complete the Assignment of the Certificate of Title (for the newly acquired "used" vehicle) or Certificate of Origin (if a "new" vehicle). If <u>all</u> of the above are met, you may operate the newly acquired vehicle with the transferred plates up to 5:00 pm of the 7th calendar day following the date of transfer (or loss of possession). The day of transfer or loss is day #1. During those 7 days, you must carry the <i>Bill of Sale</i> (or the <i>Dealer's Purchase Contract</i> ) for the newly acquired vehicle and this <i>Registration Certificate</i> when operating the vehicle. See <i>FAQs About the Seven-Day Registration Transfer Law</i> on the RMV's website at <a href="http://www.massrmv.com">www.massrmv.com</a> . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

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|                                 |                                  |
|---------------------------------|----------------------------------|
| Schedule a Road Test            | Request a Duplicate Title        |
| Renew Your Driver's License     | Request a Duplicate Registration |
| Renew Your Registration         | Change Your Address              |
| Pay Citations/Court Hearing Fee | Cancel My Plate/Registration     |
| Replace Your Driver's License   | Order a Special Plate            |

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# CERTIFICATE OF REGISTRATION

M.G.L. Chapter 90 Section 24B makes it a crime to alter this Certificate

#271-20  
1508  
RMV Division

|                                                                                                                                                                                          |                                |                                         |                            |                                |                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------|----------------------------|--------------------------------|----------------------------------------------------------------------------------------------------|
| PLATE TYPE<br>BUN                                                                                                                                                                        | REGISTRATION NUMBER<br>BU39660 | REGISTRATION TYPE<br>BUS                | EFFECTIVE DATE<br>07/01/19 | EXPIRES<br>LAST DAY OF → 06 21 | TRANSACTION NUMBER<br>02915644180132                                                               |
| MFRS MODEL YEAR<br>2017                                                                                                                                                                  | MAKE<br>FORD                   | MODEL<br>E450                           | BODY STYLE/TYPE<br>BUS     | COLOR<br>WHITE                 | Not valid without official<br>signature of Registrar                                               |
| VEHICLE IDENTIFICATION NUMBER<br>1FDXE4FS7HDC55891                                                                                                                                       |                                | INSURANCE COMPANY<br>LIBERTY MUTUAL INS |                            | TITLE NUMBER<br>BT627836       | REGISTRAR<br><i>Ch C. Dewey</i>                                                                    |
| RESIDENTIAL ADDRESS (IF DIFFERENT)                                                                                                                                                       |                                |                                         |                            |                                | IF VEHICLE CARRYING PASSENGERS FOR HIRE: MAXIMUM NUMBER OF PASSENGERS THAT CAN BE SEATED.<br>13    |
| NAME(S) OF OWNER(S) AND MAILING ADDRESS<br>MEDICAL ACADEMIC AND SCIENTIFIC<br>COMMUNITY ORGANIZATION INC<br>375 LONGWOOD AVE<br>BOSTON, MA 02215-5395                                    |                                |                                         |                            |                                | FEES<br>REGISTRATION 104.00<br>TITLE 0.00<br>SPECIAL PLATES 0.00<br>SALES TAX 0.00<br>TOTAL 104.00 |
| <b>MASSACHUSETTS DEPARTMENT OF TRANSPORTATION<br/>REGISTRY OF MOTOR VEHICLES DIVISION</b><br>The records of the RMV database constitute the official status of the vehicle registration. |                                |                                         |                            |                                |                                                                                                    |

|                                                                                                                         |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| SPECIAL MESSAGE<br>IF THIS VEHICLE IS NEWLY ACQUIRED, IT<br>MUST BE INSPECTED WITHIN SEVEN (7) DAYS<br>OF REGISTRATION. | CHANGE OF ADDRESS<br>STREET ADDRESS<br>CITY, STATE, ZIP CODE |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|

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# CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)  
 6/28/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                            |  |                                                                                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>Eastern Insurance Group LLC<br>233 West Central St<br>Natick MA 01760   |  | <b>CONTACT NAME:</b> Risk Management<br><b>PHONE (A/C, No, Ext):</b> (800) 333-7234 <b>FAX (A/C, No):</b><br><b>E-MAIL ADDRESS:</b> RDelgado@EasternInsurance.com                                                             |  |
| <b>INSURED</b><br>Paul Revere Transportation LLC<br>100 Eastern Avenue<br>Chelsea MA 02150 |  | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A: Massachusetts Bay Ins.Co.<br>INSURER B: Liberty Mutual Insurance<br>INSURER C: Gemini Insurance<br>INSURER D: Lexington Insurance Company<br>INSURER E: RSUI<br>INSURER F: |  |
|                                                                                            |  | <b>NAIC #</b>                                                                                                                                                                                                                 |  |

**COVERAGES** **CERTIFICATE NUMBER:** 19-20 Master **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                 | ADDL SUBR INSR WVD | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                                                      |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|-------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                    | ZDN 5509596 21     | 7/1/2019                | 7/1/2020                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>Employee Benefits \$ 1,000,000 |
|          | <b>AUTOMOBILE LIABILITY</b><br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS                                                                                 |                    | AS2-611-260695-019 | 7/1/2019                | 7/1/2020                | COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$                                                                                                             |
|          | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED <input checked="" type="checkbox"/> RETENTION \$ 10,000                                                                                           |                    | GVE100090609       | 7/1/2019                | 7/1/2020                | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000<br>\$                                                                                                                                                                                                                |
|          | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                                                                     | Y/N<br>N           | WC2-611-260695-039 | 7/1/2019                | 7/1/2020                | Y WC STATUTORY LIMITS OTH-ER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                                                                                                      |
| D        | Excess Liability                                                                                                                                                                                                                                                                                                                  |                    | 023627475          | 7/1/2019                | 7/1/2020                | Gen Agg/Per Occ \$5,000,000                                                                                                                                                                                                                                                 |
| E        | Excess Liability                                                                                                                                                                                                                                                                                                                  |                    | NHA086795          | 7/1/2019                | 7/1/2020                | Gen Agg/Per Occ \$5,000,000                                                                                                                                                                                                                                                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 MASCO and Harvard University (participating member) are additional insureds with respect to the general liability and automobile liability on a primary and non-contributory basis when required by written contract. (continued on next page)

**CERTIFICATE HOLDER**
**CANCELLATION**

|                                                  |                                                                                                                                                                |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MASCO<br>375 Longwood Avenue<br>Boston, MA 02215 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                                                  | AUTHORIZED REPRESENTATIVE<br><br>John Koegel/RDELGA                                                                                                            |





# CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)  
 6/28/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                            |  |                                                                                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>PRODUCER</b><br>Eastern Insurance Group LLC<br>233 West Central St<br>Natick MA 01760   |  | <b>CONTACT</b><br>NAME: Risk Management<br>PHONE (A/C No. Ext): (800) 333-7234<br>E-MAIL ADDRESS: RDelgado@EasternInsurance.com<br>FAX (A/C No.):                                                                             |  |
| <b>INSURED</b><br>Paul Revere Transportation LLC<br>100 Eastern Avenue<br>Chelsea MA 02150 |  | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A: Massachusetts Bay Ins.Co.<br>INSURER B: Liberty Mutual Insurance<br>INSURER C: Gemini Insurance<br>INSURER D: Lexington Insurance Company<br>INSURER E: RSUI<br>INSURER F: |  |

COVERAGES CERTIFICATE NUMBER: 19-20 Master REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                         | ADDL INSR | SUBR WVD | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                  |
|----------|-----------------------------------------------------------------------------------------------------------|-----------|----------|--------------------|-------------------------|-------------------------|-----------------------------------------------------------------------------------------|
| A        | <b>GENERAL LIABILITY</b>                                                                                  |           |          | ZDN 5509596 21     | 7/1/2019                | 7/1/2020                | EACH OCCURRENCE \$ 1,000,000                                                            |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                          |           |          |                    |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000                                    |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                            |           |          |                    |                         |                         | MED EXP (Any one person) \$ 10,000                                                      |
|          |                                                                                                           |           |          |                    |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000                                                      |
|          |                                                                                                           |           |          |                    |                         |                         | GENERAL AGGREGATE \$ 2,000,000                                                          |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                        |           |          |                    |                         |                         | PRODUCTS - COMP/OP AGG \$ 2,000,000                                                     |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |           |          |                    |                         |                         | Employee Benefits \$ 1,000,000                                                          |
| B        | <b>AUTOMOBILE LIABILITY</b>                                                                               |           |          | AS2-611-260695-019 | 7/1/2019                | 7/1/2020                | COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000                                        |
|          | <input checked="" type="checkbox"/> ANY AUTO                                                              |           |          |                    |                         |                         | BODILY INJURY (Per person) \$                                                           |
|          | <input type="checkbox"/> ALL OWNED AUTOS                                                                  |           |          |                    |                         |                         | BODILY INJURY (Per accident) \$                                                         |
|          | <input type="checkbox"/> HIRED AUTOS                                                                      |           |          |                    |                         |                         | PROPERTY DAMAGE (Per accident) \$                                                       |
|          |                                                                                                           |           |          |                    |                         |                         | \$                                                                                      |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB                                                         |           |          | GVE100090609       | 7/1/2019                | 7/1/2020                | EACH OCCURRENCE \$ 5,000,000                                                            |
|          | <input type="checkbox"/> EXCESS LIAB                                                                      |           |          |                    |                         |                         | AGGREGATE \$ 5,000,000                                                                  |
|          | DED <input checked="" type="checkbox"/> RETENTION \$ 10,000                                               |           |          |                    |                         |                         | \$                                                                                      |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                                      |           |          | WC2-611-260695-039 | 7/1/2019                | 7/1/2020                | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTH-ER |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                               | Y/N       | N/A      |                    |                         |                         | E.L. EACH ACCIDENT \$ 1,000,000                                                         |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                    |           |          |                    |                         |                         | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000                                                 |
|          |                                                                                                           |           |          |                    |                         |                         | E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                                |
| D        | <b>Excess Liability</b>                                                                                   |           |          | 023627475          | 7/1/2019                | 7/1/2020                | Gen Agg/Per Occ \$5,000,000                                                             |
| E        | <b>Excess Liability</b>                                                                                   |           |          | NHA086795          | 7/1/2019                | 7/1/2020                | Gen Agg/Per Occ \$5,000,000                                                             |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

LPC Commercial Services, Inc., as Independent Contractor and CLPF - One Liberty Square, LLC are additional insureds where required by contract with the insured with respect to general liability coverage for One Liberty Square, Boston MA 02109.

**CERTIFICATE HOLDER**
**CANCELLATION**

LPC Commercial Services, Inc.  
 Attention: Carol Griffin  
 One Liberty Square  
 2nd Floor  
 Boston, MA 02109

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John Koegel/RDELGA

## COMMENTS/REMARKS

Waiver of subrogation applies in favor of MASCO and Harvard University (participating member) with regard to the automobile liability, general liability and workers compensation policies where required by written contract.

MASCO Vehicle List (as of 7/1/2017):

| Model | year | Manufacturer | ID           | Model        | ID     | VIN# |
|-------|------|--------------|--------------|--------------|--------|------|
| 2013  | FORD | ECONOLINE    | 1FBSS3BLXDDA | 10887        |        |      |
| 2013  | FORD | ECONOLINE    | 1FBSS3BL5DDA | 22378        |        |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV19EB  | 044251 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV10EB  | 044252 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV12EB  | 044253 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV14EB  | 044254 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV16EB  | 044255 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV18EB  | 044256 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV1XEB  | 044257 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV11EB  | 044258 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV13EB  | 044259 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV1XEB  | 044260 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV11EB  | 044261 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV13EB  | 044262 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV15EB  | 044263 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV17EB  | 044264 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV19EB  | 044265 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV10EB  | 044266 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV12EB  | 044267 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV14EB  | 044268 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV16EB  | 044269 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV12EB  | 044270 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV14EB  | 044271 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV16EB  | 044272 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV18EB  | 044273 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV1XEB  | 044274 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV11EB  | 044275 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV13EB  | 044276 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV15EB  | 044277 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV17EB  | 044278 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV19EB  | 044279 |      |
| 2014  | NEW  | FLYER        | XD40         | 5FYD8FV15EB  | 044280 |      |
| 2015  | FORD | E450         | KRYSTAL      | 1FDXE4FSF3DA | 07005  |      |
| 2015  | FORD | E450         | KRYSTAL      | 1FDXE4FS8FDA | 15813  |      |
| 2015  | FORD | E450         | KRYSTAL      | 1FDXE4FSXFDA | 15814  |      |
| 2015  | FORD | E450         | KRYSTAL      | 1FDXE4FS1FDA | 15815  |      |
| 2015  | FORD | E450         | KRYSTAL      | 1FDXE4FS3FDA | 15816  |      |
| 2015  | FORD | E450         | KRYSTAL      | 1FDXE4FS7FDA | 15818  |      |
| 2017  | FORD | E450         | KRYSTAL      | 1FDXE4FS7HDC | 55891  |      |





# CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)  
6/28/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                            |  |                                                                                                                                                                                                                               |  |                |
|--------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|
| <b>PRODUCER</b><br>Eastern Insurance Group LLC<br>233 West Central St<br>Natick MA 01760   |  | <b>CONTACT</b><br>NAME: Risk Management<br>PHONE (A/C No. Ext): (800) 333-7234<br>E-MAIL: RDelgado@EasternInsurance.com<br>ADDRESS:                                                                                           |  | FAX (A/C No.): |
| <b>INSURED</b><br>Paul Revere Transportation LLC<br>100 Eastern Avenue<br>Chelsea MA 02150 |  | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A: Massachusetts Bay Ins.Co.<br>INSURER B: Liberty Mutual Insurance<br>INSURER C: Gemini Insurance<br>INSURER D: Lexington Insurance Company<br>INSURER E: RSUI<br>INSURER F: |  | NAIC #         |

**COVERAGES**

CERTIFICATE NUMBER: 19-20 Master

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                         | ADDL INSR | SUBR WVD | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                 |
|----------|-----------------------------------------------------------------------------------------------------------|-----------|----------|--------------------|-------------------------|-------------------------|----------------------------------------------------------------------------------------|
| A        | <b>GENERAL LIABILITY</b>                                                                                  |           |          |                    |                         |                         | EACH OCCURRENCE \$ 1,000,000                                                           |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                          |           |          |                    |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000                                   |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                            |           |          | ZDN 5509596 21     | 7/1/2019                | 7/1/2020                | MED EXP (Any one person) \$ 10,000                                                     |
|          |                                                                                                           |           |          |                    |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000                                                     |
|          |                                                                                                           |           |          |                    |                         |                         | GENERAL AGGREGATE \$ 2,000,000                                                         |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:                                                                        |           |          |                    |                         |                         | PRODUCTS - COMP/OP AGG \$ 2,000,000                                                    |
|          | <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |           |          |                    |                         |                         | Employee Benefits \$ 1,000,000                                                         |
| B        | <b>AUTOMOBILE LIABILITY</b>                                                                               |           |          |                    |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000                                       |
|          | <input checked="" type="checkbox"/> ANY AUTO                                                              |           |          |                    |                         |                         | BODILY INJURY (Per person) \$                                                          |
|          | <input type="checkbox"/> ALL OWNED AUTOS                                                                  |           |          | AS2-611-260695-019 | 7/1/2019                | 7/1/2020                | BODILY INJURY (Per accident) \$                                                        |
|          | <input type="checkbox"/> HIRED AUTOS                                                                      |           |          |                    |                         |                         | PROPERTY DAMAGE (Per accident) \$                                                      |
|          | <input type="checkbox"/> SCHEDULED AUTOS                                                                  |           |          |                    |                         |                         | \$                                                                                     |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR               |           |          |                    |                         |                         | EACH OCCURRENCE \$ 5,000,000                                                           |
|          | <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE                                 |           |          | GVE100090609       | 7/1/2019                | 7/1/2020                | AGGREGATE \$ 5,000,000                                                                 |
|          | DED <input checked="" type="checkbox"/> RETENTION \$ 10,000                                               |           |          |                    |                         |                         | \$                                                                                     |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                                      |           |          |                    |                         |                         | <input checked="" type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                               | Y/N       |          | WC2-611-260695-039 | 7/1/2019                | 7/1/2020                | E.L. EACH ACCIDENT \$ 1,000,000                                                        |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                    | N/A       |          |                    |                         |                         | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000                                                |
| D        | <b>Excess Liability</b>                                                                                   |           |          | 023627475          | 7/1/2019                | 7/1/2020                | Gen Agg/Per Occ \$5,000,000                                                            |
| E        | <b>Excess Liability</b>                                                                                   |           |          | NHA086795          | 7/1/2019                | 7/1/2020                | Gen Agg/Per Occ \$5,000,000                                                            |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Excess Liability Layers (not shown): The American Insurance Co (Allianz) - Policy SHX00024676983 - \$10M; American Guarantee and Liability (Zurich) - policy AEC017456704 - \$15M; Endurance - policy EXC30000716200 - \$10M.

MASCO and JPMorgan Chase Bank NA (its parents and affiliates, successors and assigns) are additional insureds on the general and automobile liability on a primary and non-contributory basis where required by written contract with the insured. (continued on next page)

**CERTIFICATE HOLDER**
**CANCELLATION**

|                                                  |                                                                                                                                                                |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MASCO<br>375 Longwood Avenue<br>Boston, MA 02215 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                                                  | AUTHORIZED REPRESENTATIVE<br><br>John Koegel/RDELGA                                                                                                            |

## COMMENTS/REMARKS

Waiver of subrogation applies in favor of MASCO and JPMorgan Chase Bank NA (its parents and affiliates, successors and assigns) with regard to the automobile liability, general liability and workers compensation where required by written contract with the insured.

JPMorgan Chase Bank NA - 1111 Polaris Parkway OH1-1085 Columbus, OH 43214 is Loss Payee with respect to Physical Damage for the below listed MASCO-owned vehicles (as of 7/1/2017):

| Model year | Manufacturer | ID        | Model ID     | VIN#              |
|------------|--------------|-----------|--------------|-------------------|
| 2013       | FORD         | ECONOLINE | 1FBSS3BLXDDA | 10887             |
| 2013       | FORD         | ECONOLINE | 1FBSS3BL5DDA | 22378             |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV19EB  | 044251            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV10EB  | 044252            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV12EB  | 044253            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV14EB  | 044254            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV16EB  | 044255            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV18EB  | 044256            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV1XEB  | 044257            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV11EB  | 044258            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV13EB  | 044259            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV1XEB  | 044260            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV11EB  | 044261            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV13EB  | 044262            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV15EB  | 044263            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV17EB  | 044264            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV19EB  | 044265            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV10EB  | 044266            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV12EB  | 044267            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV14EB  | 044268            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV16EB  | 044269            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV12EB  | 044270            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV14EB  | 044271            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV16EB  | 044272            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV18EB  | 044273            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV1XEB  | 044274            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV11EB  | 044275            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV13EB  | 044276            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV15EB  | 044277            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV17EB  | 044278            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV19EB  | 044279            |
| 2014       | NEW FLYER    | XD40      | 5FYD8FV15EB  | 044280            |
| 2015       | FORD         | E450      | KRYSTAL      | 1FDXE4FSF3DA07005 |
| 2015       | FORD         | E450      | KRYSTAL      | 1FDXE4FS8FDA15813 |
| 2015       | FORD         | E450      | KRYSTAL      | 1FDXE4FSXFDA15814 |
| 2015       | FORD         | E450      | KRYSTAL      | 1FDXE4FS1FDA15815 |
| 2015       | FORD         | E450      | KRYSTAL      | 1FDXE4FS3FDA15816 |
| 2015       | FORD         | E450      | KRYSTAL      | 1FDXE4FS7FDA15818 |
| 2017       | FORD         | E450      | KRYSTAL      | 1FDXE4FS7HDC55891 |





# CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)  
 6/28/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| <b>PRODUCER</b><br>Eastern Insurance Group LLC<br>233 West Central St<br><br>Natick MA 01760   |        | <b>CONTACT</b><br>NAME: Risk Management<br>PHONE (A/C No. Ext): (800) 333-7234 FAX (A/C No):<br>E-MAIL: RDelgado@EasternInsurance.com<br>ADDRESS:                                                                                                                                                                                                                                                                                                        |  |                               |        |                                      |  |                                     |  |                             |  |                                        |  |                 |  |            |  |
|------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------|--------------------------------------|--|-------------------------------------|--|-----------------------------|--|----------------------------------------|--|-----------------|--|------------|--|
| <b>INSURED</b><br>Paul Revere Transportation LLC<br>100 Eastern Avenue<br><br>Chelsea MA 02150 |        | <table border="1"> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A: Massachusetts Bay Ins.Co.</td> <td></td> </tr> <tr> <td>INSURER B: Liberty Mutual Insurance</td> <td></td> </tr> <tr> <td>INSURER C: Gemini Insurance</td> <td></td> </tr> <tr> <td>INSURER D: Lexington Insurance Company</td> <td></td> </tr> <tr> <td>INSURER E: RSUI</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table> |  | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A: Massachusetts Bay Ins.Co. |  | INSURER B: Liberty Mutual Insurance |  | INSURER C: Gemini Insurance |  | INSURER D: Lexington Insurance Company |  | INSURER E: RSUI |  | INSURER F: |  |
| INSURER(S) AFFORDING COVERAGE                                                                  | NAIC # |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |        |                                      |  |                                     |  |                             |  |                                        |  |                 |  |            |  |
| INSURER A: Massachusetts Bay Ins.Co.                                                           |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |        |                                      |  |                                     |  |                             |  |                                        |  |                 |  |            |  |
| INSURER B: Liberty Mutual Insurance                                                            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |        |                                      |  |                                     |  |                             |  |                                        |  |                 |  |            |  |
| INSURER C: Gemini Insurance                                                                    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |        |                                      |  |                                     |  |                             |  |                                        |  |                 |  |            |  |
| INSURER D: Lexington Insurance Company                                                         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |        |                                      |  |                                     |  |                             |  |                                        |  |                 |  |            |  |
| INSURER E: RSUI                                                                                |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |        |                                      |  |                                     |  |                             |  |                                        |  |                 |  |            |  |
| INSURER F:                                                                                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                               |        |                                      |  |                                     |  |                             |  |                                        |  |                 |  |            |  |

## COVERAGES

CERTIFICATE NUMBER: 19-20 Master

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                               | ADDL SUBR INSR WVD                       | POLICY NUMBER      | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                       |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------|-------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <b>GENERAL LIABILITY</b>                                                                                                                        |                                          |                    |                         |                         | EACH OCCURRENCE \$ 1,000,000                                                                                                                 |
|          | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY                                                                                |                                          |                    |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000                                                                                         |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR                                                                  |                                          | ZDN 5509596 21     | 7/1/2019                | 7/1/2020                | MED EXP (Any one person) \$ 10,000                                                                                                           |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:<br><input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC |                                          |                    |                         |                         | PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COM/OP AGG \$ 2,000,000<br>Employee Benefits \$ 1,000,000 |
| B        | <b>AUTOMOBILE LIABILITY</b>                                                                                                                     |                                          |                    |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$ 5,000,000                                                                                             |
|          | <input checked="" type="checkbox"/> ANY AUTO                                                                                                    |                                          |                    |                         |                         | BODILY INJURY (Per person) \$                                                                                                                |
|          | <input type="checkbox"/> ALL OWNED AUTOS                                                                                                        | <input type="checkbox"/> SCHEDULED AUTOS | AS2-611-260695-019 | 7/1/2019                | 7/1/2020                | BODILY INJURY (Per accident) \$                                                                                                              |
|          | <input type="checkbox"/> HIRED AUTOS                                                                                                            | <input type="checkbox"/> NON-OWNED AUTOS |                    |                         |                         | PROPERTY DAMAGE (Per accident) \$                                                                                                            |
| C        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR                                                     |                                          |                    |                         |                         | EACH OCCURRENCE \$ 5,000,000                                                                                                                 |
|          | <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE                                                                       |                                          | GVE100090609       | 7/1/2019                | 7/1/2020                | AGGREGATE \$ 5,000,000                                                                                                                       |
|          | DED <input checked="" type="checkbox"/> RETENTION \$ 10,000                                                                                     |                                          |                    |                         |                         |                                                                                                                                              |
|          |                                                                                                                                                 |                                          |                    |                         |                         |                                                                                                                                              |
| B        | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>                                                                                            |                                          |                    |                         |                         | <input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER                                                     |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)                                                                     | Y/N                                      | WC2-611-260695-039 | 7/1/2019                | 7/1/2020                | E.L. EACH ACCIDENT \$ 1,000,000                                                                                                              |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                                                                                          | N/A                                      |                    |                         |                         | E.L. DISEASE - EA EMPLOYEE \$ 1,000,000                                                                                                      |
|          |                                                                                                                                                 |                                          |                    |                         |                         | E.L. DISEASE - POLICY LIMIT \$ 1,000,000                                                                                                     |
| D        | <b>Excess Liability</b>                                                                                                                         |                                          | 023627475          | 7/1/2019                | 7/1/2020                | Gen Agg/Per Occ \$5,000,000                                                                                                                  |
| E        | <b>Excess Liability</b>                                                                                                                         |                                          | NHA086795          | 7/1/2019                | 7/1/2020                | Gen Agg/Per Occ \$5,000,000                                                                                                                  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 Winthrop Private Carrier Services, Contract No. 400056745-Private Carrier Service

## CERTIFICATE HOLDER

## CANCELLATION

Massachusetts Bay Transportation Authority  
 Ten Park Plaza  
 Boston, MA 02116

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John Koegel/RDELGA



# MASCO Chestnut Hill Shuttle Inspection Stickers & Mileage

## Vehicle Mileage

| MASCO VEHICLE INFO    |          |                   |                     |
|-----------------------|----------|-------------------|---------------------|
| MASCO<br>Vehicle ID # | Reg #    | VIN               | Odometer<br>Reading |
| 1502                  | BU 38758 | 1FDXE4FS8FDA15813 | 88,965              |
| 1503                  | BU 38521 | 1FDXE4FSXFDA15814 | 103,018             |
| 1504                  | BU 38520 | 1FDXE4FS1FDA15815 | 95,576              |
| 1505                  | BU 38519 | 1FDXE4FS3FDA15816 | 93,556              |
| 1507                  | BU 21346 | 1FDXE4FS7FDA15818 | 101,463             |
| 1508                  | BU 39660 | 1FDXE4FS7HDC55891 | 42,299              |
| 1509                  | TBD      | TBD               | N/A                 |





1502



1503



1504





1505





1507



1508

*\*Due to COVID-19 Commercial Vehicle Inspections are current delayed*



**1509**

**Currently building built**

**Estimated Delivery Date: Summer 2020**



CITY OF NEWTONIN CITY COUNCIL

June 17, 2019

TO BE ISSUED June 17, 2019 TO June 16, 2020

The City Council, pursuant to the provisions of Section 19-361 et. Seq. of the Revised Ordinances, as amended, hereby grants a license to

Medical Academic and Scientific Community Organization, Inc. (MASCO)  
375 Longwood Avenue  
Boston, MA 02115

Through its bus operator:  
Paul Revere Transportation, LLC  
100 Eastern Avenue  
Chelsea, MA 02150

to operate motor vehicles for the carriage of passengers over the following described ways in the City of Newton as further specified herein.

Weekday Designated Route, Days and Hours of Operation:

1. Weekday Shuttle Route Service:

Morning Service between The Shops at Chestnut Hill (Upper and Lower Parking Lot) at 199 Boylston Street, Chestnut Hill, MA 02467 and Longwood Medical Area, Boston, MA.  
Afternoon/Evening Service between Longwood Medical Area, Boston, MA to The Shops at Chestnut Hill (Upper and Lower Parking Lot) at 199 Boylston Street, Chestnut Hill, MA 02467.

1. Weekday Shuttle Route Days and Hours of Operation: Monday through Friday, 5:30 a.m. until 10:00 a.m. and 2:30 p.m. to 8:30 p.m. Shuttle service leaves approximately every 15 minutes.

2.

a. Vehicle Specifications

Type of Vehicle(s): (6) Eldora Vans and (1) E450 Van

Number of vehicles: 7

Seating capacity: 22 seats plus 2 standees (24 total) ADA accessible

Propulsion system: Regular Unleaded Gas

Vehicle's features: GPS, 2-way radio



- b. The Licensee shall equip vehicles with two-way radios and cell phones and shall maintain contact between a dispatcher and all vehicles while in operation on the routes described herein.

3. Street Use:

Shuttle Route: Hammond Pond Parkway to Boylston Street (Route 9) to Longwood Medical Area.

4. Passenger Pickup/Drop off Locations:

Morning Service between Chestnut Hill Mall (Upper and Lower Parking Lot) at 199 Boylston Street, Chestnut Hill, MA 02467 and Longwood Medical Area, Boston, MA.

Afternoon/Evening Service between Longwood Medical Area, Boston, MA to Chestnut Hill Mall (Upper and Lower Parking Lot) at 199 Boylston Street, Chestnut Hill, MA 02467.

5. Modifications: Prior to the renewal of the License, the Licensee shall be authorized to make minor adjustments to the regular shuttle service in Newton authorized by this License based on the recommendation of the Medical Academic and Scientific Community Organization, Inc. (MASCO) and the approval of the Newton Police Traffic Bureau Commander. The Licensee shall notify the Chief of Police within five (5) business days of any adjustment in the days of operation, hours of operation, or route/stops. The Chief of Police shall maintain a file of all such requests in order to verify the total changes to the service at the end of each License term. Any other changes to the regular service in Newton shall require the approval of the City Council.

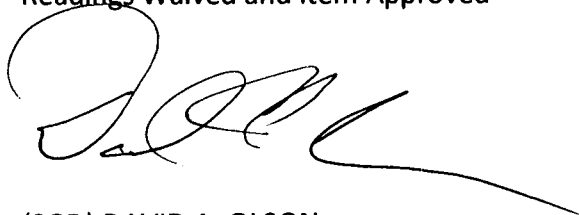
6. Term: This License is valid beginning June 17, 2019 and shall expire on June 16, 2020. Subsequent license renewals shall be granted in the discretion of the City Council.

7. Enforcement and violation: The Chief of Police shall be charged with the enforcement of the provisions of this License. Violation of any of the above provisions shall be cause for revocation of this license in accordance with procedures to be established by the City Council.

8. Hold harmless: Medical Academic and Scientific Community Organization, Inc. (MASCO) and Paul Revere Transportation, LLC and their officials, trustees, agents, servants and employees shall hold harmless and defend the City of Newton from and against all claims, damages, demands and actions of every kind arising out of the exercise of this License.

9. Severable provisions: The provisions of this License are severable. If any of the provisions of this License are held invalid by a court of competent jurisdiction, the remaining provisions of this License shall not be affected by such invalidity and shall remain in full force and effect, provided that upon such a finding or invalidity the City shall have the right to initiate proceedings to revise the remaining provisions of the License in a manner not inconsistent with any such finding of invalidity.

Under Suspension of Rules  
Readings Waived and Item Approved

A large, stylized handwritten signature in black ink, appearing to read 'D. Olson'.

(SGD) DAVID A. OLSON

City Clerk

A handwritten signature in black ink, appearing to read 'Ruthanne Fuller'.

(SGD) RUTHANNE FULLER

Mayor

Date: 6/24/19

# 233-20

PST

#

**Semi-annual taxi license/public auto inspections**

POLICE DEPARTMENT submitting reports of semi-annual taxi license/public auto inspections for review.

Captain Anastasia

RECEIVED

2020 APR -6 PM 2:30

CITY CLERK  
NEWTON, MA. 02459

**Taxi/Public Auto List****Docket #233-20****Semi-annual taxi license/public auto inspections****06/17/20 Public Safety & Transportation Committee**

| <b>Company and Business Address</b>                                                    | <b>Contact and Business Phone</b>    | <b>Medallion/PA</b>                                                                                                                                                             |
|----------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Veterans Taxi of Newton, LLC.</b><br>224 Calvary Street<br>Waltham, MA 02453        | Michael Antonellis<br>781-693-5423   | Medallions #1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 14, 18, 19, 21, 23, 24, 25, 26, 29, 52, 63, 64, 66, 69, 70, 72, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85 (Total 37 taxi licenses) |
| <b>Holden's Taxi, Inc.</b><br>50 Union Street<br>Newton, MA 02459                      | George Marry<br>617-527-6400         | Medallion #60<br>(Total 1 taxi license)                                                                                                                                         |
| <b>Newtonville Cab Co., Inc.</b><br>50 Union Street<br>Newton, MA 02459                | George Marry<br>617-527-6400         | Medallions #54, 55<br>(Total 2 taxi licenses)                                                                                                                                   |
| <b>Newton Taxi Co.</b><br>50 Union Street<br>Newton, MA 02459                          | George Marry<br>617-527-6400         | Medallion #56<br>(Total 1 taxi license)                                                                                                                                         |
| <b>Mahase Livery Services, LLC.</b><br>60 Solon Street<br>Newton, MA 02461             | Dhanraj Mahase<br>774-444-9888       | PA<br>(Total 2 Public Auto licenses)                                                                                                                                            |
| <b>Don's Car Service, Inc.</b><br>395 Lexington Street, Apt. 3<br>Auburndale, MA 02466 | Donald LaPlante<br>617-510-1485      | PA #14<br>(Total 1 Public Auto license)                                                                                                                                         |
| <b>American Truck &amp; Equipment, LLC.</b><br>274 Dedham Street<br>Newton, MA 02461   | Michael Gimmelfarb<br>617-834-5964   | PA<br>(Total 1 Public Auto license)                                                                                                                                             |
| <b>Bace Limousine Services, LLC.</b><br>9 Elmwood Park<br>Newtonville, MA 02460        | Jose Gregorio Cedeno<br>786-271-5814 | PA<br>(Total 1 Public Auto license)                                                                                                                                             |
| <b>Newton Limos Company, LLC.</b><br>9 Elmwood Park, #2<br>Newtonville, MA 02460       | Noel Diaz<br>508-577-0533            | PA<br>(Total 1 Public Auto license)                                                                                                                                             |
| <b>Izmo Limo, LLC.</b><br>184 River Street<br>West Newton, MA 02465                    | Ismail Unkoc<br>617-775-4784         | PA<br>(Total 1 Public Auto license)                                                                                                                                             |
| <b>Om Sai Enterprises Inc.</b><br>2323 Washington Street, #G3<br>Newton, MA 02462      | Rajiv Kumar<br>781-985-9461          | PA<br>(Total 1 Public Auto license)                                                                                                                                             |

## CITY OF NEWTON

RECEIVED

## DOCKET REQUEST FORM

2020 APR -2 PM 12:19

**DEADLINE NOTICE:** Council Rules require items to be docketed with the Clerk of the Council NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL COUNCIL MEETING.

CITY CLERK

To: Clerk of the City Council

Date: 4/2/2020

From (Docketer): Councilor Bowman

Address: 19 Chestnut Terr Newton Centre MA 02459

Phone: 617-257-8270

E-mail: abowman@newtonma.gov

Additional sponsors: Councilors Noel &amp; Danberg

## 1. Please docket the following item (it will be edited for length if necessary):

Councilors Bowman, Noel & Danberg requesting review and possible changes to the intersection of Lake Avenue and Rogers Street to improve the safety of the intersection for all road users.

## 2. The purpose and intended outcome of this item is:

- |                                                                |                                                   |
|----------------------------------------------------------------|---------------------------------------------------|
| <input checked="" type="checkbox"/> Fact-finding & discussion  | <input type="checkbox"/> Ordinance change         |
| <input type="checkbox"/> Appropriation, transfer,              | <input type="checkbox"/> Resolution               |
| <input type="checkbox"/> Expenditure, or bond authorization    | <input type="checkbox"/> License or renewal       |
| <input type="checkbox"/> Special permit, site plan approval,   | <input type="checkbox"/> Appointment confirmation |
| <input type="checkbox"/> Zone change (public hearing required) | <input type="checkbox"/> Other: _____             |

## 3. I recommend that this item be assigned to the following committees:

- |                                                       |                                                   |                                            |
|-------------------------------------------------------|---------------------------------------------------|--------------------------------------------|
| <input type="checkbox"/> Programs & Services          | <input type="checkbox"/> Finance                  | <input type="checkbox"/> Real Property     |
| <input type="checkbox"/> Zoning & Planning            | <input checked="" type="checkbox"/> Public Safety | <input type="checkbox"/> Special Committee |
| <input checked="" type="checkbox"/> Public Facilities | <input type="checkbox"/> Land Use                 | <input type="checkbox"/> No Opinion        |

## 4. This item should be taken up in committee:

- ☐ Immediately (Emergency only, please). Please state nature of emergency:

- ☒ As soon as possible, preferably within a month
- ☐ In due course, at discretion of Committee Chair
- ☐ When certain materials are made available, as noted in 7 & 8 on reverse
- ☐ Following public hearing

PLEASE FILL OUT BOTH SIDES



## 5. I estimate that consideration of this item will require approximately:

- |                                                           |                                                                |
|-----------------------------------------------------------|----------------------------------------------------------------|
| <input checked="" type="checkbox"/> One half hour or less | <input type="checkbox"/> Up to one hour                        |
| <input type="checkbox"/> More than one hour               | <input type="checkbox"/> An entire meeting                     |
| <input type="checkbox"/> More than one meeting            | <input type="checkbox"/> Extended deliberation by subcommittee |

6. The following people should be notified and asked to attend deliberations on this item. (Please check those with whom you have already discussed the issue, *especially relevant Department Heads*):

City personnel

Citizens (include telephone numbers/email please)

☒ Jason Sobel \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_

## 7. The following background materials and/or drafts should be obtained or prepared by the Clerk's office prior to scheduling this item for discussion:

|  |
|--|
|  |
|--|

8. I ☐ have or ☐ intend to provide additional materials and/or undertake the following research independently prior to scheduling the item for discussion. \*

|  |
|--|
|  |
|--|

(\*Note to docketer: Please provide any additional materials beyond the foregoing to the Clerk's office by 2 p.m. on Friday before the upcoming Committee meeting when the item is scheduled to be discussed so that Councilors have a chance to review all relevant materials before a scheduled discussion.)

Please check the following:

9. ☐ I would like to discuss this item with the Chairman before any decision is made on how and when to proceed.
10. ☐ I would like the Clerk's office to contact me to confirm that this item has been docketed. My daytime phone number is:
11. ☐ I would like the Clerk's office to notify me when the Chairman has scheduled the item for discussion.

Thank you.

Alicia Bowman

Signature of person docketing the item

[Please retain a copy for your own records]

## CITY COUNCIL

#

## CITY OF NEWTON

RECEIVED

## DOCKET REQUEST FORM 2020 JUN -8 AM 8:40

**DEADLINE NOTICE:** Council Rules require items to be docketed with the Clerk of the Council NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL COUNCIL MEETING.

To: Clerk of the City Council

Date: June 2, 2020

From (Docketer): Emily Norton

Address: 58 Prescott St. Newton MA 02460

Phone: 508-397-6839

E-mail: enorton@newtonma.gov

Additional sponsors: Auchincloss, Bowman Downs, Grossman, Laredo, Malakie, Noel

## 1. Please docket the following item (it will be edited for length if necessary):

Discussion with Newton Police Chief and Human Resources Director about Newton practices regarding recruitment, screening, training, advancement, and removal of police officers, including plans to increase the number of Black and minority officers.

## 2. The purpose and intended outcome of this item is:

- ☒ Fact-finding & discussion  
☐ Appropriation, transfer,  
☐ Expenditure, or bond authorization  
☐ Special permit, site plan approval,  
☐ Zone change (public hearing required)

- ☐ Ordinance change  
☐ Resolution  
☐ License or renewal  
☐ Appointment confirmation  
☐ Other: \_\_\_\_\_

## 3. I recommend that this item be assigned to the following committees:

- ☐ Programs & Services  
☐ Zoning & Planning  
☐ Public Facilities

- ☐ Finance  
☒ Public Safety  
☐ Land Use

- ☐ Real Property  
☐ Special Committee  
☐ No Opinion

## 4. This item should be taken up in committee:

- ☐ Immediately (Emergency only, please). Please state nature of emergency:

- ☒ As soon as possible, preferably within a month  
☐ In due course, at discretion of Committee Chair  
☐ When certain materials are made available, as noted in 7 & 8 on reverse  
☐ Following public hearing

PLEASE FILL OUT BOTH SIDES

## 5. I estimate that consideration of this item will require approximately:

- |                                                        |                                                                |
|--------------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> One half hour or less         | <input type="checkbox"/> Up to one hour                        |
| <input checked="" type="checkbox"/> More than one hour | <input type="checkbox"/> An entire meeting                     |
| <input type="checkbox"/> More than one meeting         | <input type="checkbox"/> Extended deliberation by subcommittee |

6. The following people should be notified and asked to attend deliberations on this item. (Please check those with whom you have already discussed the issue, *especially relevant Department Heads*):

City personnel

Citizens (include telephone numbers/email please)

☒ Chief MacDonald \_\_\_\_\_☐ \_\_\_\_\_☒ HR Director Pizzi O'Brien \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_

## 7. The following background materials and/or drafts should be obtained or prepared by the Clerk's office prior to scheduling this item for discussion:

Any data that pertains to the item, or any policies and procedures that exist pertaining to the item

8. I ☐ have or ☐ intend to provide additional materials and/or undertake the following research independently prior to scheduling the item for discussion. \*

(\*Note to docketer: Please provide any additional materials beyond the foregoing to the Clerk's office by 2 p.m. on Friday before the upcoming Committee meeting when the item is scheduled to be discussed so that Councilors have a chance to review all relevant materials before a scheduled discussion.)

Please check the following:

9. ☐ I would like to discuss this item with the Chairman before any decision is made on how and when to proceed.
10. ☒ I would like the Clerk's office to contact me to confirm that this item has been docketed. My daytime phone number is:
11. ☒ I would like the Clerk's office to notify me when the Chairman has scheduled the item for discussion.

Thank you.

Emily Norton

Signature of person docketing the item

[Please retain a copy for your own records]

Councilors Noel, Albright, Bowman, Norton, Downs, Leary, Lipof, Wright, Kalis, Krintzman, Humphrey, Crossley, Grossman, Greenberg, Ryan, Danberg and Auchincloss submit a resolution to ensure Newton Police policy and training reflects the values and commitment of our community, reducing police violence, facilitating citizens' First Amendment Right to peacefully protest, and actively engaging in non-biased community policing.

**Whereas**, the mission of the Newton Police Department is to actively improve the quality of life within the city of Newton by reducing crime, as well as the fear of crime, empowering the citizens and achieving integral working relationships with our community, appointed and elected officials, emergency services and other communities, functioning within the framework of our justice and social service systems. Simply put, the Police serve the people of Newton.

**Whereas**, the American Academy of Pediatrics and the American Medical Association recognize that physical or verbal violence between law enforcement officers and members of the public have severe detrimental impacts on the mental and physical well-being of people and that black and brown communities are disproportionately subjected to discrimination and violence against them.

**Whereas**, recent events in Newton and in the larger environment have necessitated the need to review and re-affirm the Police department's commitment to achieving integral working relationships with our community, ensuring training, protocols and community policing adhere to best practices actively reducing violence and engaging in non-biased policing practices.

**Whereas**, persons having contact with members of the Newton Police Department should be treated in a fair, equitable, and impartial manner, in accordance with law, and without consideration of their individual demographics.

**Whereas**, the Newton Police serve the people of Newton and must not seek to deter or intimidate peaceful protest protected by the First Amendment and the Massachusetts Constitution.

**Now therefore be it resolved** that the Newton Police Department integrate the *Eight Protections Against Police Violence* as well as advanced anti-racism implicit bias training into their existing training requirements; and that the City Council be a partner in these initiatives.

**Be it further resolved** that Newton recognize racism as a public health crisis and work with Health and Human Services and other departments to develop an appropriate community health plan response.

**Be it further resolved** that as recommended by the Massachusetts Elected Officials of Color Caucus that the city of Newton establish through the City Council's Public Safety and Transportation Committee a Civil Review Board/Commission that reflects the diversity of Newton and has oversight to investigate allegations of law enforcement wrongdoing.

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JUN - 8 PM 2:38  
CLERK  
NEWTON  
MA 02459

**Be it further resolved** that the Newton Police Department will continue to work with community members, appointed and elected officials, emergency personnel and neighboring communities to ensure Newton upholds the values of our city, and that every citizen regardless of race, ethnicity, gender, gender identity, sexual orientation, religion, economic status, background, age, or culture receives the highest level of service available and equal treatment under the law.



CITY COUNCIL

# 280-20

CITY OF NEWTON

RECEIVED

DOCKET REQUEST FORM

2020 JUN -9 PM 1:35

**DEADLINE NOTICE: Council Rules require items to be docketed with the Clerk of the Council NO LATER THAN 7:45 P.M. ON THE MONDAY PRIOR TO A FULL COUNCIL MEETING.**

CITY CLERK  
NEWTON, MA. 02459

To: Clerk of the City Council

Date: June 5, 2020

From (Docketer): Susan Albright

Address:

Phone:

E-mail:

Additional sponsors:

1. Please docket the following item (it will be edited for length if necessary):

Councilors Albright, Bowman, Downs, Greenberg, Leary, Kelley, Wright, Kalis, Humphrey, Malakie, Grossman and Noel requesting a discussion with Chief McDonald and appropriate members of the police department regarding policies and procedures around the use of force and measures to combat racism. One possible outcome to augment departmental community policing might be a citizens' oversight body that reflects the demographics and values of Newton

Danberg  
Lipof

2. The purpose and intended outcome of this item is:

- ☒ Fact-finding & discussion
- ☐ Appropriation, transfer,
- ☐ Expenditure, or bond authorization
- ☐ Special permit, site plan approval,
- ☐ Zone change (public hearing required)

- ☐ Ordinance change
- ☐ Resolution
- ☐ License or renewal
- ☐ Appointment confirmation
- ☐ Other:

3. I recommend that this item be assigned to the following committees:

- ☐ Programs & Services
- ☐ Zoning & Planning
- ☐ Public Facilities

- ☐ Finance
- ☒ Public Safety
- ☐ Land Use

- ☐ Real Property
- ☐ Special Committee
- ☐ No Opinion

4. This item should be taken up in committee:

- ☐ Immediately (Emergency only, please). Please state nature of emergency:

- ☒ As soon as possible, preferably within a month
- ☐ In due course, at discretion of Committee Chair
- ☐ When certain materials are made available, as noted in 7 & 8 on reverse
- ☐ Following public hearing

PLEASE FILL OUT BOTH SIDES

## 5. I estimate that consideration of this item will require approximately:

- |                                                |                                                                |
|------------------------------------------------|----------------------------------------------------------------|
| <input type="checkbox"/> One half hour or less | <input checked="" type="checkbox"/> Up to one hour             |
| <input type="checkbox"/> More than one hour    | <input type="checkbox"/> An entire meeting                     |
| <input type="checkbox"/> More than one meeting | <input type="checkbox"/> Extended deliberation by subcommittee |

6. The following people should be notified and asked to attend deliberations on this item. (Please check those with whom you have already discussed the issue, *especially relevant Department Heads*):

City personnel

Citizens (include telephone numbers/email please)

☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_☐ \_\_\_\_\_

## 7. The following background materials and/or drafts should be obtained or prepared by the Clerk's office prior to scheduling this item for discussion:

8. I ☐ have or ☐ intend to provide additional materials and/or undertake the following research independently prior to scheduling the item for discussion. \*

(\*Note to docketer: Please provide any additional materials beyond the foregoing to the Clerk's office by 2 p.m. on Friday before the upcoming Committee meeting when the item is scheduled to be discussed so that Councilors have a chance to review all relevant materials before a scheduled discussion.)

Please check the following:

9. ☐ I would like to discuss this item with the Chairman before any decision is made on how and when to proceed.
10. ☐ I would like the Clerk's office to contact me to confirm that this item has been docketed. My daytime phone number is:
11. ☐ I would like the Clerk's office to notify me when the Chairman has scheduled the item for discussion.

Thank you.

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 Signature of person docketing the item

[Please retain a copy for your own records]